

ACTION AGENDA
JUNE 29, 2023 UNIFIED GOVERNMENT BOARD OF
COMMISSIONERS MEETING
ORDER OF BUSINESS
MEETING TO CONVENE AT 7:05 – 8:48 PM

Location: Hybrid

We invite you to view the meeting in person in the Commissioner Chambers, Lobby Level of the Municipal Office Building, 701 N 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88302198445>

Or One tap mobile:

+17193594580,88302198445# US

+12532050468,88302198445# US

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 444 9171 US +1 669 900 9128 US (San Jose) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 558 8656 US (New York) +1 646 931 3860 US +1 689 278 1000 US +1 301 715 8592 US (Washington DC) 888 475 4499 US (Toll-Free) 877 853 5257 US (Toll-Free)

Webinar ID: 883 0219 8445

International numbers available: <https://us02web.zoom.us/j/88302198445>

I. CALL TO ORDER

II. ROLL CALL

Present: Johnson, Kane, Markley, Stites, Burroughs, Townsend, McKiernan, and Garner

Absent: Davis, Bynum, and Ramirez

III. INVOCATION GIVEN BY REVEREND

IV. PLEDGE OF ALLEGIANCE

V. REVISIONS TO THURSDAY, JUNE 29, 2023 AGENDA

X. REGULAR CONSENT AGENDA

REMOVING ITEM

Item No. 1. - RESOLUTION: ADOPTION OF RESOLUTION OF INTENT TO ISSUE INDUSTRIAL REVENUE BONDS (MARGARITAVILLE/HOMEFIELD OUTDOOR PROJECT)

Tracking #: 212434

VI. PUBLIC HEARING AGENDA

ADDING ITEMS

ITEM NO. 1 – PUBLIC HEARING/RESOLUTION: (MARGARITAVILLE/HOMEFIELD OUTDOOR PROJECT

Tracking #212434

ITEM NO. 2 – PUBLIC HEARING/RESOLUTION: (HOMEFIELD BASEBALL AMENDMENT)

Tracking #212434

VI. CLERK'S STATEMENT

(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)

VII. PLANNING AND ZONING CONSENT AGENDA

VIII. PLANNING AND ZONING NON-CONSENT AGENDA

IX. MAYOR'S AGENDA

X. REGULAR CONSENT AGENDA

XI. PUBLIC HEARING AGENDA

XII. STANDING COMMITTEES' AGENDA

XIII. ADMINISTRATOR'S AGENDA

XIV. COMMISSIONERS' AGENDA

XV. LAND BANK BOARD OF TRUSTEES' AGENDA

XVI. PUBLIC ANNOUNCEMENTS

XVII. ADJOURN

VI. CLERK'S STATEMENT

(Anyone wishing to speak about a particular item on the Planning & Zoning Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Planning & Zoning Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Planning & Zoning Consent Agenda are viewed as a single group and voted on with one vote.)

VII. PLANNING AND ZONING CONSENT AGENDA

A. CHANGE OF ZONE APPLICATIONS

1. COZ2023-011 - AARON MOORE WITH KAW VALLEY ENGINEERING

Synopsis: Change of Zone from R-2 Two Family District to RP-5 Planned Apartment District to convert a church into apartments at 2508 North 12th Street and 1208 Cleveland Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212534

Motion to approve: Kane

Second: Markley

Approved 7/0

B. SPECIAL USE PERMIT APPLICATIONS

1. SP2023-022 - CURTIS PETERSON WITH POLSINELLI PC

Synopsis: Special Use Permit to operate a retail shooting range at 10000 France Family Drive, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL - INDEFINITE)**

Tracking #: 212536

Motion to approve for indefinite: Kane

Second: Markley

Approved 7/0

2. SP2023-023 - MARIBEL SANTA ANNA WITH A+M UNLIMITED LLC

Synopsis: Special Use Permit to operate an event space at 6300 Parallel Parkway, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 212537

Motion to approve for 2 years: Kane

Second: Markley

Approved 7/0

C. MASTER PLAN AMENDMENT APPLICATIONS

1. MPL2023-006 - AARON MOORE WITH KAW VALLEY ENGINEERING

Synopsis: Master Plan Amendment from Low-Density Residential to High-Density Residential (City-Wide Comprehensive Plan) to convert a school into apartments at 2508 North 12th Street and 1208 Cleveland Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212538

