

**UPDATED AGENDA
DECEMBER 1, 2022 UNIFIED GOVERNMENT BOARD OF
COMMISSIONERS MEETING
ORDER OF BUSINESS
MEETING TO CONVENE AT 7:00 PM**

LOCATION: HYBRID

We invite you to view the meeting in person in the Commission Chambers, Lobby level of the Municipal Office Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83789007035?pwd=Z01zcUZnaUVYVi92QityL3NnOUJ3dz09>

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Webinar ID: 837 8900 7035

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- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY REVEREND Chaplin Ken Nettling, Faith Lutheran Church**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO THURSDAY, DECEMBER 1, 2022 AGENDA**
 - BLUE SHEET – NEW ITEM**

VII. PLANNING AND ZONING CONSENT AGENDA

B. SPECIAL USE PERMIT APPLICATIONS

Item No. 6 – SP2022-088 – JOE DELLOIACOVO WITH CYNTOX LLC

Synopsis: Special Use Permit to operate a medical waste transfer station at 200 Funston Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 10 YEARS)**
Tracking #: 212180

IX. MAYOR’S AGENDA

Item No. 1. – ANNOUNCEMENT: GINGERBREAD HOUSE WINNERS

Synopsis: Announcement of the UG Gingerbread house competition held in conjunction with Downtown Christmas Tree Lighting, submitted by Tyrone A. Garner, Mayor/CEO.

Tracking #: 212183

REMOVING ITEM

XIII. STANDING COMMITTEES' AGENDA

Item No. 1. - APPROVAL: DOWNTOWN KCK COMMERCIAL HISTORIC DISTRICT NOMINATION SUBMISSION

Synopsis: Approval of the Downtown KCK Commercial Historic District nomination to the National Park Service for consideration, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design.

*On November 7, 2022, the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner McKiernan, voted unanimously to approve and forward to full commission.*

Tracking #: 212083

Item No. 1. - UPDATE: GRANTS AND GRANT PROCESS

Synopsis: Update on status of grants and grant process, submitted by Cheryl Harrison-Lee, Interim County Administrator.

For information only.

Tracking #: 211735

VI. CLERK'S-STATEMENT

(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)

VII. PLANNING AND ZONING CONSENT AGENDA

VIII. PLANNING AND ZONING NON-CONSENT AGENDA

IX. MAYOR'S AGENDA

X. REGULAR CONSENT AGENDA

XI. PUBLIC HEARING AGENDA

XII. STANDING COMMITTEES' AGENDA

XIII. ADMINISTRATOR'S AGENDA

XIV. COMMISSIONERS' AGENDA

XV. LAND BANK BOARD OF TRUSTEES' AGENDA

XVI. PUBLIC ANNOUNCEMENTS

XVII. ADJOURN

VII. PLANNING AND ZONING CONSENT AGENDA

A. CHANGE OF ZONE APPLICATIONS

1. **COZ2022-040 - DAVID LOTZ WITH CONTINENTAL CONSULTING ENGINEERS**
Synopsis: Change of Zone from A-G Agriculture and R-1 Single Family Districts to MP-3 Planned Heavy Industrial District for Water Pollution Control offices and vehicle storage and Police CSI crime lab and parking for storage of vehicles at 822 and 825 North 49th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212144
2. **COZ2022-041 - CURTIS PETERSON WITH POLSINELLI**
Synopsis: Change of Zone from CP-2 Planned General Business Distract to CP-2 Planned General Business District to amend conditions of prior approval for a convenience store and fueling station at 9001 North 90th Street and 936 North 90th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212147

B. SPECIAL USE PERMIT APPLICATIONS

1. **SP2022-086 - DAVID CUNNINGHAM WITH PARKWAY LIQUOR**
Synopsis: Special Use Permit to expand the operation of a current liquor store at 8222 Parallel Parkway, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**
Tracking #: 212136
2. **SP2022-094 - CALAWAY MCQUEENY WITH MCQUEENY MANAGEMENT LLC**
Synopsis: Special Use Permit for a Short-Term Rental at 4904 Edgehill Drive, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 1 YEAR)**
Tracking #: 212149
3. **SP2022-095 - MEGAN PAINTER WITH CHWC**
Synopsis: Special Use Permit to operate a neighborhood playground at 2515 North 17th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**
Tracking #: 212150
4. **SP2022-099 - CHUCK CUDA WITH AVENUE PARTNERS LLC**
Synopsis: Special Use Permit to operate an automotive body repair shop at 3151 Fiberglass Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**
Tracking #: 212151

5. **SP2022-100 - JOHN GAAR WITH FINKLE WILLIAMS ARCHITECTURE**

Synopsis: Special Use Permit to keep a storage container to store construction materials at 5841 Swartz Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 212153

