



Action Agenda

Neighborhood and Community Development

Standing Committee Meeting Agenda

Monday, November 29, 2021

immediately upon adjournment of earlier committee

Start: 6:52 PM

Location: Remotely

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84133407913?pwd=bGljWmNqWkloSVp1SFlybmQ4UmRYdz09>

Passcode: 461118

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Webinar ID: 841 3340 7913

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Or an H.323/SIP room system:

H.323:

162.255.37.11 (US West)

162.255.36.11 (US East)

115.114.131.7 (India Mumbai)

115.114.115.7 (India Hyderabad)

213.19.144.110 (Amsterdam Netherlands)

213.244.140.110 (Germany)

103.122.166.55 (Australia Sydney)

103.122.167.55 (Australia Melbourne)

149.137.40.110 (Singapore)

64.211.144.160 (Brazil)

149.137.68.253 (Mexico)

69.174.57.160 (Canada Toronto)

65.39.152.160 (Canada Vancouver)

207.226.132.110 (Japan Tokyo)

149.137.24.110 (Japan Osaka)

Meeting ID: 841 3340 7913

Passcode: 461118

SIP: 84133407913@zoomcrc.com

Passcode: 461118

Staff present: Wendy Green, Jeff Conway, Bridgette Cobbins, Alan Howze, Ashley Hand, Jud Knapp, Katherine Carttar, Gunnar Hand

<u>Name</u>	<u>Absent</u>
Commissioner Brian McKiernan, Chair	☐
Commissioner Tom Burroughs	☐
Commissioner Gayle E. Townsend	☐
Commissioner Harold Johnson	☐
Commissioner James Walters	☐

- I. Call to Order/Roll Call**
- II. Revisions to November 29, 2021 Agenda**
- III. Approval of standing committee minutes (no minutes available)**
- IV. Committee Agenda**

Item No. 1 - ORDINANCE: AMENDMENTS TO LANDMARKS ORDINANCE

Synopsis: An ordinance amending Sections 27-80 - 27-169, Chapter 27, Article IV, Divisions 1 - 4 regarding historic landmarks and historic districts, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design.

It is requested that this item be fast tracked to the December 2, 2021 full commission meeting.

Tracking #: 211167

APPROVED AND FAST TRACKED TO 12/2/21 FULL COMMISSION MEETING, BURROUGHS/WALTERS, VOTE: 5-0

Item No. 2 - LAND BANK OPTION APPLICATIONS

Synopsis: Request consideration of the following Land Bank option applications, submitted by Jud Knapp, Interim Land Bank Manager.

A. New Construction - Single Family Homes – 8 Homes

1. Mike Payne – 1 home
3306 N. 33rd St. - 165213

APPROVED BURROUGHS/TOWNSEND, VOTE: 5-0

2. Camellia Newton Stanton – 1 home / rose garden
2725 Sewell Ave. – 910403

NO MOTION MADE; ITEM DID NOT MOVE FORWARD

3. Estralita Justice – 1 home
3429 N. 31st St. – 164306
3427 N. 31st St. – 164300
3425 N. 31st St. - 164301

HOLD FOR ONE MONTH, TOWNSEND/WALTERS, VOTE: 5-0

4. Jonathan Wilde – 1 home
2606 S. 8th St. – 137043

APPROVED, BURROUGHS/WALTERS, VOTE: 5-0

5. Steven Bashus – 1 home
1600 S. 86th St. - 145656

APPROVED BURROUGHS/WALTERS, VOTE: 5-0

6. Lorena Vega – 1 home
8545 Kansas Ave. – 932900

APPROVED BURROUGHS/TOWNSEND, VOTE: 5-0

7. Dr. Barbara Ann Woods – 2 homes
2712 Garfield Ave. – 195633
1876 N. 28th St. – 195449

APPROVED JOHNSON/TOWNSEND, VOTE: 5-0

- B. New Construction - Commercial
Mercedes Rubio – Food Truck Plaza
816 N. 9th St. – 080611

NO MOTION MADE; ITEM DID NOT MOVE FORWARD

Tracking #: 211188

Item No. 3 - LAND BANK PROPERTY TRANSFERS

Synopsis: Request consideration of the following Land Bank option applications, submitted by Jud Knapp, Interim Land Bank Manager.

Yard Extension
Shawn Simmons
2641 R N. 22nd St. – 160159

Tracking #: 211189

APPROVED JOHNSON/WALTERS, VOTE: 5-0

V. Public Agenda

Item No. 1 - APPEARANCE: COLLEEN ROBERTS

Synopsis: Appearance of Colleen Roberts to discuss new development and updating the Piper Master Plan.

Tracking #: 211193

MS. ROBERTS WAS NOT PRESENT; RESCHEDULE FOR 1/3/22 MEETING

VI. Adjourn: **8:05 PM**