



Unified Government Clerk's Office

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NOTICE OF AMERICAN RESCUE PLAN ACT (ARPA) SUB-COMMITTEE MEETING

A meeting of the American Rescue Plan Act (ARPA) Sub-Committee of the Unified Government of Wyandotte County/Kansas City, Kansas, will be conducted in a virtual format on Tuesday, October 4, 2022, at 3:00 PM.

We invite you to view the meeting in person in the 5th-floor conference room, Suite 515 of the Municipal Office Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar. Topic: Meeting of the American Rescue Plan Act Sub-committee to review and finalize the list of recipients and award amounts

Join from a PC, Mac, iPad, iPhone, or Android device:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82158562660>

Or One tap mobile:

US: +12532158782,82158562660# or +13462487799,82158562660#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)
Webinar ID: 821 5856 2660

International numbers available: <https://us02web.zoom.us/j/keGtaKfSZl>



Unified Government of Wyandotte County and Kansas City, KS
American Rescue Act Plan (ARPA) Committee

Meeting Details

Tuesday, October 4, 2022
3:00pm – 4:00pm
via Zoom

Committee Members

Com. Angela Markley, Chair
Com. Melissa Bynum
Com. Andrew Davis
Com. Brian McKiernan
Com. Gayle Townsend

UG Staff

Ashley Z. Hand
Alan Howze
LaVert Murray

Agenda

3:00pm – 3:05 pm

Roll Call

3:05pm – 3:30 pm

Review Homework

- Discuss outcome
- Finalize list recipients

3:35pm – 3:45pm

Recipient Award Amount

- Discuss adjustments to funding amounts
- Agreeing on funding amounts
- Making final case for what to put in front of commission
- Finalize timeline

3:45pm – 4:00pm

Next Steps

- Full Commission Adoption
 - Agenda for Our Next Meeting
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