6. **SP2022-088 - JOE DELLOIACOVO WITH CYNTOX LLC (ADDED PER BLUE SHEET)**

Synopsis: Special Use Permit to operate a medical waste transfer station at 200 Funston Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 10 YEARS)**

Tracking #: 212180

C. PLAN REVIEW APPLICATIONS

1. **PR2022-042 - CHUCK CUDA WITH AVENUE PARTNERS LLC**

Synopsis: Preliminary and Final Plan Review for an automotive body shop at 3151 Fiberglass Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212152

2. **PR2022-043 - CURTIS PETERSON WITH POLSINELLI**

Synopsis: Preliminary and Final Plan Review for a convenience store and fueling station at 9001 North 90th Street and 936 North 90th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212148

D. MASTER PLAN AMENDMENT APPLICATIONS

1. **MPL2022-018 - DAVID CUNNINGHAM WITH PARKWAY LIQUOR**

Synopsis: Master Plan Amendment from Low-Density Residential (City-Wide Master Plan) to Community Commercial (City-Wide Master Plan) to expand the operation of an existing liquor store at 8222 Parallel Parkway, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212145

2. **MPL2022-025 - DAVID LOTZ WITH CONTINENTAL CONSULTING ENGINEERS**

Synopsis: Master Plan Amendment from Mixed-Use Commercial (City-Wide Master Plan) to Industrial (City-Wide Master Plan) at 822 and 825 North 49th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212146

E. VACATION APPLICATION

1. VAC2022-007 - AUSTIN THOMPSON WITH ATLAS LAND CONSULTING

Synopsis: Vacation of a utility easement at 12821 and 12827 Hubbard Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212154

F. MISCELLANEOUS - ORDINANCES (The following ordinances formalize previous Commission approval.)

1. **AN ORDINANCE** rezoning property at approximately 800 North 5th Street, (COZ2022-012) from RP-1 Planned Single Family and RP-5 Planned Apartment Districts to RP-5 Planned Apartment District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212155

2. **AN ORDINANCE** rezoning property at approximately 3015 and 3020 North Baltimore Street, (COZ2022-017) from RP-5 Planned Apartment District to A-G Agriculture District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212156

3. **AN ORDINANCE** rezoning property at approximately 2615 Espenlaub Lane, (COZ2022-025) from R-1 Single Family District to A-G Agriculture District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212157

4. **AN ORDINANCE** rezoning property at approximately 4500 Dover Street and 4414 Gibbs Road, (COZ2022-028) from MP-2 Planned General Industrial and R-1 Single Family Districts to MP-2 Planned General Industrial District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212158

5. **AN ORDINANCE** rezoning property at approximately 2443 South 88th Street, (COZ2022-031) from R-1 Single Family and MP-2 Planned General Industrial District to MP-3 Planned Heavy Industrial District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212159

6. **AN ORDINANCE** rezoning property at approximately 1921 North 118th Street, (COZ2022-033) from A-G Agriculture District to RP-4 Planned Garden Apartment District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212160

7. **AN ORDINANCE** authorizing a Home Occupation Special Use Permit (SP2022-017) for a beauty salon at 5044 Powell Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212161
8. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-037) for the Temporary Use of Land to store landscape materials at 230 South 65th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212162
9. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-039) for chickens at 13024 Leavenworth Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212163
10. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-052) to continue to keep storage containers and a moveable high-tunnel for a training farm and community garden at 1900 North 1st Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212165
11. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-054) to operate an indoor soccer facility at 520 South 55th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212166
12. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-065) for a short-term rental at 2023 North 85th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212167
13. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-067) for a short-term rental at 733 Ohio Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212168
14. **AN ORDINANCE** authorizing a Home Occupation Special Use Permit (SP2022-075) for a short-term rental at 2824 North 99th Terrace, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212169
15. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-077) for heavy automotive/truck, service, repair and mechanic at 700 Kindelberger Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212170

16. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-080) for live entertainment in conjunction with drinking at an assembly hall at 404 North 5th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212171
17. **AN ORDINANCE** authorizing a Home Occupation Special Use Permit (SP2022-083) for a single-chair hair salon at 2947 North 83rd Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212172

