



**Neighborhood and Community Development**  
**Standing Committee Meeting Agenda**  
**Monday, December 4, 2023**  
**Immediately upon adjournment of earlier committee, or**  
**5:00 p.m.**

**Location: Hybrid**

We invite you to view the meeting in person in the 5<sup>th</sup> Floor Conference Room, Suite 515, Municipal Office Building, 701 N. 7<sup>th</sup> Street, Kansas City, Kansas, or virtually via a Zoom webinar.

Please click this URL to join. <https://us02web.zoom.us/j/87492313459>

**Or One tap mobile:**

+17193594580,87492313459# US

+12532050468,87492313459# US

**Or join by phone:**

Dial (for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 9128 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or 888 475 4499 (Toll-Free) or 877 853 5257 (Toll-Free)

Webinar ID: 874 9231 3459

International numbers available: <https://us02web.zoom.us/j/87492313459>

Name

Absent

Commissioner Brian McKiernan, Chair

☐

Commissioner Tom Burroughs

☐

Commissioner Gayle Townsend

☐

Commissioner Andrew Davis

☐

Commissioner Chuck Stites

☐

Commissioner Melissa Bynum

☐

- I.            Call to Order/Roll Call**
- II.          Revisions to December 4, 2023 Agenda**
- III.        Approval of standing committee minutes from (no minutes available).**

**IV.         Committee Agenda**

**Item No. 1 - LAND BANK OPTIONS**

**Synopsis:** The Land Bank Manager respectfully requests that the neighborhood and Community Development Committee review the proposed item and forward it to the Land Bank Board of Trustees for final consideration, submitted by Jud Knapp, Land Bank Manager.

Please visit the site to review the applications below.

<https://gisapp.wycokck.org/Landbank.html>

9 Single Family Homes

14 Multifamily Units

**Tracking #: 212871**

**V.           Public Agenda**

**VI.          Adjourn**



Report to

#212871

| MEETING DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PRESENTER                           | DEPARTMENT           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------|
| December 29, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Jud Knapp, Acting Land Bank Manager | Economic Development |
| AGENDA ITEM #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                      |
| LAND BANK OPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                      |
| BACKGROUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                      |
| <p>The Land Bank Manager respectfully requests that the neighborhood and Community Development Committee review the proposed item and forward it to the Land Bank Board of Trustees for final consideration, submitted by Jud Knapp, Land Bank Manager. Please visit the site to review the applications below.</p> <p><a href="https://gisapp.wycokck.org/Landbank.html">https://gisapp.wycokck.org/Landbank.html</a></p> <p>9 Single Family Homes<br/>14 Multifamily Units</p> <p><i>[Signature]</i> - Econ Dev. 11/15/2023</p> |                                     |                      |
| RECOMMENDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                      |
| Approve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                      |
| Approve and forward to Land Bank Board of Trustees 12/04/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                      |
| BUDGET IMPACTS / FINANCIAL CONSIDERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                      |
| Reduced maintenance costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                      |
| IT/POLICY CONSIDERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                      |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                      |
| PROCUREMENT CONSIDERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                      |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                      |
| LEGAL CONSIDERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                      |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                      |
| ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                      |
| NCD Memo Land Bank Options 12.04.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                      |

Approved by Mayor and Administrator to add to agenda:

David Johnston, County Administrator

Dated: 11/22/2023

*[Signature]*

Mayor Approved Verbally on Review Call



**Wyandotte County Land Bank**  
Economic Development Department  
Jud Knapp, Manager

701 North 7<sup>th</sup> St., 4th Floor  
Kansas City, Kansas 66101

Phone: (913) 573-5472  
Fax: (913) 573-5745  
Email: [jknapp@wycokck.org](mailto:jknapp@wycokck.org)

## **M E M O R A N D U M**

**TO:** Neighborhood & Community Development Standing Committee

**FROM:** Jud Knapp, Land Bank Manager

**DATE:** November 15, 2023

**SUBJECT:** Option applications for consideration

The following **option application(s)** are being presented at the 12/04/2023 meeting:

Please visit the new site to review the applications below

<https://gisapp.wycokck.org/Landbank.html>

**A. Single Family Homes – 9 Homes**

1. Nestor Perez – 1 home
  - i. 3427 N 71<sup>st</sup> St – 035110
2. John and Laurie Tomelleri – 1 homes
  - i. 907 Tenny Ave – 093115
3. John and Laurie Tomelleri – 2 homes
  - i. 263 N 9<sup>th</sup> St – 093107
  - ii. 265 N 9<sup>th</sup> St – 093106
  - iii. 267 N 9<sup>th</sup> St – 093105
4. John and Laurie Tomelleri – 1 homes
  - i. 253 N 9<sup>th</sup> St – 093111
5. John and Laurie Tomelleri – 1 homes
  - i. 19 S 8<sup>th</sup> St – 121159
6. Mt. Carmel – Adding in parcels from last months approved project.
  - i. 1934 N Valley St – 098901
  - ii. 1933 N Valley St – 098102
  - iii. 1931 N Valley St – 098103
  - iv. 1210 Garfield Ave – 098100
7. RA Engineering Corp – 1 home
  - i. 2529 N Hallock St – 292429
8. T&M General Construction – 1 home
  - i. 2601 N Hallock St – 292413
9. Village Initiative – 1 home
  - i. 3064 N 29<sup>th</sup> St – 099344
  - ii. 3062 N 29<sup>th</sup> St – 099233
  - iii. 3060 N 29<sup>th</sup> St – 099234

**B. Multi Family – 14 Units**

1. Grant – 2 units
  - i. 1600 Rosedale Dr – 126511
2. Pamela Rebeca Chavez Blancas – 2 units
  - i. 1929 Stewart Ave – 159951
3. Jay Jones – 6 units
  - i. 365 Rowland Ave – 094305
  - ii. 363 Rowland Ave – 094304
  - iii. 359 Rowland Ave – 094303
  - iv. 357 H Rowland Ave – 094403
  - v. 357 Rowland Ave – 094226
4. Michael Williams – 4 units
  - i. 630 Quindaro Blvd – 111891
  - ii. 628 Quindaro Blvd – 111892
  - iii. 626 Quindaro Blvd - 111893

