

**AGENDA UPDATE
MAY 26, 2022 UNIFIED GOVERNMENT BOARD OF
COMMISSIONERS MEETING
ORDER OF BUSINESS
MEETING TO CONVENE AT 7:00 PM**

Location: Hybrid

We invite you to view the meeting in person in the Commission Chambers, Lobby Level, of the Municipal Office Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

When: May 26, 2022 07:00 PM Central Time (US and Canada)

Topic: Full Commission meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83849121369?pwd=emV6QWoxVE4rVk9SaENtU3BUVldwUT09>

Passcode: 561068

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Webinar ID: 838 4912 1369

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- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY COMMISSIONER HAROLD JOHNSON, FAITH
DELIVERANCE CHURCH OF GOD IN CHRIST**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO THURSDAY, MAY 26, 2022 AGENDA**
Blue Sheet revising Consent Agenda Item #1
- VI. CLERK'S STATEMENT**
(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)
- VII. PLANNING AND ZONING CONSENT AGENDA**
- VIII. PLANNING AND ZONING NON-CONSENT AGENDA**
- IX. MAYOR'S AGENDA**
- X. REGULAR CONSENT AGENDA**

- XI. PUBLIC HEARING AGENDA
- XII. STANDING COMMITTEES' AGENDA
- XIII. ADMINISTRATOR'S AGENDA
- XIV. COMMISSIONERS' AGENDA
- XV. LAND BANK BOARD OF TRUSTEES' AGENDA
- XVI. PUBLIC ANNOUNCEMENTS
- XVII. ADJOURN

VII. PLANNING AND ZONING CONSENT AGENDA

A. CHANGE OF ZONE APPLICATIONS

1. COZ2022-006 - VERNON HOPKINS

Synopsis: Change of Zone from C-1 Limited Business District to CP-2 Planned General Business District to operate a sports bar and grill with event space at 2724 North 13th Street (in conjunction with SP2022-018), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751 **(RECOMMENDED FOR APPROVAL)**.

Tracking #: 211609

2. COZ2022-007 - MARICELA ZAMORA

Synopsis: Change of Zone from C-1 Limited Business District to CP-3 Planned Commercial District for auto repair services at 4639 Parallel Parkway (in conjunction with SP2022-022), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751 **(RECOMMENDED FOR APPROVAL)**.

Tracking #: 211612

3. COZ2022-014 - REGINA COMPERNOLLE

Synopsis: Change of Zone from R-1 Single Family District to A-G Agriculture District for agricultural purposes at 4141 Joyce Drive (in conjunction with SP2022-042 - Renewal of a Special Use Permit - SP-2019-23 - for the Temporary Use of Land for "You Pick Berries", host classes, apprentices and a farm stand), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL)**.

Tracking #: 211614

4. COZ2022-016 - SAM LORING WITH GOULD EVANS

Synopsis: Change of Zone from No Zoning to CP-2 Planned General Business District to construct the Rock Island Bridge Entertainment Venue at 0 Kansas Avenue (557 River Park Drive; in conjunction with PR2022-019, MPL2022-010, and SP2022-044, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751 **(RECOMMENDED FOR APPROVAL)**.

Tracking #: 211616

B. SPECIAL USE PERMIT APPLICATIONS

1. **SP2022-007 - DEAN MICHAEL WITH SHARON LEE FAMILY HEALTH CARE, INC.**

Synopsis: Special Use Permit for health clinic serving uninsured and under-insured people at 2002 South 51st Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**.

Tracking #: 211620

2. **SP2022-018 - VERNON HOPKINS**

Synopsis: Special Use Permit to operate a sports bar and grill with event space at 2724 North 13th Street (in conjunction with COZ2022-006), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**.

Tracking #: 211611

3. **SP2022-021 - MELISSA HERR WITH HERR HUT LLC**

Synopsis: Home Occupation Special Use Permit to sell novelty toy and gift items at 2618 South 48th Terrace, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**.

Tracking #: 211621

4. **SP2022-022 - MARICELA ZAMORA**

Synopsis: Special Use Permit for auto repair services at 4639 Parallel Parkway (in conjunction with COZ2022-007), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**.