VIII. PLANNING AND ZONING NON-CONSENT AGENDA

A. CHANGE OF ZONE APPLICATIONS

1. **COZ2021-048 - BLAIR TANNER WITH TANNER & WHITE PROPERTIES**
Synopsis: Change of Zone from C-1 Limited Business and R-1 Single Family Districts to RP-6 Planned High Rise Apartment District for a multi-family residential apartment complex and parking garage at 4601 Rainbow Boulevard, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL - 6/2 VOTE)**
Tracking #: 212164
2. **COZ2022-036 - MARTINA CHAVEZ-JAQUEZ**
Synopsis: Change of Zone from CP-1 Planned Limited Business District to CP-3 Planned Commercial District to operate an automotive repair business at 1403 North 7th Street. Submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 212138
3. **SP2022-091 - MARTINA CHAVEZ-JAQUEZ**
Synopsis: Special Use Permit to operate an automotive repair business at 1403 North 7th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS - 4/2 VOTE)**
Tracking #: 212141
4. **MPL2022-022 - MARTINA CHAVEZ-JAQUEZ**
Synopsis: Master Plan Amendment from Neighborhood Mixed Use (Northeast Area Master Plan) to Commercial (Northeast Area Master Plan) at 1403 North 7th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR DENIAL)**
Tracking #: 212139

B. SPECIAL USE PERMIT APPLICATIONS

1. SP2022-061 - TOM GIEFER WITH G & G HOLDINGS LLC.

Synopsis: Renewal of a Special Use Permit (SP-2019-111) for the Temporary Use of Land to stockpile and process concrete materials at 7241 Kaw Drive. submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751.

(RECOMMENDED FOR APPROVAL FOR 2 YEARS - 5/1 VOTE)

Tracking #: 212137

2. COZ2022-039 - CURTIS PETERSEN WITH POLSINELLI

Synopsis: Change of Zone from AG Agriculture and C-O Non-Retail Business Districts to CP-2 Planned General Business District for the Margaritaville Resort Hotel at 9400 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 212142

3. SP2022-097 - CURTIS PETERSEN WITH POLSINELLI

Synopsis: Special Use Permit for an event center for the Margaritaville Resort Hotel at 9400 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 212143

TAX STATUS REPORT

BOARD OF COMMISSIONERS AGENDA FOR DECEMBER 1, 2022

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2020.

NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.

IX. MAYOR'S AGENDA

Item No. 1. - ANNOUNCEMENT: GINGERBREAD HOUSE WINNERS (ADDED PER BLUE SHEET)

Synopsis: Announcement of the UG Gingerbread house competition held in conjunction with Downtown Christmas Tree Lighting, submitted by Tyrone A. Garner, Mayor/CEO.

For Information Only

Tracking #: 212183

Item No. 2. - UPDATE: MAYOR'S VERBAL UPDATE TO COMMISSION AND CITIZENS

Synopsis: Per Unified Government Code of Ordinances, Chapter 2-81, Division 4(12), Mayor Garner will provide a verbal update to the commission and citizens detailing the needs of the Unified Government, submitted by Tyrone A. Garner, Mayor/CEO.

For Information Only

Tracking #: 212176

X. REGULAR CONSENT AGENDA

Item No. 1. - GRANT: RECONNECTING COMMUNITIES PLANNING GRANT

Synopsis: Retroactive approval to pursue the Federal Reconnecting Communities Planning Grant for the areas between Kaw Point and Armourdale along the Kansas River, submitted by Gunnar Hand, Director of Planning & Urban Design.

*On November 14, 2022, the **Administration and Human Services Standing Committee**, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.*

Tracking #: 212035

Item No. 2. - COMMUNICATION: PROPOSED 2023 HOLIDAY SCHEDULE

Synopsis: A communication submitting a proposed 2023 holiday schedule, submitted by Brett A. Deichler, Unified Government Clerk.

Tracking #: 212175

Item No. 3. - PLAT: STIMAC ADDITION

Synopsis: Plat of Replat of Stimac Addition, located at North 134th Street and Parallel Parkway, and being developed by Robert J. Stimac, submitted by Brent Thompson, County Surveyor, and Troy Shaw, County Engineer.

Tracking #: 212173

Item No. 4. - MINUTES

Synopsis: Minutes from the Planning & Zoning and Regular Session meeting on May, 26, 2022 and from the Special Session meeting on November, 3, 2022.

Tracking #: MINUTES

Item No. 5. - WEEKLY BUSINESS

Synopsis: Weekly business materials dated November 3, and November 10, 2022.

Tracking #: WEEKLY BUSINESS

XI. PUBLIC HEARING AGENDA

XII. STANDING COMMITTEES' AGENDA

Item No. 1. - APPROVAL: DOWNTOWN KCK COMMERCIAL HISTORIC DISTRICT NOMINATION SUBMISSION (REMOVED PER BLUE SHEET)

Synopsis: Approval of the Downtown KCK Commercial Historic District nomination to the National Park Service for consideration, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design.

