



ACTION

Neighborhood and Community Development **Standing Committee Meeting Agenda**

Monday, January 3, 2022

Immediately upon adjournment of earlier committee

5:45 P.M.

Location:

You are invited to a Zoom webinar.

When: Jan 3, 2022 05:00 PM Central Time (US and Canada)

Topic: EDF/NCD Standing Committee Meetings

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82402702406?pwd=czJbXZoWUd6RWWhVNXJUZjJKSVpPUT09>

Passcode: 896412

Or One tap mobile :

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<u>Name</u>	<u>Absent</u>
Commissioner Brian McKiernan, Chair – for Burroughs	☐
Commissioner Tom Burroughs	☐
Commissioner Gayle Townsend – replaced Ramirez	☐
Commissioner Andrew Davis	☐
Commissioner Chuck Stites	☐

Staff present: Jud Knapp, Katherine Carttar, Ashley Hand, Emerick Cross, Melissa Sieben, Bridgette Cobbins, Wendy Green, Greg Talkin, Melissa Bynum, Harold Johnson, Monica Sparks, Terri Kimble, Allie Facio

I. Call to Order/Roll Call

II. Revisions to January 3, 2022 Agenda

III. Approval of standing committee minutes from October 11, 2021

APPROVED TOWNSEND/BURROUGHS, VOTE 3-0

(ONLY VOTED ON BY TOWNSEND, BURROUGHS, & MCKIERNAN PER MCKIERNAN'S REQUEST)

IV. Committee Agenda

Item No. 1 – ORDINANCES: ADOPTION OF PROPOSED BUILDING AND FIRE CODE UPDATES

Synopsis: A proposal for the adoption of “The 2018 Suite of Codes and Amendments to Chapter 8 -Building and Building Regulations/ Chapter 15 -Fire Prevention and Protection”, submitted by Greg Talkin, Director of Neighborhood Resource Center.

Tracking #: 211251

SET OVER TO FEBRUARY MEETING

Item No. 2 - UPDATE: LAND BANK

Synopsis: An update on the Land Bank, submitted by Jud Knapp, Interim Land Bank Manager.

For information only.

Tracking #: 211261

FOR INFORMATION ONLY

Item No. 3 - LAND BANK OPTION APPLICATIONS

Synopsis: Request consideration of the following Land Bank option applications, submitted by Jud Knapp, Interim Land Bank Manager

- A. New Construction - Single Family Homes – 19 Homes
 - 1. Mejia, Edwin Anahun Castellanos – 1 home addition
2915 Hiawatha St – 907117
 - 2. Habitat For Humanity – 3 Single family homes
 - 1137 Pennsylvania Ave – 072545
 - 1139 Pennsylvania Ave – 072546
 - 1211 Pennsylvania Ave - 068246
 - 1213 Pennsylvania Ave - 068247
 - 1215 Pennsylvania Ave - 068248
 - 3. Habitat For Humanity – 3 Single family homes
 - 704 S Valley St – 072290
 - 1261 Shawnee Ave – 072287
 - 1267 Shawnee Ave – 072546
 - 4. Chris Solutions Construction LLC – 2 Homes
 - 820 N 78th St – 008600
 - 900 N 78th St – 008601
 - 5. Innova Pro Construction & Pillar KC LLC – 1 home
649 Sandusky Ave – 081484
 - 6. Innova Pro Construction & Pillar KC LLC – 1 home
914 Argentine Blvd – 127802
 - 7. Innova Pro Construction & Pillar KC LLC – 2 homes
 - 719 S Coy St – 073694
 - 713 S 8th St – 073666
 - 8. Innova Pro Construction & Pillar KC LLC – 4 homes

1147 Armstrong Ave - 080814

1211 Ann Ave – 080937

1223 Ann Ave – 080943

1235 Ann Ave – 080947

9. Steven Bashus – 1 home

1600 S 86th St - 145656

PROPERTIES A1-A9 APPROVED TOWNSEND/BURROUGHS, VOTE 5-0

10. Estralita Justice – 1 home

3429 N 31st St – 164306

3427 N 31st St – 164300

3425 N 31st St - 164301

NO MOTION – DOES NOT MOVE FORWARD

- B. New Construction – Multi - Family

Multi-family

2416 S 51st St – 915601

HOLD OVER FOR ONE MONTH, BURROUGHS/TOWNSEND, VOTE 5-0

- C. New construction – Garage

Cinthia Reyes – 1 garage

1131 Rowland Ave – 157068

HOLD OVER UNTIL MARCH, TOWNSEND/BURRUGHS, VOTE 5-0

- D. New Construction – Commercial - 3

1. Chris Solutions Construction LLC

4815 Parallel Pkwy – 916619

APPROVED TOWNSEND/DAVIS, VOTE 5-0

2. Omni Mccluney & Bilal Waajid

Requesting 35 Land Bank lots from 9th to 10th between Everett and Oakland. Going to build residential units, restaurants, shops, farmers market, and green space out of shipping containers.

NO MOTION – DOES NOT MOVE FORWARD

3. Kansas City Kansas Community College – Downtown Campus

632 State Ave – 082174

1101 N 7th St - 082176

APPROVED BURROUGHS/TOWNSEND, VOTE 5-0

- E. New Construction – Commercial – 500 Freeman Ave

500 Freeman Ave has two applications. The applicants will be presenting their projects.

1. Metropolitan Leadership Institute

500 Freeman Ave – 153908

2. Thatcher's Family Life Center

500 Freeman Ave – 153908

HOLD OVER FOR ONE MONTH, TOWNSEND/DAVIS, VOTE 5-0

Tracking #: 211262

Item No. 4 - LAND BANK PROPERTY TRANSFERS

Synopsis: Request consideration of the following Land Bank transfers, submitted by Jud Knapp, Interim Land Bank Manager.

Yard Extension

Ray Sawyer – Unbuildable lot

4808 Sortor Dr – 107600

Tracking #: 211263

APPROVED TOWNSEND/DAVIS, VOTE 5-0

V. Public Agenda

Item No. 1 - APPEARANCE: COLLEEN ROBERTS

Synopsis: Appearance of Colleen Roberts to discuss new development and updating the Piper Master Plan.

Tracking #: 211193

REQUESTED BY CONSTITUENT TO MOVE TO MARCH MEETING

VI. Adjourn **9:05 P.M.**