



ACTION
Neighborhood and Community
Development

Standing Committee Meeting Agenda

Monday, June 6, 2022

**Immediately upon adjournment of earlier
committee, or 5:00 p.m. if no earlier committee
meeting.**

STARTED AT 8:25 PM

Location: Hybrid

We invite you to view the meeting in person in the 5th-floor conference room, Suite 512, of the Municipal Office Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

When: Jun 6, 2022 5:00 PM Central Time (US and Canada)

Topic: Standing Committee

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89813720632?pwd=RjJWk1V4TzF1bGR5NVEwQkRVYnU2Zz09>

Passcode: 104882

Or One tap mobile:

US: +16699009128, 89813720632 or +12532158782, 89813720632

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 898 1372 0632

International numbers available: <https://us02web.zoom.us/j/89813720632>

Name

Absent

Commissioner Brian McKiernan, Chair

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Commissioner Tom Burroughs

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Commissioner Gayle Townsend

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Commissioner Andrew Davis

☐

Commissioner Chuck Stites

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- I.** **Call to Order/Roll Call**
- II.** **Revisions to June 6, 2022 Agenda**
- III.** **Approval of standing committee minutes from February 7, 2022.**

**MOTION: BURROUGHS TO APPROVE WITH THE CHANGES AS
STATED ON RECORD
SECOND: STITES
APPROVED 5 – 0**

Committee Agenda

Item No. 1 - RESOLUTION: MARC KC REGIONAL CLIMATE ACTION PLAN

Synopsis: Consideration of a resolution to support the Mid-America Regional Council's (MARC) KC regional Climate Action Plan and for UG staff to conduct a Citywide Risk and Vulnerability Assessment in order to encourage greater community resiliency, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design.

Tracking #: 211587

**MOTION: TOWNSEND
SECOND: BURROUGHS
APPROVED 5 – 0
POWER POINT PRESENTATION COMPLETED**

Item No. 2 - REPORT: CLEAN AIR NOW ARMOURDALE NEIGHBORHOOD CLEAN-UP

Synopsis: Community non-profit Clean Air Now will present a report concerning their April 26th neighborhood clean-up that they led in partnership with the Armourdale Renewal Association with support from the Unified Government, submitted by Gunnar H. Hand, Director of Planning and Urban Design.

For information only.

Tracking #: 211588

POWER POINT PRESENTATION COMPLETED

Item No. 3 - LAND BANK OPTION APPLICATIONS

Synopsis: Request consideration of the following Land Bank transfers, submitted by Jud Knapp, Land Bank Manager

Yard Extensions - 2

1. Kendall Blakeney
4967 Oak Ave – 107430
2. Diana S Davila
1522 S 8th St – 156010

Tracking #: 211707

MOTION: BURROUGHS

SECOND: STITES

APPROVED 5 – 0

POWER POINT PRESENTATION COMPLETED

V. Public Agenda

VI. Adjourn **9:15**

On motion of Commissioner Stites, seconded by Commissioner Burroughs, the meeting was adjourned. Motion carried unanimously.