Tracking #: 211613

5. **SP2022-027 - EMMANUEL IGBINOSUN**

Synopsis: Special Use Permit to operate used auto sales business at 5520 Inland Drive, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR DENIAL)**.

Tracking #: 211622

6. **SP2022-035 - BRETT EPP WITH HICKORY UNION MOTO**

Synopsis: Renewal of a Special Use Permit (SP-2019-70 – expired 1/30/2022) for live entertainment at a community motorcycle garage at 10 South James Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 5 YEARS)**.

Tracking #: 211607

7. **SP2022-038 - MATT BRENTANO WITH TANNERS BAR AND GRILL**

Synopsis: Special Use Permit (SP-2018-71– expired 9/27/2020) to continue live entertainment in conjunction with restaurant/drinking establishment at 3900 Rainbow Boulevard, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**.

Tracking #: 211623

8. **SP2022-039 - MOE THU**

Synopsis: Special Use Permit to keep 40 chickens at 13024 Leavenworth Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**.

Tracking #: 211624

9. **SP2022-040 - CLIFFORD DALE JR. WITH MASON JAR, INC.**

Synopsis: Renewal of a Special Use Permit (SP-2020-1, expired 1/29/2022) for live entertainment in conjunction with restaurant at 941 North 74th Drive, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**.

Tracking #: 211608

10. **SP2022-042 - REGINA COMPERNOLLE**

Synopsis: Renewal of Special Use Permit (SP-2019-23, expired 03/28/2021) for the Temporary Use of Land for “You Pick Berries”, host classes, apprentices, and a farm stand at 4141 Joyce Drive (in conjunction with COZ2022-014), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**.

Tracking #: 211615

11. **SP2022-044 - SAM LORING WITH GOULD EVANS**

Synopsis: Special Use Permit for an entertainment venue for the Rock Island Bridge at 0 Kansas Avenue (557 River Park Drive; in conjunction with COZ2022-016, MPL2022-010, and PR2022-019), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**.

Tracking #: 211617

C. VACATION APPLICATION

1. **VAC2022-002 - JOE MCLAUGHLIN WITH BHC RHODES**

Synopsis: Vacation of right-of-way at 205 North Orchard Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL)**.

Tracking #: 211626

D. PLAN REVIEW APPLICATIONS

1. PR2022-015 - WENDELL HARKINS

Synopsis: Preliminary Plan Review for construction of a new entrance, truck scale and stormwater facilities at 2140 South 88th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL)**.

Tracking #: 211627

2. PR2022-019 - SAM LORING WITH GOULD EVANS

Synopsis: Preliminary and Final Plan Review for an entertainment venue for the Rock Island Bridge at 0 Kansas Avenue (557 River Park Drive; in conjunction with COZ2022-016, SP2022-044, and MPL2022-010), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL)**.

Tracking #: 211618

E. MISCELLANEOUS

1. MPL2022-010 - SAM LORING WITH GOULD EVANS

Synopsis: Master Plan Amendment from Nothing to Regional Commercial, Public/Semi-Public and Park/Open Space (Armourdale Area Master Plan) at 0 Kansas Avenue (557 River Park Drive; in conjunction with COZ2022-016, PR2022-019 and SP2022-044), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211648

2. HD2022-002 - JENNIFER MILLS/PRESIDENT OF HISTORIC WESTHEIGHT

Synopsis: Historic District Designation for Historic Westheight Manor, bounded by Wood Avenue and Everett Avenue on the North, North 18th Street on the East, State Avenue on the South, and North 22nd Street and North 25th Street on the West, listed on the National Register of Historic Places (1975 and District expanded in 1982) and the Register of Historic Kansas Places, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**.

Tracking #: 211650

F. MISCELLANEOUS - ORDINANCES (The following ordinances formalize previous Commission approval.)

- 1. AN ORDINANCE** rezoning property at approximately 9400 State Avenue, (COZ2022-005) from A-G Agriculture District to CP-3 Planned Commercial District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL)**.

2. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-036) for an automotive dealership at 401 Kansas Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**.
3. **AN ORDINANCE** authorizing a Special Use Permit (SP2021-084) to keep horses at 5124 Sloan Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**.
4. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-001) for heavy automotive/truck repair and used auto sales at 452 South 26th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
5. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-006) for continuation of a child care facility on the KCKCC campus at 7250 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
6. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-009) for a liquor store/convenience store at 901 Minnesota Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
7. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-011) for a sports bar/drinking establishment at 403 North 5th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
8. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-020) for a Short-Term Rental at 4309 Rainbow Boulevard, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
9. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-023) for transitional housing for youth/young people at 3535 Wood Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
10. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-026) to keep a maximum of 25 fowl at 3030 South 63rd Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**.
11. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-031) for heavy automotive/truck service, repair and mechanics at 700 Kindelberger Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

12. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-025) for outdoor multi-use baseball/softball field complex, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
13. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-024) for an outdoor multi-field baseball/softball complex and concession sales at 1501 North 90th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL).**
14. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-015) for site grading for future parking and baseball fields for Homefield Training Center at 9020 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
15. **AN ORDINANCE** authorizing a Special Use Permit (SP2022-014) for an indoor and outdoor multi-use sports complex at 9020 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

VIII. PLANNING AND ZONING NON-CONSENT AGENDA

A. CHANGE OF ZONE APPLICATIONS

1. COZ2021-048 - BLAIR TANNER

Synopsis: Change of Zone from C-1 Limited Business and R-1 Single Family Districts to RP-6 Planned High Rise Apartment District for a multi-family residential apartment complex and parking garage at 4601 Rainbow Boulevard, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR DENIAL - 4/2 VOTE).**

Tracking #: 211619

2. COZ2022-001 - TIM KATES WITH REMCO DEMOLITION LLC

Synopsis: Change of Zone from CP-3 Planned Commercial District to MP-2 Planned General Industrial District for a contractor staging area and heavy equipment storage for Remco Demolition at 14140 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL - 6/1 VOTE)**

Tracking #: 211584

B. SPECIAL USE PERMIT APPLICATION

1. SP2022-046 - BLAKE LOSTAL

Synopsis: Special Use Permit for live entertainment in conjunction with an existing drinking establishment at 322 North 6th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751, **(RECOMMENDED FOR APPROVAL FOR 2 YEARS - 4/1 VOTE).**

Tracking #: 211625

C. MASTER PLAN AMENDMENT

1. MPL2022-001 - TIM KATES WITH REMCO DEMOLITION LLC

Synopsis: Master Plan Amendment from Planned Commercial (Prairie-Delaware-Piper Master Plan) to Industrial (City-Wide Master Plan) at 14140 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL - 6/1 VOTE)**

Tracking #: 211585

D. FLOOD PLAIN ANNUAL REPORT

1. 2022 CRS Community Certifications Report, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751.

Synopsis: Notification of Federal Emergency Management Agency (FEMA) acceptance of the Unified Government's 2022 Community Rating System (CRS) recertification.

Tracking #: 211583

E. PRESENTATIONS

1. COMPLETE STREETS ORDINANCE ANNUAL REPORT

Synopsis: Presentation by Public Health's Infrastructure Action Team (IAT) to provide the ordinance required annual report on city-wide progress implementing the Complete Streets Ordinance.

Tracking #: 211508

2. KANSAS CITY, KANSAS LANDMARKS COMMISSION 2021 ANNUAL REPORT

Synopsis: Presentation by Landmarks Chairman Meditz and Planning + Urban Design Director Hand concerning the activities of the Kansas City, Kansas Landmarks Commission during 2021. This presentation will provide base-line data for future annual reports to the Board of Commissioners.

Tracking #: 211509

TAX STATUS REPORT ***BOARD OF COMMISSIONERS AGENDA FOR MAY 26, 2022***

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2020.

NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.

IX. MAYOR'S AGENDA

Item No. 1 - PROCLAMATION: WYANDOTTE COUNTY SHERIFF DEPARTMENT DAY

Synopsis: Proclamation proclaiming May 17, 2022, as Wyandotte County Sheriff Department Day, submitted by Mayor Garner.

