

**UPDATE
DECEMBER 2, 2021 UNIFIED GOVERNMENT BOARD OF
COMMISSIONERS MEETING
ORDER OF BUSINESS
MEETING TO CONVENE AT 7:00 PM**

You are invited to a Zoom webinar.

When: Dec 2, 2021 07:00 PM Central Time (US and Canada)

Topic: Full Commission Meeting P/Z

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83902529203?pwd=b2k2c0MrQU90aWk0L2pQL3ZJbTRSQT09>

Passcode: 533582

Or One tap mobile :

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US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 839 0252 9203

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I. CALL TO ORDER

II. ROLL CALL

**III. INVOCATION GIVEN BY COMMISSIONER HAROLD JOHNSON, FAITH
DELIVERANCE CHURCH OF GOD IN CHRIST**

IV. PLEDGE OF ALLEGIANCE

V. REVISIONS TO THURSDAY, DECEMBER 2, 2021 AGENDA

New Administrator's Agenda Items:

No. 6 – 211231...A resolution authorizing the County Administrator to sign the negotiated 2022-2024 Laborers' Local No. 1290 labor agreement

No. 7 – 211232...A resolution authorizing the County Administrator to sign the negotiated 2022-2024 Carpenters' labor agreement

No. 8 – 211232...A resolution authorizing the County Administrator to sign the negotiated 2022-2024 SEIU, Local #1, labor agreement

VI. MAYOR'S AGENDA

VII. CLERK'S STATEMENT

(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)

VIII. PLANNING AND ZONING CONSENT AGENDA

IX. PLANNING AND ZONING NON-CONSENT AGENDA

PLANNING & ZONING DECEMBER 2, 2021
AND REGULAR SESSION

- X. REGULAR CONSENT AGENDA
- XI. PUBLIC HEARING AGENDA
- XII. STANDING COMMITTEES' AGENDA
- XIII. ADMINISTRATOR'S AGENDA
- XIV. COMMISSIONERS' AGENDA
- XV. LAND BANK BOARD OF TRUSTEES' AGENDA
- XVI. PUBLIC ANNOUNCEMENTS
- XVII. ADJOURN

VI. MAYOR'S AGENDA

1. **PROCLAMATION: JOHN "TINY" MCTAGGART**

Synopsis: Proclamation recognizing John “Tiny” McTaggart’s 30+ years of public service, community leadership, and civic involvement with the city of Edwardsville, KS, Wyandotte County, KS, the metropolitan region and the state of Kansas.”

Tracking #: 211228

2. **RESOLUTION: STATE OF LOCAL HEALTH EMERGENCY FOR THE COVID-19 PANDEMIC**

Synopsis: A resolution extending the state of local health emergency for the COVID-19 pandemic for the County of Wyandotte, Kansas through April 1, 2022, submitted by Jeff Conway, Assistant Counsel. Action maintains our local ability to apply for federal assistance for efforts we continue to make to prevent the spread of the virus and to improve our community health.

Tracking #: 211225

PLANNING AGENDA

VIII. PLANNING AND ZONING CONSENT AGENDA

A. CHANGE OF ZONE APPLICATIONS

1. **#3241 - DANA BLAY WITH DBL ARCHITECTURE, INC.**

Synopsis: Change of Zone from CP-1 Planned Limited Business District to CP-2 Planned General Business District to add a fuel island for a fueling station/convenience store rebuild at 4732 State Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211195

2. **COZ2021-028 - ANDREA WEISHAUBT WITH ATLAS SURVEYORS**

Synopsis: Change of Zone from AG Agriculture (WYCO) District to R-1 Single Family District to create one (1) single-family residential lot at 13310 Leavenworth Road, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211196

3. **COZ2021-033 - MICHAEL BERENBOM WITH HUDSON APARTMENTS LLC**

Synopsis: Change of Zone from RP-5 Planned Apartment District to RP-6 Planned High-Rise Apartment District for a new 228-unit apartment building at 3600 Rainbow Boulevard, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211200

4. **COZ2021-035 - MARICELA ZAMORA**

Synopsis: Change of Zone from R-1 Single Family District to A-G Agriculture District to build accessory structures and farming activity at 449 North 86th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211201

5. **COZ2021-036 - DOUGLAS STRAND**

Synopsis: Change of Zone from C-O Non-Retail Business District to R-2 Two Family District for a single-family residence at 2211 North 13th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL TO RP-2 PLANNED TWO FAMILY DISTRICT)**

Tracking #: 211202

6. **COZ2021-042 - RACHEL BICHARA WITH GOOD NEWS RENTALS LLC**

Synopsis: Change of Zone from R-1(B) Single Family District to R-2(B) Two Family District to bring existing non-conforming duplex into compliance at 731 Tenny Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211203

B. SPECIAL USE PERMIT APPLICATION

1. **SP2021-046 - MAYRA HERNANDEZ**

Synopsis: Special Use Permit for two (2) horses on residential property at 1315 North 86th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 211204

