



Commissioner Andrew Davis

[illegible]

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION GIVEN BY COMMISSIONER HAROLD JOHNSON, FAITH DELIVERANCE CHURCH OF GOD IN CHRIST
- IV. PLEDGE OF ALLEGIANCE
- V. REVISIONS TO MAY 12, 2022 AGENDA

Item No. 1 - BLUE SHEET

VI. MAYOR'S AGENDA

Item No. 1 - UPDATE: ORGANIZATIONAL UPDATE

Synopsis: Organizational Update, submitted by Mayor Garner. **(New Item per Blue Sheet)**

For information only.

Tracking #: 211596

UPDATE PROVIDED

Item No. 2 – CODE REVIEW

Synopsis: Reading of specific sections of the Municipal Code and updates on commission retreat, submitted by the Mayor's Office.

For information only.

Tracking #: 211551

MUNICIPAL CODE SECTIONS READ

Item No. 3 - COMMUNITY INPUT AND RECOMMENDATIONS

Synopsis: Public forum to allow citizens to express concerns and present solutions relating specifically and solely to the Unified Government's span of interest and control. Participants will be limited to two minutes in duration. Citizens appearing in the Municipal Office Building Commission Chambers will be given priority, followed by a limited number of participants who have registered online through the Unified Government Clerk's Office. Those who have registered online may not be given an immediate opportunity to participate due to time constraints to be determined by the Mayor/CEO. If time allows, persons listening online who wish to make comments will be recognized. All interested participants should know that Mayor/CEO Garner has also placed a maximum time limit of 45 minutes to host & conclude these discussions. In the interest of time, there should be no expectation for requested participants guaranteed inclusion to be recognized for comment and participation.

Tracking #: 211531

PUBLIC INPUT RECEIVED

Item No. 4 - PROCLAMATION: CHILDREN'S MENTAL HEALTH AWARENESS AND MENTAL HEALTH MONTH 2022

Synopsis: A proclamation proclaiming May 2022 Children's Mental Health Awareness and Mental Health Month, submitted by Mayor Garner. **(New Item per Blue Sheet)**

Tracking #: 211589

PROCLAMATION READ

Item No. 5 - PROCLAMATION: LATINO WORLD FESTIVAL DAY 2022

Synopsis: Proclamation proclaiming May 12, 2022 Latino World Festival Day, submitted by Mayor Garner.

Tracking #: 211567

PROCLAMATION READ

Item No. 6 - PROCLAMATION: MAY 2022 BIKE MONTH

Synopsis: Proclamation proclaiming May 2022 Bike Month, submitted by Mayor Garner.

Tracking #: 211568

PROCLAMATION READ

Item No. 7 - PROCLAMATION: KIDS TO PARKS DAY

Synopsis: Proclamation proclaiming May 2022 Kids to Parks Day, submitted by Mayor Garner.

Tracking #: 211569

PROCLAMATION READ

Item No. 8 - PROCLAMATION: OLDER AMERICANS MONTH

Synopsis: Proclamation proclaiming May 2022 Older Americans Month, submitted by Mayor Garner.

Tracking #: 211570

PROCLAMATION READ

Item No. 9 - PROCLAMATION: MAY 12, 2022 KANSAS CITY, KANSAS POLICE DEPARTMENT DAY

Synopsis: Proclamation proclaiming May 12, 2022, as Kansas City, Kansas Police Department Day, submitted by Mayor Garner. **(New Item Per Blue Sheet)**

Tracking #: 211592

PROCLAMATION READ

VII. CONSENT AGENDA

Item No. 1 - MINUTES

Synopsis: Minutes from regular session of June 10, 2021.

Tracking #: MINUTES

MOTION: STITES

SECOND: MCKIERNAN

APPROVED 8 – 0

Item No. 2 - WEEKLY BUSINESS MATERIAL

Synopsis: Weekly Business Material dated April 21 and 28, 2022.

Tracking #: WEEKLY BUSINESS MATERIAL

MOTION: STITES

SECOND: MCKIERNAN

APPROVED 8 – 0

VIII. PUBLIC HEARING AGENDA

IX. STANDING COMMITTEES' AGENDA

X. ADMINISTRATOR'S AGENDA

Item No. 1 - UPDATE: TREASURY/MOTOR VEHICLE OPERATIONS

Synopsis: Update on the Treasury/Motor Vehicle Operations, submitted by Andrea Vinyard, Deputy Treasurer.

For information only

Tracking #: 211562

PRESENTATION COMPLETED

Item No. 2 - UPDATE: COMMUNITY HEALTH ASSESSMENT (CHA)

Synopsis: Update to include a plan for the data collection, community engagement, and analysis, and timeline, submitted by Juliann VanLiew, Director of Public Health Department.

For information only.

Tracking #: 211565

PRESENTATION COMPLETED

Item No. 3 - UPDATE: GRANTS AND GRANT PROCESS

Synopsis: Update on grants and grant process, submitted by the County Administrator's Office.

For Information only.

Tracking #: 211566

PRESENTATION COMPLETED

Item No. 4 - UPDATE: UPDATE ON ORGANIZATIONAL ASSESSMENT

Synopsis: An update on the organizational assessment, submitted by Cheryl Harrison-Lee.

(New Item Per Blue Sheet)

For Information only.

Tracking #: 211590

UPDATE PROVIDED

- XI. COMMISSIONERS' AGENDA**
- XII. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA**
- XIII. PUBLIC ANNOUNCEMENT**
- XIV. ADJOURN AT 9:00 PM**