Motion to approve: Kane

Second: Markley

Approved 7/0

D. MISCELLANEOUS - ORDINANCES (The following ordinances formalize previous Commission approval.)

1. AN ORDINANCE rezoning property at 4601 Gibbs Road (COZ2022-047) from R-1 Single Family District to A-G Agriculture District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. (RECOMMENDED FOR APPROVAL)

Tracking #: 212539

Motion to approve: Kane

Second: Markley

Approved 7/0

O-59-23 approved, published 7/6/23

2. AN ORDINANCE rezoning property at 10200 Abilities Way (COZ2023-001) from CP-2 Planned General Business District to CP-3 Planned Commercial District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212540
Motion to approve: Kane
Second: Markley
Approved 7/0
O-60-23 approved, published 7/6/23
3. AN ORDINANCE rezoning property at 5910 County Line Road (COZ2023-003) from R-1 Single Family District to CP-1 Planned Limited Business District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212543
Motion to approve: Kane
Second: Markley
Approved 7/0
O-61-23 approved, published 7/6/23
4. AN ORDINANCE rezoning property at 1013 Metropolitan Avenue, 1605 South Baltimore Street and 1003 Ruby Avenue (COZ2023-007) from R-1(B) Single Family District to RP-M Planned Mobile Home Park District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212544
Motion to approve: Kane
Second: Markley
Approved 7/0
O-62-23 approved, published 7/6/23
5. AN ORDINANCE rezoning property at 410 Ann Avenue (COZ2023-008) from R-1(B) Single Family District to R-2(B) Two Family District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212545
Motion to approve: Kane
Second: Markley
Approved 7/0
O-63-23 approved, published 7/6/23

6. AN ORDINANCE authorizing a Special Use Permit at 7250 State Avenue (SP2022-098) to operate a child education center in a building on the campus of KCKCC, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212546
Motion to approve: Kane
Second: Markley
Approved 7/0
O-64-23 approved, published 7/6/23
7. AN ORDINANCE authorizing a Special Use Permit at 1127 Southwest Boulevard (SP2022-122) for continuation of a Short-Term Rental, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212547
Motion to approve: Kane
Second: Markley
Approved 7/0
O-65-23 approved, published 7/6/23
8. AN ORDINANCE authorizing a Special Use Permit at 1963 North 63rd Drive (SP2023-002) to install and operate a stealth monopole telecommunications tower and associated ground equipment, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212548
Motion to approve: Kane
Second: Markley
Approved 7/0
O-66-23 approved, published 7/6/23
9. AN ORDINANCE authorizing a Special Use Permit at 4443 Eaton Street (SP2023-006) for a Short-Term Rental, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212549
Motion to approve: Kane
Second: Markley
Approved 7/0
O-67-23 approved, published 7/6/23
10. AN ORDINANCE authorizing a Special Use Permit at 1215 Merriam Lane (SP2023-009) to remove earthen fill from the property, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212550
Motion to approve: Kane
Second: Markley
Approved 7/0
O-68-23 approved, published 7/6/23

11. AN ORDINANCE authorizing a Special Use Permit at 924 North 98th Street (SP2023-012) for grading to prepare the site for future development, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design.
(RECOMMENDED FOR APPROVAL)
Tracking #: 212551
Motion to approve: Kane
Second: Markley
Approved 7/0
O-69-23 approved, published 7/6/23
12. AN ORDINANCE authorizing a Special Use Permit at 336 South 42nd Street (SP2023-013) for tire sales and servicing for trucks and semi-trucks, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design.
(RECOMMENDED FOR APPROVAL)
Tracking #: 212552
Motion to approve: Kane
Second: Markley
Approved 7/0
O-70-23 approved, published 7/6/23
13. AN ORDINANCE authorizing a Special Use Permit at 3130 North 122nd Street (SP2023-014) to operate a YMCA summer day camp, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212553
Motion to approve: Kane
Second: Markley
Approved 7/0
O-71-23 approved, published 7/6/23
14. AN ORDINANCE authorizing a Home Occupation Special Use Permit at 3704 North 99th Street (SP2023-015) to operate a commercial specialty shop, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design.
(RECOMMENDED FOR APPROVAL)
Tracking #: 212554
Motion to approve: Kane
Second: Markley
Approved 7/0
O-72-23 approved, published 7/6/23
15. AN ORDINANCE authorizing a Special Use Permit at 695 and 701 Village West Parkway (SP2023-018) for continuation of live entertainment at Chateau Avalon Hotel, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212555
Motion to approve: Kane
Second: Markley
Approved 7/0
O-73-23 approved, published 7/6/23

