



## **ACTION AGENDA**

### **Public Works and Safety Committee** **Standing Committee Meeting Agenda**

**Monday, July 24, 2023**

**5:00 PM**

**Location: Hybrid**

We invite you to view the meeting in person in the 5<sup>th</sup> Floor Conference Room, Suite 515, Municipal Office Building, 701 N. 7<sup>th</sup> Street, Kansas City, Kansas, or virtually via a Zoom webinar.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82886314517>

Or One tap mobile:

+12532158782,82886314517# US (Tacoma)

+13462487799,82886314517# US (Houston)

Or Telephone:

Dial (for higher quality, dial a number based on your current location): +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 444 9171 US +1 669 900 9128 US (San Jose) +1 719 359 4580 US +1 253 205 0468 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 558 8656 US (New York) +1 646 931 3860 US +1 689 278 1000 US +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US

888 475 4499 US (Toll-Free) 877 853 5257 US (Toll-Free)

Webinar ID: 828 8631 4517

International numbers available: <https://us02web.zoom.us/j/82886314517>

Name

Absent

Commissioner Melissa Bynum, Chair

☐

Commissioner Christian Ramirez

☐

Commissioner Harold Johnson

☐

Commissioner Angela Markley

☒

Commissioner Mike Kane

☐

Tom Groneman, BPU Board Member

☐

Commissioner Brian McKiernan

☐

**I.**

**Call to Order/Roll Call**

**Present: Groneman, Kane, McKiernan, Johnson, Ramirez, Bynum**

**II. Revisions to July 24, 2023 Agenda**

**III. Approval of standing committee minutes from (no minutes available)**

**IV. Committee Agenda**

**Item No. 1 - PRESENTATION: PUBLIC WORKS QUARTERLY REPORT**

**Synopsis:** The Public Works Department will provide a quarterly update on new initiatives, programs, and challenges, submitted by Jeff Fisher, Director of Public Works.

**Powerpoint presentation completed**

**For information only**

**Tracking #: 212588**

**V. Public Agenda**

**VI. Adjourn**

**Motion to adjourn: Johnson**

**Second: Ramirez**

**Adjourned 5:44**