

**TEST-REOPENING COMMISSION CHAMBERS
APRIL 12, 2022
UNIFIED GOVERNMENT BOARD OF
COMMISSIONERS MEETING
ORDER OF BUSINESS
MEETING TO CONVENE AT 11:00 AM**

FULL COMMISSION

Location: Hybrid

We invite you to view the meeting in person in the lobby area of City Hall, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

You are invited to a Zoom webinar.

When: Apr 12, 2022, 11:00 AM Central Time (US and Canada)

Topic: Full Commission Test Reopening Chambers meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81576397540?pwd=bk9VNEgyajlSc0EzMVptRTU5RzhIQT09>

Passcode: 376245

Or One tap mobile:

US: +16699009128,81576397540# or +12532158782,81576397540#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 815 7639 7540

International numbers available: <https://us02web.zoom.us/j/81576397540>

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY REVEREND**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO TEST, APRIL 12, 2022 AGENDA**
- VI. CLERK'S STATEMENT**
(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)
- VII. PLANNING AND ZONING CONSENT AGENDA**
- VIII. PLANNING AND ZONING NON-CONSENT AGENDA**
- IX. MAYOR'S AGENDA**
- X. REGULAR CONSENT AGENDA**
- XI. PUBLIC HEARING AGENDA**
- XII. STANDING COMMITTEES' AGENDA**

- XIII. ADMINISTRATOR'S AGENDA**
- XIV. COMMISSIONERS' AGENDA**
- XV. LAND BANK BOARD OF TRUSTEES' AGENDA**
- XVI. PUBLIC ANNOUNCEMENTS**
- XVII. ADJOURN**

VI. CLERK'S STATEMENT

(Anyone wishing to speak about a particular item on the Planning & Zoning Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Planning & Zoning Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Planning & Zoning Consent Agenda are viewed as a single group and voted on with one vote.)

VII. PLANNING AND ZONING CONSENT AGENDA

A. CHANGE OF ZONE APPLICATIONS

1. COZ2021-050 - DELAWARE STORAGE 2 LLC/FIRESIDE FINANCIAL LLC

Synopsis: Change of Zone from A-G Agriculture District to CP-3 Planned Commercial District for expansion of Delaware Storage at 1342 North 126th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211376

B. SPECIAL USE PERMIT APPLICATIONS

1. SP2021-083 - AURELIO AND MARIA NAVAREZ

Synopsis: Renewal of a Special Use Permit (SP-2016-79) for live entertainment with a drinking establishment at 6550 Kaw Drive, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 5 YEARS)**

Tracking #: 211374

C. PLAN REVIEW APPLICATIONS

1. PR2022-005 - CURTIS PETERSEN WITH POLSINELLI PC

Synopsis: Preliminary and Final Plan Review for Camping World inventory lot expansion at 9400 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211389

D. MASTER PLAN AMENDMENT APPLICATIONS

1. MPL2022-001 - TIM KATES WITH REMO DEMOLITION LLC

Synopsis: Master Plan Amendment from Planned Commercial (Prairie-Delaware-Piper Master Plan) to Industrial (City-Wide Master Plan) at 14140 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211391

E. ORDINANCE AMENDMENT

1. MPL2022-005 - CONSIDERATION OF THE UPDATE TO THE 47TH STREET OVERLAY DISTRICT

Synopsis: An ordinance to remove the requirement for a separate, interjurisdictional review panel comprised of the Unified Government, City of Westwood and City of Roeland Park, and other updates that allow each municipality to independently review their portion of this shared Overlay District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751.

(RECOMMENDED FOR APPROVAL)

Tracking #: 211394

F. MISCELLANEOUS - ORDINANCES (The following ordinances formalize previous Commission approval.)

- 1. AN ORDINANCE** rezoning property at 7331 Holiday Drive (COZ2021-004), from CP-O Planned Nonretail Business and R-1 Single Family Districts to CP-1 Planned Limited Business District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

TAX STATUS REPORT

BOARD OF COMMISSIONERS AGENDA FOR MARCH 3, 2022

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2020.

NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.

X. MAYOR'S AGENDA

XI. REGULAR CONSENT AGENDA

Item No. 1 - PLAT: VOGTS HEIGHTS

Synopsis: Plat of Vogts Heights located at Polfer Road and 107th Street, being developed by Derek McCallum, submitted by Brent Thompson, County Surveyor, and Troy Shaw, County Engineer.

Tracking #: 211399

Item No. 2 - NOMINATIONS: BOARDS AND COMMISSIONS

Synopsis: Nominations for Boards and Commissions:

- Judy Anderson to the Wyandotte County Library Board, 3/3/22 to 12/15/25, submitted by Commissioner Stites
- Dani Gurley to the UG Park Board, 3/3/22 to 12/15/25, submitted by Commissioner Stites
- William Hutton to the Self-Support Municipal Improvement District Advisory Board, 3/3/22 to 12/15/25, submitted by Commissioner Stites
- Joe Peterson to the Advisory Committee on Human Relations & Disability Issues, 3/3/22 to 12/15/25, submitted by Commissioner Stites

Tracking #: 211367

XII. PUBLIC HEARING AGENDA

XIII. STANDING COMMITTEES' AGENDA

XIV. ADMINISTRATOR'S AGENDA

XV. COMMISSIONERS' AGENDA

XVI. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

XVII. PUBLIC ANNOUNCEMENTS

XVIII. ADJOURN