16. AN ORDINANCE authorizing a Special Use Permit at 13400 Donahoo Road (SP2022-115) to continue to operate a microbrewery, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212556

Motion to approve: Kane

Second: Markley

Approved 7/0

O-74-23 approved, published 7/6/23

17. AN ORDINANCE rezoning property at 706 Shawnee Road (COZ2022-051) from R-1 Single Family District to RP-2(B) Planned Two Family District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212557

Motion to approve: Kane

Second: Markley

Approved 7/0

O-75-23 approved, published 7/6/23

18. AN ORDINANCE rezoning property at 12200 Donahoo Road (COZ2023-004) from R1 (WYCO) Residential District to R-1 Single Family District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212558

Motion to approve: Kane

Second: Markley

Approved 7/0

O-76-23 approved published 7/6/23

VIII. PLANNING AND ZONING NON-CONSENT AGENDA

A. SPECIAL USE PERMIT APPLICATIONS

1. **SP2023-016 - TYLER REYNOLDS AND JUSTIN ROBLES**

Synopsis: Renewal of a Special Use Permit (SP2022-012) for a Short-Term Rental at 527 Tenny Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL - 8/1 VOTE FOR 1 YEAR)**

Tracking #: 212533

Motion to approve for 1 year: McKiernan

Second: Kane

Approved 7/0

2. SP2023-020 - SHAYMOND JANES

Synopsis: Special Use Permit to operate a Short-Term Rental at 2737 South 53rd Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design. **(RECOMMENDED FOR APPROVAL 6/3 VOTE FOR 1 YEAR)**

Tracking #: 212535

Motion to hold over for 30 days: Markley

Second: Townsend

Approved 7/0

TAX STATUS REPORT

BOARD OF COMMISSIONERS AGENDA FOR JUNE 29, 2023

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2020.

NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.

IX. MAYOR'S AGENDA

Item No. 1. - APPOINTMENT: MAYOR'S WORLD CUP READINESS TASK FORCE

Synopsis: Appointment of Alan Carr, Executive Director, Visit Kansas City, Kansas, as chair of the Mayor's World Cup Readiness Taskforce, submitted by Ana Marin, Executive Assistant, Office of Mayor/CEO Tyrone Garner.

Tracking #: 212562

Remarks were made by Mr. Carr.

Item No. 2. - PROCLAMATION: JUNETEENTH 2023

Synopsis: Proclamation proclaiming June 19, 2023, as Juneteenth Freedom Day, submitted by Tyrone A. Garner, Mayor/CEO.

Tracking #: 212568

Proclamation read.

Item No. 3. - PROCLAMATION: NATIONAL PARKS AND RECREATION

Synopsis: Proclamation proclaiming the month of July 2023, as Parks and Recreation Month, submitted by Tyrone A. Garner, Mayor/CEO.

Tracking #: 212570

Proclamation read.

Mayor exited at 7:46 pm, Commissioner Burroughs acts as Mayor Protem. The mayor returned at 7:48 pm.

X. REGULAR CONSENT AGENDA

Item No. 1. - RESOLUTION: ADOPTION OF RESOLUTION OF INTENT TO ISSUE INDUSTRIAL REVENUE BONDS (MARGARITAVILLE/HOMEFIELD OUTDOOR PROJECT) (REMOVED PER BLUE SHEET)

Synopsis: Adoption of a Resolution of Intent to issue industrial revenue bonds for the Margaritaville/Homefield Outdoor project, submitted by Patrick Waters, Acting Chief Legal Counsel.

*On May 8, 2023, the **Economic Development and Finance Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to the full commission. Mayor requested this item be returned to the standing committee for further review.*

*On June 5, 2023, the **Economic Development and Finance Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to the full commission.*

Tracking #: 212434

Removed per blue sheet.