*On November 7, 2022, the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner McKiernan, voted unanimously to approve and forward to full commission.*

Tracking #: 212083

XIII. ADMINISTRATOR'S AGENDA

Item No. 1. - UPDATE: GRANTS AND GRANT PROCESS (REMOVED PER BLUE SHEET)

Synopsis: Update on status of grants and grant process, submitted by Cheryl Harrison-Lee, Interim County Administrator.

For information only.

Tracking #: 211735

Item No. 2. - RESOLUTION: ASSIGNMENT AND DEVELOPMENT AGREEMENT FOR VILLAGE WEST APARTMENT III

Synopsis: Authorizing and approving resolution and Collateral Assignment Development Agreement for Village West Apartments Phase III, submitted by Patrick Waters, Deputy Chief Counsel.

Tracking #: 212129

XIV. COMMISSIONERS' AGENDA

XV. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

Item No. 1. - LAND BANK OPTION APPLICATIONS

Synopsis: Request consideration of the following Land Bank option applications, submitted by Jud Knapp, Land Bank Manager

Please visit the new site to review the applications below.

<https://experience.arcgis.com/experience/b63e9cb3cca44be59f458765dbeddc8/>

A. New Construction - Single Family Homes – 23 Homes

1. Angela Wright-Jones – 1 home
7648 Roswell Ave – 012317
2. Sergio Salas – 1 home
2921 S 53rd St – 028397
3. Brenda Davis – 1 home
2575 Espenlaub Ln – 908623
5. David Rowe c/o Folks Capital, LLC – 2 homes
10 N Mill St – 069011
8H N Mill St – 069012
6. David Rowe c/o Folks Capital, LLC – 7 homes
74 N 9th St – 093517
70 N 9th St – 093519
68 N 9th St – 093520
64 N 9th St – 093521
60 N 9th St – 093523
56 N 9th St – 093524
52 N 9th St – 093525
7. David Rowe c/o Folks Capital, LLC – 3 homes
846 Reynolds Ave – 120122
8. David Rowe c/o Folks Capital, LLC – 3 homes
654 Simpson Ave – 120989
650 Simpson Ave – 121082
648 Simpson Ave – 120990
11. Giovanna Frame – 1 home
1318 Greeley Ave – 157786
12. Giovanna Frame – 1 home
1326 Greeley Ave – 157784
13. La'Pourchea McConico – 1 home
4208 N 79th St – 931504
14. John and Laurie Tomelleri – 1 home
2792 Linden Dr – 149816
15. Kim Vaughn – 1 home
1936 N 4th St – 109825

B. Multi Family – 10 units total

1. Michael Berry – 4 Units
2518 N 57th St – 036208
2610 N 57th St – 036211
3. Raj Bhatia – 2 units

- 1325 N 48th St – 047593
4. Raj Bhatia – 2 units
1231 N 48th Ter – 047572
5. Raj Bhatia – 2 units
1338 N 48th St - 047500

C. Commercial – 3

1. Gus Martin - Auto shop
1234 Minnesota Ave - 80865
1239 Minnesota Ave - 080884

D. Garages – 3

1. Evelyn Janeth Amador Portillo
327 Franklin Ave - 110504
2. Jamie Marquez
6126 Parkview Ave – 031739
3. Jessica Moreno
1953 N 17th St – 102028

E. Multiple Applications for the same parcels - 2

1. Sumey Rabie – Multi Family – 2 Units
923 Kansas Ave – 073042
5. Tynetta Howard – 1 home
3501 Lust Dr – 079409

Tracking #: 212084

Item No. 2. - LAND BANK PROPERTY TRANSFERS

Synopsis: Request consideration of the following Land Bank transfers, submitted by Jud Knapp, Land Bank Manager

Please visit the new site to review the applications below.

<https://experience.arcgis.com/experience/b63e9cb3cca44be59f458765dbeddc8/>

PT A Property Transfers - 3

1. Kansas City, Kansas Housing Authority – Property Transfer
1257 Ray Ave – 067550
2. Toma's Silua – Property Transfer
1960 H N 4th St – 109899
3. Unified Government – Property Transfer
4600 Orville Ave – 420000

PT B Yard Extensions - 2

1. Jose Antonio Navas Hernandez – Yard Extension
1919 S 40th St – 168323
2. Kayla Eagles – Yard Extension
850 Douglas Ave – 155035

PT C Donations – 3

2. John L. Peterson
729 S 8th St – 073672
3. John L. Peterson

914 S Mill St – 072727
4. Matt Schulte
1263 Shawnee Ave - 072286
Tracking #: 212085

XVI. PUBLIC ANNOUNCEMENTS

XVII. ADJOURN