



ACTION

Administration and Human Services **Standing Committee Meeting Agenda**

Monday, June 27, 2022

**Immediately upon adjournment of the earlier committee
or 5:00 p.m. if no earlier committee meeting.**

5:45

Location: Hybrid

We invite you to view the meeting in person in the 5th-floor conference room, Suite 512, Municipal Office Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

You are invited to a Zoom webinar.

When: Jun 27, 2022 05:00 PM Central Time (US and Canada)

Topic: Standing Committee

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87168067604?pwd=amdNa1Nzenl3TjFWZ0xNT256TkJPZz09>

Passcode: 318561

Or One tap mobile :

US: +13462487799,,87168067604# or +16699009128,,87168067604#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or +1 312 626 6799 or
+1 646 558 8656 or +1 301 715 8592 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll
Free)

Webinar ID: 871 6806 7604

International numbers available: <https://us02web.zoom.us/j/87168067604>

Name

Absent

Commissioner Angela Markley, Chair

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Commissioner Melissa Bynum

☐

Commissioner Christian Ramirez

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Commissioner Harold Johnson

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Commissioner Mike Kane

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- I.** **Call to Order/Roll Call**
- II.** **Revisions to June 27, 2022 Agenda**
- III.** **Approval of standing minutes (APRIL 25, 2022 MEETING CANCELED)**
- IV.** **Committee Agenda**

Item No. 1 - RESOLUTION: SISTER CITY WITH CITY OF CARMAGO, MEXICO

Synopsis: A Resolution establishing a Sister City relationship with the City of Carmago, Mexico” submitted by Dr. Mildred Edwards, Chief of Staff in the Mayor’s Office.

Tracking #: 211740

MOTION: RAMIREZ

SECOND: JOHNSON

APPROVED 4 - 0

Item No. 2 - ORDINANCE: AMENDING SECTIONS OF CHAPTER 32 OF THE 2008 CODE OF ORDINANCE AND RESOLUTIONS

Synopsis: Expanding the ability of businesses and individuals to sell food, drinks, and merchandise on sidewalks, streets, and parklets, making permanent many of the COVID-19 Emergency Ordinances and Resolutions previously approved and due to sunset on June 30, 2022, and adding new language, submitted by Gunnar Hand, Director of Planning and Urban Design.

It is requested that this item be fast-tracked to the 6/30/2022 full commission meeting.

Tracking #: 211742

MOTION: BYNUM

SECOND: RAMIREZ

POWERPOINT PRESENTATION COMPLETED

APPROVED 4 - 0

Item No. 3 - ORDINANCE: AMENDING SECTIONS OF CHAPTER 27 OF THE 2008 CODE OF ORDINANCE AND RESOLUTIONS

Synopsis: At the onset of the COVID-19 pandemic, the Unified Government adopted multiple emergency ordinances relating to outdoor service and retail sales, farmer’s markets, mobile vending, mobile markets, and open streets on a temporary basis that will sunset on June 30, 2022. These ordinances are now being proposed to be made permanent. Chapter 27 amendments pertain to all “Streets for People” changes on private property, submitted by Gunnar Hand, Director of Planning and Urban Design.

It is requested that this item be fast-tracked to the 6/30/2022 full commission meeting.

Tracking #: 211586

MOTION TO APPROVE: RAMIREZ

SECOND: JOHNSON

POWERPOINT PRESENTATION COMPLETED

MOTION FAILS 3 – 1 (BYNUM VOTING NO)

MOTION TO WITHDRAW PREVIOUS MOTION: RAMIREZ
SECOND: JOHNSON
APPROVED 4 – 0

MOTION TO APPROVE AND FORWARD TO FULL COMMISSION: RAMIREZ
SECOND: JOHNSON
APPROVED 4 - 0

Item No. 4 - MUNICIPAL COURT

Synopsis: Departmental update on Municipal Court, submitted by Dominic Geniuk, Court Manager of Municipal Court.

For information only.

Tracking #: 211579

POWERPOINT PRESENTATION COMPLETED

**Item No. 5 - PRESENTATION: REVISED 2022 AND PROPOSED 2023
COMMUNITY DEVELOPMENT BUDGETS**

Synopsis: Presentation of the Revised 2022 and Proposed 2023 Community Development budgets, submitted by Wilba Miller, Community Development Director.

For information only.

Tracking #: 211738

POWERPOINT PRESENTATION COMPLETED

Item No. 6 - DEPARTMENT UPDATE: COMMUNITY DEVELOPMENT

Synopsis: A department update from Community Development, submitted by Wilba Miller, Community Development Director.

For information only.

Tracking #: 211739

POWERPOINT PRESENTATION COMPLETED

V. Public Agenda

VI. Adjourn 7:30