Item No. 2. - RESOLUTION: AUTHORIZING THE FIRST AMENDMENT TO THE PERFORMANCE AGREEMENT BETWEEN THE UG AND CPC LAND ACQUISITION LLC (CRITERION DEVELOPMENT)

Synopsis: A resolution authorizing the first amendment to the performance agreement between the Unified Government and CPC Land Acquisition LLC (Criterion Development), extending the construction commencement and completion dates, submitted by Patrick Waters, Acting Chief Counsel.

*On June 5, 2023, the **Economic Development and Finance Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to the full commission.*

Tracking #: 212496

Motion to approve: Kane

Second: McKiernan

Approved 7/0

R-41-23 adopted

Item No. 3. - ORDINANCE: AUTHORIZING THE CREATION OF A COMMUNITY IMPROVEMENT DISTRICT RELATED TO THE URBAN OUTFITTERS DISTRIBUTION CENTER

Synopsis: An ordinance authorizing the creation of a Community Improvement District related to the Urban Outfitters Distribution Center, submitted by Patrick Waters, Acting Chief Counsel.

*On June 5, 2023, the **Economic Development and Finance Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to the full commission.*

Tracking #: 212499

Motion to approve: Kane

Second: McKiernan

O-77-23 Approved 7/0, published 7/6/23

Item No. 4. - PLAT: VILLAGE PLAZA

Synopsis: Plat of Village Plaza, located at 79th and Washington Avenue, and being developed by REK Enterprises, submitted by Brent Thompson, County Surveyor, and Troy Shaw, County Engineer.

Tracking #: 212559

Motion to approve: Kane

Second: McKiernan

Approved 7/0

Item No. 5. - PLAT: HARDEN 1ST ESTATES

Synopsis: Plat of Harden 1st Estates, located at 8941 Georgia Avenue, and being developed by Josh Harden, submitted by Brent Thompson, County Surveyor, and Troy Shaw, County Engineer.

Tracking #: 212560

Motion to approve: Kane

Second: McKiernan

Approved 7/0

Item No. 6. - PLAT: LEGENDS AUTO PLAZA 4TH PLAT

Synopsis: Plat of Legends Auto Plaza 4th Plat, located at N. 98th Street and France Family Drive, and being developed by HFS KCK LLC, submitted by Brent Thompson, County Surveyor, and Troy Shaw, County Engineer.

Tracking #: 212561

Motion to approve: Kane

Second: McKiernan

Approved 7/0

Item No. 7. - PLAT: EDEN VILLAGE

Synopsis: Plat of Eden Village, located at 10th and Ruby Avenue, and being developed by Three Dog Nights Charities Inc, submitted by Brent Thompson, County Surveyor, and Troy Shaw, County Engineer.

Tracking #: 212569

Motion to approve: Kane

Second: McKiernan

Approved 7/0

Item No. 8. - MINUTES

Synopsis: Minutes from the Special Session meetings of May 18, May 25 and June 1, 2023.

Tracking #: MINUTES

Motion to approve: Kane

Second: McKiernan

Approved 7/0

Item No. 9. - WEEKLY BUSINESS

Synopsis: Weekly business material dated May 25, 2023.

Tracking #: WEEKLY BUSINESS

Motion to approve: Kane

Second: McKiernan

Approved 7/0

The mayor called for recess at 7:50 pm, returning at 7:56 pm.

XI. PUBLIC HEARING AGENDA

Item No. 1. - PUBLIC HEARING: MARGARITAVILLE/HOMEFIELD OUTDOOR PROJECT (ADDED PER BLUE SHEET)

Synopsis: A public hearing regarding the proposed issuance of industrial revenue bonds for the Margaritaville/Homefield Outdoor project, submitted by Angela Lawson, Acting Chief Legal Counsel.

Tracking #: 212434

Motion to approve: Kane

Second: McKiernan

Approved 7/0

R-41-23 adopted

Item No. 2. - PUBLIC HEARING: HOMEFIELD BASEBALL AMENDMENT (ADDED PER BLUE SHEET)

Synopsis: A public hearing regarding the proposed issuance of industrial revenue bonds for the Homefield Baseball Amendment, submitted by Angela Lawson, Acting Chief Counsel.

