



ACTION

Full Commission Meeting Agenda

Thursday, November 3, 2022

7:15 – 8:39 PM

Location: HYBRID

We invite you to view the meeting in person in the Commission Chambers, Lobby Level of the Municipal Office Building, 701 N 7th street, Kansas City, Kansas, or virtually via a Zoom webinar.

When: Nov 3, 2022, 07:00 PM Central Time (US and Canada)

Topic: Full Commission meeting November 3, 2022

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82665168654?pwd=czBkUmZRb3JEOG9kanRvWlpSYWo2dz09>

Passcode: 549671

Or One tap mobile:

US: +13462487799,82665168654# or +16694449171,82665168654#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or +1 253 215 8782 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or 877 853 5257 (Toll-Free) or 888 475 4499 (Toll-Free)

Webinar ID: 826 6516 8654

International numbers available: <https://us02web.zoom.us/j/82665168654?pwd=czBkUmZRb3JEOG9kanRvWlpSYWo2dz09>

<u>Name</u>	<u>Absent</u>
Mayor Tyrone Garner	☐
Commissioner At-Large Dist. 1 – Melissa Bynum	☐
Commissioner At-Large Dist. 2 – Tom Burroughs	☐
Commissioner Gayle E. Townsend	☐
Commissioner Brian McKiernan	☐
Commissioner Christian Ramirez	☐
Commissioner Harold Johnson	☐
Commissioner Mike Kane	☐
Commissioner Angela Markley	☐
Commissioner Chuck Stites	☐
Commissioner Andrew Davis	☐

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY PASTOR GEORGE KEMPER, EBENEZER MINISTRIES**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO NOVEMBER 3, 2022 AGENDA**
 - REMOVE ITEM - MAYOR'S AGENDA**
 - Item No. 3 - ORDINANCE: TERM LIMITS**
 - Synopsis:** An Ordinance relating to term limits and prohibition and Commission members holding office, submitted by Tyrone Garner, Mayor/CEO.
 - Tracking #: 212092**
- VI. MAYOR'S AGENDA**

Item No. 1 - COMMUNITY INPUT AND RECOMMENDATIONS

Synopsis: Public forum to allow citizens to express concerns and present solutions relating specifically and solely to the Unified Government's span of interest and control. Participants will be limited to three minutes in duration. Citizens appearing in the Municipal Office Building lobby will be given priority, followed by a limited number of participants who have registered online through the Unified Government Clerk's Office. Those who have registered online may not be given an immediate opportunity to participate due to time constraints to be determined by the Mayor/CEO. If time allows, persons listening online who wish to make comments will be recognized. All interested participants should know that Mayor/CEO Garner has also placed a maximum time limit of 45 minutes to host & conclude these discussions. In the interest of time, there should be no expectation for requested participants guaranteed inclusion to be recognized for comment and participation.

Tracking #: 211539

Community input received

Item No. 2 - ORDINANCES: AMENDING THE STORM AND SURFACE WATER UTILITY FEE

Synopsis: Approval of the following ordinances:

1. An ordinance amending Section 30 of Article VIII of Chapter 30 of the 1988 Code of Ordinances City of Kansas City, Kansas.
2. An ordinance amending the Storm and Surface Water Utility fee and providing an effective date,
submitted by Jeff Fisher, Executive Director of Public Works.

This item was previously before the Commission on December 2, 2021, and April 7, 2022.

Tracking #: 212016

Motion to approve an ordinance amending section 30: McKiernan

Second: Davis

Approved 9/1. Burroughs voting No

Motion to approve an ordinance amending the storm and surface water utility fees:

McKiernan

Second: Davis

Approved 9/1. Burroughs voting No

PowerPoint presentation complete

O-157-22 and O-158-22, published on 11/10/22

Item No. 3 - ORDINANCE: TERM LIMITS (REMOVED PER BLUE SHEET)

Synopsis: An Ordinance relating to term limits and prohibition and Commission members holding office, submitted by Tyrone Garner, Mayor/CEO.

Tracking #: 212092

Item No. 4 - PROCLAMATION: GATEWAY HIGHSTEPPERS DAY

Synopsis: Proclamation proclaiming October 24, 2022, as Gateway Highsteppers Day, submitted by Tyrone A. Garner, Mayor/CEO.

Tracking #: 212096

Proclamation read

Item No. 5 - PROCLAMATION: EXTRA MILE DAY

Synopsis: Proclamation proclaiming November 1, 2022, as Extra Mile Day, submitted by Tyrone A. Garner, Mayor/CEO.

Tracking #: 212093

Proclamation read

Item No. 6 - PROCLAMATION: LEON BRADY DAY

Synopsis: Proclamation proclaiming November 4, 2022, as Leon Brady Day, submitted by Tyrone A. Garner, Mayor/CEO.

