



**Action Agenda**  
**Administration and Human Services**  
**Standing Committee Meeting Agenda**  
**Monday, October 23, 2023**  
**Immediately upon adjournment of the earlier committee,**  
**5:30 – 7:05 p.m.**

**Location: Hybrid**

We invite you to view the meeting in person in the 5<sup>th</sup> Floor Conference Room, Suite 515, Municipal Office Building, 701 N. 7<sup>th</sup> Street, Kansas City, Kansas, or virtually via a Zoom webinar.

Please click this URL to join. <https://us02web.zoom.us/j/84681629526>

**Or One tap mobile:**

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**Or join by phone:**

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Webinar ID: 846 8162 9526

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| <u>Name</u>                        | <u>Absent</u>                       |
|------------------------------------|-------------------------------------|
| Commissioner Angela Markley, Chair | <input type="checkbox"/>            |
| Commissioner Melissa Bynum         | <input type="checkbox"/>            |
| Commissioner Christian Ramirez     | <input checked="" type="checkbox"/> |
| Commissioner Harold Johnson        | <input type="checkbox"/>            |
| Commissioner Mike Kane             | <input type="checkbox"/>            |

**Call to Order/Roll Call**

**I.** **Present: Kane, Johnson, Bynum, Markley**  
**Absent: Ramirez**

**II.** **Revisions to October 23, 2023 Agenda**

**III. Approval of standing committee minutes from (no minutes available)**

**IV. Committee Agenda**

**Item No. 1 - RESOLUTION: INTERNATIONAL HOLOCAUST REMEMBRANCE ALLIANCE WORKING DEFINITION OF ANTISEMITISM**

**Synopsis:** Adoption of a resolution recognizing the growing problem of antisemitism in the United States and the International Holocaust Remembrance Alliance (IHRA) working definition of antisemitism as an important tool to address the problem, submitted by Irene Caudillo, Chief of Staff, Office of Mayor/CEO.

*Approve request*

**Tracking #: 212817**

**Motion to approve: Kane**

**Second: Bynum**

**Approved 4/0**

**Item No. 2 - RESOLUTION/ORDINANCE: TOBACCO RETAIL LICENSE**

**Synopsis:** Adoption of a resolution and ordinance approving a local Tobacco Retail License, and amending an existing section, and adding new sections to the Code of Ordinances; submitted by Wesley McKain, Policy and Development Manager, Public Health Department.

*Approve request*

**Tracking #: 212706**

**Motion to approve: Bynum**

**Second: Johnson**

**Failed 3/1 (Kane voting No)**

**Motion to reconsider: Kane**

**Second: Bynum**

**Approved 4/0**

**Motion to hold over 30 days: Bynum**

**Second: Johnson**

**Approved 4/0**

**Item No. 3 - RESOLUTION: TRANSIT GRANT FOR EDWARDSVILLE MICROTRANSIT UTILIZING ARPA FUNDS AS MATCH**

**Synopsis:** Microtransit is an on-demand shared ride transit service that operates in a specific radius, connecting riders to in-zone transit hubs for fixed route access, a match requirement in the amount of \$43,800, Edwardsville Microtransit Expansion (KDOT Funded), submitted by Deasiray Bush, Director of Public Transportation.

*Approve request*

**Tracking #: 212813**

**Motion to approve: Kane**

**Second: Bynum**

**Approved 4/0**

**Item No. 4 - RESOLUTION: TRANSIT GRANT FOR 7TH STREET CORRIDOR IMPROVEMENTS UTILIZING ARPA FUNDS AS MATCH**

**Synopsis:** KCATA will manage the 7th Street Corridor transit project on behalf of UG. Implementation will be done in close cooperation with the UG Transit and UG Public Works staff, a match is required of \$227,200, submitted by Deasiray Bush, Director of Public Transportation.

*Approve request.*

**Tracking #: 212819**

**Motion to approve: Bynum**

**Second: Kane**

**Approved 4/0**

**Item No. 5 - RESOLUTION: STATE AVENUE TRANSIT ENHANCEMENTS UTILIZING ARPA FUNDS**

**Synopsis:** Unified Government has received a \$1 million grant for State Avenue Transit Enhancements from the Federal Surface Transportation Program Grant. This request is for \$200,000 for the 20% local match from ARPA set-aside funds, submitted by Deasiray Bush, Director of Public Transportation.

*Approve request*

**Tracking #: 212773**

**Motion to approve: Kane**

**Second: Bynum**

**Approved 4/0**

**Item No. 6 - GRANTS: 2023-2024 CHILD DEATH REVIEW AND FETAL INFANT MORTALITY REVIEW TEAMS**

**Synopsis:** Request to apply for the grant “2023-2024 grants to address: Building Capacity for Local, State, and Tribal Child Death Review and Fetal-Infant Mortality Review Teams” through the National Center of Fatality Review and Prevention, submitted by Hannah Lang and Christina VanCleave, Wyandotte County Health Department.

*Approval of grant request*

**Tracking #: 212790**

**Motion to approve: Bynum**

**Second: Johnson**

**Approved 4/0**

**Item No. 7 - GRANT: LOCAL ENVIRONMENTAL PROTECTION PROGRAM (LEPP)**

**Synopsis:** Request to apply for the Wyandotte County LEPP grant, to address repair/replacement of failing onsite wastewater systems and private water well testing in the amount of \$50,000 for a period beginning 11/1/2023 and ending 6/30/2024. No matching funds are required, submitted by Amanda Harrop and Jennifer Stewart, Wyandotte County Health Department.

*Approval of grant request*

**Tracking #: 212814**

**Motion to approve: Bynum**

**Second: Kane**

**Approved 4/0**

**V. Public Agenda**

**VI. Adjourn**

**Motion to adjourn: Bynum**

**Second: Kane**

**Approved 4/0**

**The meeting was adjourned at 7:05 p.m.**