



Unified Government Clerk's Office

Brett A. Deichler PMP|CPM
Unified Government Clerk

701 North 7th Street, Suite 323
Kansas City, Kansas 66101-3070

Phone: 913-573-5260

Fax: 913-573-5299

<http://www.wycokck.org>

NOTICE OF WYANDOTTE COUNTY ADVISORY COMMISSION ON HUMAN RELATIONS AND DISABILITY ISSUES MEETING

A meeting of the Wyandotte County Advisory Commission on Human Relations and Disability Issues of the Unified Government of Wyandotte County/Kansas City, Kansas, will be conducted in a hybrid format on Monday, January 9th, 2023, at 5:30 P.M.

We invite you to view the meeting in person in the 3rd-floor conference room, Suite 346, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88379778519?pwd=enoyYVR0a2dIQVN1OUZPZFZBYy9Edz09>

Passcode: 471092

Description: ACHRDI Meeting

Or One tap mobile:

+16694449171,88379778519#, *471092# US

+16699009128, 88379778519#, *471092# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 689 278 1000 US

+1 301 715 8592 US (Washington DC)

888 475 4499 US Toll-free

877 853 5257 US Toll-free

Passcode: 471092

Advisory Commission on Human Relations & Disability Issues

Meeting Agenda

January 9, 2023

5:30pm

- I.** Call to order
- II.** Roll call
- III.** Old business
 - a. Approve 2022 July and September meeting minutes
- IV. New Business**
 - a. Setting 2023 Goals
 - b. Recommending and Electing Officers
 - c. Review of by-laws
- V.** Health and Equity Taskforce and Initiatives/Updates
- VI.** Police/Law Enforcement
- VII.** Systemic Racism
- VIII.** Housing and Landlord/Tenant
- IX.** Open Discussion
- X.** Adjournment

NEXT MEETING: February 6th, 2023