



ACTION AGENDA
Administration and Human Services
Standing Committee Meeting Agenda
Monday, January 24, 2022
Immediately upon adjournment of earlier
committee
7:57 PM – 9:24 PM

Location:

You are invited to a Zoom webinar.

When: Jan 24, 2022 05:00 PM Central Time (US and Canada)

Topic: PW/S & A/HS Standing Committee Meetings

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83502886591?pwd=WFUrVXQvc2lOMFRmS2E0c0xwZERiZz09>

Passcode: 846709

Or One tap mobile :

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Free)

Webinar ID: 835 0288 6591

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<u>Name</u>	<u>Absent</u>
Commissioner Angela Markley, Chair	☐
Commissioner Melissa Bynum	☐
Commissioner Christian Ramirez	☐
Commissioner Harold Johnson	☐
Commissioner Mike Kane	☐

- I. Call to Order/Roll Call**
- II. Revisions to January 24, 2022 Agenda**
- III. Approval of standing committee minutes from October 25, 2021**
KANE/BYNUM APPROVED 5/0

IV. Committee Agenda

Item No. 1 – APPROVAL: ARPA SUBCOMMITTEE ALLOCATION RECOMMENDATION

Synopsis: Approval of ARPA Subcommittee allocation recommendation for UGPHD additional needs for 2022 and beyond, submitted on behalf of the ARPA Subcommittee by Alan Howze, Assistant County Administrator and Juliann VanLiew, Public Health Department Director.

Tracking #: 211256

JOHNSON/BYNUM APPROVED 5/0

Item No. 2 - APPROVAL: 47TH STREET OVERLAY DISTRICT UPDATE

Synopsis: A consideration of the update to the 47th Street Overlay District in order to remove the requirement for a separate, inter-jurisdictional review panel comprised of the Unified Government, City of Westwood and City of Roeland Park, and other updates that allow each municipality to independently review their portion of this shared overlay district, submitted by Gunnar Hand, Director of Planning and Urban Development.

Tracking #: 211264

KANE/BYNUM APPROVED 5/0

Item No. 3 - ORDINANCE: CONVERSION THERAPY PROHIBITION

Synopsis: An ordinance adding Section 22-44 to the Code of the Unified Government of Wyandotte County/Kansas City, KS establishing a prohibition on conversion therapy of minors, submitted by Christian Ramirez, District 3 Commissioner, and James Bain, Assistant Legal Counsel.

Tracking #: 211240

BYNUM/RAMIREZ APPROVED 5/0

Item No. 4 - PRESENTATION: UG VISTA PROGRAM AND PUBLIC HEALTH AMERICORPS APPLICATION

Synopsis: A presentation about the UG VISTA Program and request for approval for new AmeriCorps program, Public Health AmeriCorps, submitted by Tory Anderson, Health Department.

Tracking #: 211235

Commissioner Ramirez recuses himself from voting

BYNUM/JOHNSON APPROVED 4/0

Item No. 5 - UPDATE: PLANNING & URBAN DESIGN

Synopsis: Departmental update on Planning & Urban Design, submitted by Gunnar Hand, Director of Planning & Urban Development.

For information only.

Tracking #: 211242

INFORMATION ONLY

V. **Public Agenda**

VI. **Adjourn**