Tracking #: 212094

Proclamation read

Item No. 7 - PROCLAMATION: NICK SANCHEZ 100TH BIRTHDAY

Synopsis: Proclamation proclaiming November 16, 2022, as Nick Sanchez 100th Birthday, submitted by Tyrone A. Garner, Mayor/CEO.

Tracking #: 212095

Proclamation read

Commissioner Markley left the meeting at 7:56 PM.

VII. CONSENT AGENDA

Item No. 1 - ORDINANCE: AN ORDINANCE AMENDING CHAPTER 7 OF THE CODE OF ORDINANCES

Synopsis: Requesting approval for amendments to Chapter 7 of the Animal ordinances: Sections 7-2 (Penalty), 7-79 (Cruelty and Neglect of Animals), 7-216 (Dangerous Animals), 7-217 (Vicious Animals), and adding new Section 7-82 regarding a Reckless Pet Owner declaration and violation, submitted by Casey Meyer, Senior Counsel, and Ashley Scott, Director of Animal Services.

*On October 24, 2022, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission.*

Tracking #: 212028

Motion to approve: McKiernan

Second: Davis

Approved 9/0

O-159-22 and published on 11/10/22

Item No. 2 - RESOLUTION: ACCEPTING MATERNAL AND CHILD HEALTH (MCH) UNIVERSAL HOME VISITING EXPANSION FUNDS GRANT

Synopsis: The UGPHD has been awarded a \$75,000 dollar grant through the Kansas Department of Health and Environment, Bureau of Maternal and Child Health, to expand Universal Home Visiting by adding 1 FTE Community Health Worker (CHW) to the MCH population, submitted by Terrie Garrison, Health Department.

On October 24, 2022, the Administration and Human Services Standing Committee, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.

Tracking #: 212022

Motion to approve: McKiernan

Second: Davis

Approved 9/0

R-70-22

Item No. 3 - AMENDMENTS: ORDINANCE AMENDING CODE OF ORDINANCES RELATING TO TEEN ADVISORY COUNCIL

Synopsis: An ordinance relating to amendments to the Teen Advisory Council of Chapter 2 of the Code of Ordinances of the Unified Government, submitted by Misty Brown, Chief Legal Counsel.

On October 24, 2022, the Administration and Human Services Standing Committee, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.

Tracking #: 212027

Motion to approve: McKiernan

Second: Davis

Approved 9/0

O-160-22 published on 11/10/22

Item No. 4 - NOMINATIONS: BOARDS AND COMMISSIONS

Synopsis: Nominations for Boards and Commissions:

Joe Caiharr to the Wyandotte County Library Board, 11/3/2022 to 12/15/2025, submitted by Mayor Garner.

Laura Flores to the UG Park Board, 11/3/2022 to 12/15/2025, submitted by Commissioner Davis.

Gregory Todd to the Wyandotte County Library Board, 11/3/2022 to 12/11/2023, submitted by Commissioner Bynum.

Tracking #: 212077

Motion to approve: McKiernan

Second: Davis

Approved 9/0

Item No. 5 - WEEKLY BUSINESS

Synopsis: Weekly business materials dated October 13, 2022.

Tracking #: WEEKLY BUSINESS

Motion to approve: McKiernan

Second: Davis

Approved 9/0

VIII. PUBLIC HEARING AGENDA

IX. STANDING COMMITTEES' AGENDA

X. ADMINISTRATOR'S AGENDA

Item No. 1 - UPDATE: WARMING SHELTER

Synopsis: An update on the stand-up of a Severe Winter Weather Warming shelter for the 2022-2023 winter season, submitted by Alan Howze, Assistant County Administrator.

For information only

Tracking #: 212091

PowerPoint presentation complete

XI. COMMISSIONERS' AGENDA

Item No. 1 - ORDINANCE/RESOLUTION: AMENDING CODE PROVISIONS FOR OPEN BURN

Synopsis: An Ordinance/Resolution amending the code provisions 3-3 Definitions and 3-17(h)(1)(a) related to Open Burning, submitted by Jon Khalil, Assistant Counsel, Legal Department.

*On July 25, 2022, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to the full commission. On August 11, 2022, at the request of the Chair, this item was remanded back to the standing committee for further discussion.*

*On September 26, 2022, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward it to the full commission.*

Tracking #: 211743

Motion to approve: Bynum

Second: Davis

Approved 9/0

O-161-22 and R-71-22, published on 11/10/22

XII. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

XIII. PUBLIC ANNOUNCEMENT

XIV. ADJOURN

Motion to adjourn: McKiernan

Second: Davis

Approved 9/0

Meeting adjourned at 8:39 PM.