C. MISCELLANEOUS - ORDINANCES (The following ordinances formalize previous Commission approval.)

1. **AN ORDINANCE** rezoning property at 626 North 47th Street (COZ2021-013) from MP-1 Planned Light Industrial and Industrial Park, CP-1 Planned Limited Business and R-1 Single Family Districts to MP-2 Planned General Industrial District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 211210
2. **AN ORDINANCE** rezoning property at 2948 South 65th Street (COZ2021-009), from R-1 Single Family District to A-G Agriculture District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 211211
3. **AN ORDINANCE** rezoning property at 3726 North 47th Terrace (COZ2021-012) from R-1 Single Family District to A-G Agriculture District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 211212
4. **AN ORDINANCE** rezoning property at 2332 South 14th Street, from R-1(B) Single Family District to CP-O Planned Nonretail Business District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 211213
5. **AN ORDINANCE** rezoning property at 1625 South 86th Street from MP-1 Planned Light Industrial and Industrial Park and A-G Agriculture Districts to MP-3 Planned Heavy Industrial District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 211214
6. **AN ORDINANCE** rezoning property at 218 North 12th Street (COZ2021-031) from R-1(B) Single Family District to R-2(B) Two Family District, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**
Tracking #: 211215
7. **AN ORDINANCE** authorizing a Special Use Permit (SP2021-062) for live entertainment in a drinking establishment/neighborhood bar at 614 Reynolds Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211216

8. **AN ORDINANCE** authorizing a Special Use Permit (SP2021-065) for a Short-Term Rental at 4138 Lloyd Avenue, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211217

9. **AN ORDINANCE** authorizing a Home Occupation Special Use Permit (SP2021-066) to operate a dog day care and boarding facility at 4001 North 74th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751.

(RECOMMENDED FOR APPROVAL)

Tracking #: 211218

10. **AN ORDINANCE** authorizing a Special Use Permit (SP2021-067) to operate a skate park and skate school at 230 South 65th Street, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211219

IX. PLANNING AND ZONING NON-CONSENT AGENDA

A. LANDMARKS ORDINANCE AMENDMENT

1. **MPL2021-026 - GUNNAR HAND WITH PLANNING AND URBAN DESIGN**

Synopsis: Consideration of amendments to the Kansas City, Kansas Landmarks Ordinance, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL)**

Tracking #: 211206

B. CERTIFICATE OF APPROPRIATENESS APPLICATION

1. **CA2021-019 – DR. GREG MOSIER WITH KANSAS CITY, KANSAS COMMUNITY COLLEGE (KCKCC)**

Synopsis: Certificate of Appropriateness for demolition of the Seventh Street Methodist Episcopal Church South Historic Landmark for the construction of the downtown campus of the Kansas City, Kansas Community College (KCKCC), located at 1101 North 7th Street Trafficway, listed as a Kansas City, Kansas Landmark (8/8/1986), and within the Huron Place Historic District environs, a Kansas City, Kansas Historic District (9/1/1983) and within the Huron Indian Cemetery (Wyandot National Burying Ground) Historic Landmark environs, listed in the Huron Place Historic District, a Kansas City, Kansas Historic Landmark District, Register of Historic Kansas Places (7/1/1977) and National Register of Historic Place (9/3/1971), submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751. **(RECOMMENDED FOR APPROVAL BY THE KANSAS CITY, KANSAS LANDMARKS COMMISSION - 8/1 VOTE)**

TAX STATUS REPORT
BOARD OF COMMISSIONERS AGENDA FOR DECEMBER 2, 2021

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2020.

NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.

REGULAR AGENDA

X. REGULAR CONSENT AGENDA

Item No. 1. - RESOLUTION: EMERGENCY COMMUNICATIONS SERVICES

Synopsis: A resolution authorizing the Cooperative Agreement between Bonner Springs, Edwardsville, and Unified Government establishing the Unified Government communications center as the public safety answering point and creating an advisory committee in accordance with the agreement, submitted by Casey Meyer, Senior Counsel.

*On November 15, 2021, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission.*

Tracking #: 211160

Item No. 2. - RESOLUTION: ARMOURDALE INDUSTRIAL DISTRICT PUMP STATION

Synopsis: A resolution declaring that the Armourdale Industrial District Pump Station (CMIP 6309) Project is a necessary and valid improvement project and authorizing a survey of land for the project, submitted by James Bain, Assistant Counsel.

*On November 15, 2021, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission.*

Tracking #: 211162

Item No. 3. - RESOLUTION: PARTNERSHIP AND GRANT AGREEMENT FOR BANK ON PROGRAM

Synopsis: An agreement between the UG and Credit & Homeownership Empowerment Services, Inc. (CHES) to support the Bank On Program, which promotes financial stability through access to banking accounts, submitted by Patrick Waters, Deputy Chief Counsel.