Tracking #: 212434

Motion to approve: Kane

Second: McKiernan

Approved 7/0

R-42-23 adopted

XII. STANDING COMMITTEES' AGENDA

Item No. 1. - APPROVAL: EDWARDSVILLE WHOLESALE WASTEWATER RATE AGREEMENT

Synopsis: Public Works staff will present a new and updated 5-year agreement with wholesale rates that align with Kansas City, Kansas ratepayers, submitted by Jeff Fisher, Executive Director of Public Works.

This item was scheduled to appear before the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, on June 26, 2023. It was requested, and approved by the Mayor, to fast-track this item to the June 29, 2023, full commission meeting.

Tracking #: 212518

Motion to approve: Markley

Second: Kane

Approved 7/0

Item No. 2. - POLICY UPDATE: HUMAN RESOURCES GUIDE

Synopsis: Update the existing Human Resources Guide, Section 2.19, "Break Time for Nursing Mothers" policy and Add new HR Guide Policy, Section 2.17A, "Pregnant Worker Fairness Act" policy due to recent new federal regulations by the Department of Labor, submitted by Renee Ramirez, Director of Human Resources.

This item was scheduled to appear before the **Administration and Human Services Standing Committee**, chaired by Commissioner Bynum, on June 26, 2023. It was requested, and approved by the Mayor, to fast-track this item to the June 29, 2023, full commission meeting.

Tracking #: 212529

Motion to approve: Markley

Second: Kane

Approved 7/0

XIII. ADMINISTRATOR'S AGENDA

Item No. 1. - RESOLUTION: EXCEEDING REVENUE NEUTRAL RATE

Synopsis: A resolution regarding the governing body's intent to exceed the revenue-neutral rate and setting the date of a public hearing, submitted by Jeff Conway, Assistant Counsel.

Tracking #: 212567

Commissioner Markley made a motion to approve, seconded by Commissioner McKiernan. The motion failed 5/3 with Mayor's vote. (Commissioner Stites, Commissioner Burroughs, and Mayor Garner voting No.)

The Mayor calls for recess at 8:20 pm, returning at 8:33 pm.

Commissioner Stites made a motion to reconsider and move to Full Commission on July 13th, seconded by Commissioner Markley. The vote was 6/1, motion carries. (Commissioner Burroughs voting No.)

The Mayor vetoed the motion.

Commissioner Townsend made a motion to override the Mayor's veto, second by Markley, approved 7/0.

XIV. COMMISSIONERS' AGENDA

Item No. 1. - RECOMMENDATIONS: DISBURSEMENT OF 2023 CASINO GRANT FUNDS

Synopsis: Request approval to disburse 2023 UG/Hollywood Casino grant funds as recommended by the Mayor and Commissioners, submitted by Lisa Rangel, Professional Assistant, Commission Office.

Tracking #: 212563

Motion to approve: Burroughs

Second: McKiernan

Approved 7/0

Commissioner Markley made a motion to adjourn and reconvene as Land Bank, seconded by Commissioner Stites, approved 7/0.

XV. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

Item No. 1. - LAND BANK OPTION APPLICATIONS

Synopsis: Request consideration of the following Land Bank option applications, submitted by Jud Knapp, Land Bank Manager
Please visit the site to review the applications below.

<https://gisapp.wycokck.org/Landbank.html>

A. Single Family Homes – 8 Homes

1. Rogelio Avalos – 1 home
17 S Cherokee St – 139834

2. RA Engineering – 1 home

- 1598 N 86th St – 934501
3. James and Kelly McClellen - 1 home
1955 S 98th St – 939808
4. Andrea Wardell - 1 home
2926 W 40th Ave – 132806
5. Andrea Wardell - 1 home
4007 S Thompson St – 132914
6. J Ayala Ruiz Ayala by James Michael - 1 home
1256 Argentine Blvd – 068264
1258 Argentine Blvd - 068263
7. Christopher L Gray - 1 home
7651 Webster Ave – 012413
8. Armando Mireles - 1 home
1428 N 31st St - 910829

Tracking #: 212531

Motion to approve: McKiernan

Second: Markley

Approved 7/0

XVI. PUBLIC ANNOUNCEMENTS

XVII. ADJOURN

Motion to adjourn: Markley

Second: McKiernan

Approved 7/0

The meeting was adjourned at 8:48 pm.