Tracking#: 211633

Item No. 2 - PROCLAMATION: THE FIRST BAPTIST CHURCH OF QUINDARO EDUCATIONAL SCHOLARSHIP DAY

Synopsis: Proclamation proclaiming May 21, 2022, as The First Baptist Church of Quindaro Educational Scholarship Day, submitted by Mayor Garner.

Tracking#: 211630

Item No. 3 - PROCLAMATION: NATIONAL GUN VIOLENCE AWARENESS DAY

Synopsis: Proclamation proclaiming June 3, 2022, as National Gun Violence Awareness Day, submitted by Mayor Garner.

Tracking#: 211634

Item No. 4 - PROCLAMATION: MARC 50-FORWARD DAY

Synopsis: Proclamation proclaiming June 10, 2022, as MARC 50-Forward Day, submitted by Mayor Garner.

Tracking#: 211631

Item No. 5 - PROCLAMATION: ROSEDALE FAMILY AND FRIENDS DAY

Synopsis: Proclamation proclaiming the first Saturday in June as Rosedale Family and Friends Day, submitted by Mayor Garner.

Tracking#: 211632

X. REGULAR CONSENT AGENDA

Item No. 1. - APPROVAL: USE OF RESERVE FUNDS FOR TUBERCULOSIS OUTBREAK RESPONSE (REVISED PER BLUE SHEET)

Synopsis: The Health Department requires the use of \$400,000 of its reserves in order to appropriately respond to the Tuberculosis outbreak that is ongoing in Wyandotte County. This will be used for personnel, resources, equipment, and communication needs related to the outbreak response, submitted by Juliann VanLiew, Director of Health.

*On May 9, 2022, the **Economic Development and Finance Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.*

Tracking #: 211549

Item No. 2. - APPROVAL: MID-AMERICA REGIONAL COUNCIL PLANNING SUSTAINABLE PLACES GRANT REQUEST

Synopsis: Staff is seeking approval to pursue a MARC PSP Grant for a Traffic Management Plan, High Accident Intersection Study, and Implementation Strategy for a

Complete, Green Rainbow Boulevard Corridor between I-35 and Shawnee Mission Parkway in partnership with the cities of Westwood, Westwood Hills, and Fairway., submitted by Gunnar Hand, AICDP, Director of Planning and Urban Design.

*On May 9, 2022, the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner McKiernan, voted unanimously to approve and forward to full commission*

Tracking #: 211506.

Item No. 3. - REQUEST: STATE HISTORIC PRESERVATION OFFICE (SHPO) HISTORIC PRESERVATION FUND (HPF) GRANT REQUEST

Synopsis: Staff requests approval for authorization to pursue a Historic Preservation Fund Grant for the creation of a City-Wide Historic Preservation Plan with a local match, submitted by Gunnar Hand, AICP, Director of Planning and Urban Design. No matching funds are expected.

*On May 9, 2021, the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner McKiernan, voted unanimously to approve and forward to full commission.*

Tracking #: 211507

Item 4 – MINUTES

Synopsis: Minutes from the regular session of December 2, 2021, and the special session of March 24, 2022.

Tracking#: MINUTES

Item 5 – WEEKLY BUSINESS MATERIAL

Synopsis: Weekly business material dated March 17, 2022.

Tracking#: WEEKLY BUSINESS MATERIAL

XI. PUBLIC HEARING AGENDA

XII. STANDING COMMITTEES' AGENDA

Item No. 1. - AMENDMENT: CREATION OF NEW BPU PILOT CLASSIFICATIONS

Synopsis: Amending charter ordinances to create a residential BPU PILOT classification, submitted by Kathleen VonAchen, Chief Financial Officer.

*On May 9, 2022, the **Economic Development and Finance Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission with the stipulation that the item be heard on the Standing Committee Agenda.*

Tracking #: 211548

Item No. 2. - AMENDMENT: AMENDING ORDINANCE FOR SENIOR UTILITY TAX REBATE PROGRAM

Synopsis: Amending ordinances applicable to Senior Utility Tax Rebate program. submitted by Kathleen VonAchen, Chief Financial Officer.