*On November 15, 2021, the **Administration and Human Services Standing Committee**, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.*

Tracking #: 211147

Item No. 4. - RESOLUTION: AGREEMENT TO ASSIGN UG OPIOID CLAIMS TO KANSAS ATTORNEY GENERAL

Synopsis: A resolution approving the execution of the agreement to release and assign the Unified Government's Opioid litigation claims to the Kansas Attorney General, submitted by James Bain, Legal Counsel.

*On November 15, 2021, the **Administration and Human Services Standing Committee**, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.*

Tracking #: 211180

Item No. 5. - NOMINATION: BOARDS AND COMMISSIONS

Synopsis: Nomination for Boards & Commissions:

Chandra Ward for the Kansas City, Kansas Housing Authority, 12/2/2021-12/11/2023, submitted by Commissioner Markley

Tracking #: 211169

Item No. 6. - MINUTES

Synopsis: Minutes from regular session of October 14, 2021; and special session of October 28, 2021.

Tracking #: MINUTES

Item No. 7. - WEEKLY BUSINESS MATERIAL

Synopsis: Weekly business material dated November 18, 2021.

Tracking #: WEEKLY BUSINESS MATERIAL

XI. PUBLIC HEARING AGENDA

1. PUBLIC HEARING/RESOLUTION: HUDSON APARTMENTS, LLC IRBS

Synopsis: Conduct a public hearing to consider a resolution of intent to issue industrial revenue bonds not to exceed \$48,000,000 to finance the costs of acquiring, constructing, improving and equipping a commercial multifamily facility for the benefit of Hudson Apartments, LLC, located at 3600 Rainbow Blvd., submitted by Katherine Carttar, Director of Economic Development.

*This item was scheduled to appear before the **Economic Development and Finance Standing Committee**, chaired by Commissioner Burroughs, on November 29, 2021. It was requested, and approved by the Mayor, to fast track this item to the December 2, 2021 full commission meeting for a public hearing.*

Tracking #: 211192

XII. STANDING COMMITTEES' AGENDA

1. RESOLUTION: STATE REVOLVING LOAN INTENT APPROVAL

Synopsis: A resolution authorizing filing of an application with the Kansas Department of Health and Environment for a loan under the Kansas Water Pollution Control Revolving Fund Act, submitted by Jeff Fisher, Public Works Director; and Sarah Shafer, Project Engineer.

This item was scheduled to appear before the Economic Development and Finance Standing Committee, chaired by Commissioner Burroughs, on November 29, 2021. It was requested, and approved by the Mayor, to fast track this item to the December 2, 2021 full commission meeting.

Tracking #: 211190

XIII. ADMINISTRATOR'S AGENDA

1. RESOLUTION: AUTHORIZING THE COUNTY ADMINISTRATOR TO SIGN 2021-2024 PLUMBERS LOCAL UNION NO. 8 LABOR AGREEMENT

Synopsis: A resolution authorizing the County Administrator to sign the negotiated 2021-2024 Plumbers Local Union No. 8 labor agreement, submitted by Jon Khalil, Assistant Counsel.

Tracking #: 211226

2. RESOLUTION: AUTHORIZING THE COUNTY ADMINISTRATOR TO SIGN 2020-2021 AFSCME LABOR AGREEMENT

Synopsis: A resolution authorizing the County Administrator to sign the negotiated 2020-2021 AFSCME labor agreement, submitted by Susan Alig, Senior Counsel.

Tracking #: 211220

3. RESOLUTION: AUTHORIZING THE COUNTY ADMINISTRATOR TO SIGN 2022-2024 AFSCME LABOR AGREEMENT

Synopsis: A resolution authorizing the County Administrator to sign the negotiated 2022-2024 AFSCME labor agreement, submitted by Susan Alig, Senior Counsel.

Tracking #: 211221

4. RESOLUTION: AUTHORIZING THE COUNTY ADMINISTRATOR TO SIGN 2021-2024 PAINTERS DISTRICT COUNCIL NO. 3 LABOR AGREEMENT

Synopsis: A resolution authorizing the County Administrator to sign the negotiated 2021-2024 Painters District Council No. 3 International Brotherhood of Painters and Allied Trades labor agreement, submitted by John Khalil, Assistant Counsel.

Tracking #: 211222

5. ORDINANCES: STORMWATER AND POTENTIAL RATE STRUCTURES

Synopsis: Presentation on two options for stormwater and potential rate structures, submitted by Jeff Fisher, Executive Director of Public Works; and David Reno, Public Works Community Engagement Officer. Two structures have been advanced from Commission direction at the November 18, 2021 special session.

- Tiered rate structure
- Individually calculated rate structure

Tracking #: 211227

XIV. COMMISSIONERS' AGENDA

1. RESOLUTION: REVISED HOLIDAY SCHEDULE

Synopsis: Presentation regarding the addition of a holiday to the schedule of 2022 holidays with resolution for consideration, submitted by Bridgette Cobbins, Assistant County Administrator; and Jeff Conway, Assistant Counsel.

Tracking #: 211224

XV. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

XVI. PUBLIC ANNOUNCEMENTS

XVII. ADJOURN