*On May 9, 2022, the **Economic Development and Finance Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission with the stipulation that the item be heard on the Standing Committee Agenda.*

Tracking #: 211559

Item No. 3. - ORDINANCE/RESOLUTION: ARPA CAPITAL PROJECTS AND OTHER NEEDS ALLOCATIONS

Synopsis: Approval of Ordinance and Resolution to allocate ARPA funds for various capital, facilities, and park improvements as recommended by the ARPA Subcommittee, submitted by Kathleen VonAchen, Chief Financial Officer.

*On May 9, 2022, the **Economic Development and Finance Standing Committee**, chaired by Commissioner Burroughs, voted to approve and forward to full commission.*

Tracking #: 211557

Item No. 4. - ORDINANCES: ADOPTION OF PROPOSED BUILDING AND FIRE CODE UPDATES

Synopsis: A proposal for the adoption of "The 2018 Suite of Codes and Amendments to Chapter 8 -Building and Building Regulations/ Chapter 15 -Fire Prevention and Protection", submitted by Greg Talkin, Director of Neighborhood Resource Center.

*On May 9, 2021, the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner McKiernan, voted to approve and forward to full commission.*

Tracking #: 211346

XIII. ADMINISTRATOR'S AGENDA

Item No. 1. - ORDINANCE: AUTHORIZING SURVEY & DESCRIPTION OF LANDS TO BE CONDEMNED/ORDINANCE

Synopsis: An ordinance directing the Chief Counsel to commence legal proceedings to acquire the property described in the survey and necessary for the project, and James Bain, Assistant Legal Counsel.

*On December 2, 2021, the **Full Commission** voted unanimously to adopt Resolution No. R-88-21.*

Tracking #: 211581

XIV. COMMISSIONERS' AGENDA

XV. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

Item No. 1. - LAND BANK OPTION APPLICATIONS

Synopsis: Request consideration of the following Land Bank option applications , submitted by Jud Knapp, Land Bank Manager

A. New Construction - Single Family Homes

1. Chris Solutions LLC – 2 Homes
3815 Strong Ave – 171504
3813 H Strong Ave – 171503
1302 S 38th St – 170703
2. Chris Solutions LLC – 1 Home
1536 S 49th St – 049690
3. Chris Solutions LLC – 1 Home
741 Shawnee Rd - 155009
4. Monique Smith – 1 Home
4015 Coleman Ct – 062912
5. Richard Dumas – 1 Home
1047 Riverview Ave – 093842

B. New Construction – Multi Family – 34 Units Total

1. Travis Wilson – 9 or 10 unit Townhomes
1305 Ann Ave – 081041
1307 Ann Ave – 081042
1309 H Ann Ave – 081043
1311 Ann Ave – 081044
1315 Ann Ave – 081045
1319 Ann Ave – 081046
1325 Ann Ave – 081048
2. Raj Bhatia – 24 units
2110 N 51st – 917814

C. New Construction – Commercial – 4 Total

1. Chris Solutions LLC – Co-Working Office Space
1604 Minnesota Ave – 907522
2. Chris Solutions LLC - Co-Working Office Space
3510 Strong Ave – 170670
3. Chantelle L Sims - Affordable small eat and boutique center
6116 State Ave – 004421
4. The Dominique Experience Foundation – Community Center
5211 Parallel Pkwy – 917907

Tracking #: 211552

Item No. 2. - LAND BANK PROPERTY TRANSFERS

Synopsis: Request consideration of the following Land Bank transfers, submitted by Jud Knapp, Land Bank Manager

- A. Yard extension – 1 Total
 - 1. Robert Needham
2105 R McDowell Ln – 905541
Currently owns 2105 Mc Dowell Ln – 905542
- B. Property Transfers – 2 Total
 - 1. OCP Neighborhood Association – Park
2517 N 17th St – 115853
2515 N 17th St – 115851
2213 N 17th St – 115850
 - 2. CABA – Pocket Park
727 Central Ave – 120800
- C. Vacation of Right of Way
 - 1. Rachel Bichara
731 H Tenny Ave – 119926

Tracking #: 211553

XVI. PUBLIC ANNOUNCEMENTS

XVII. ADJOURN