



UPDATE

Full Commission Meeting Agenda

Thursday, October 14, 2021
7:00 PM

Location: Remotely

You are invited to a Zoom webinar.

When: Oct 11, 2021 07:00 PM Central Time (US and Canada)

Topic: Full Commission Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83557310190?pwd=dnBpWCtad1ZkS0p2NW56bDZnZDY5QT09>

Passcode: 456436

Or One tap mobile :

US: +12532158782,,83557310190# or +13462487799,,83557310190#

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Webinar ID: 835 5731 0190

International numbers available: <https://us02web.zoom.us/j/83557310190?pwd=dnBpWCtad1ZkS0p2NW56bDZnZDY5QT09>

<u>Name</u>	<u>Absent</u>
Mayor David Alvey	☐
Commissioner At-Large Dist. 1 – Melissa Bynum	☐
Commissioner At-Large Dist. 2 – Tom Burroughs	☐
Commissioner Gayle E. Townsend	☐
Commissioner Brian McKiernan	☐
Commissioner Christian Ramirez	☐
Commissioner Harold Johnson	☐
Commissioner Mike Kane	☐
Commissioner Angela Markley	☐
Commissioner James Walters	☐
Commissioner Jane Philbrook	☐

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY COMMISSIONER HAROLD JOHNSON, FAITH DELIVERANCE CHURCH OF GOD IN CHRIST**
- IV. PLEDGE OF ALLEGIANCE**

V. REVISIONS TO OCTOBER 14, 2021 AGENDA

Land Bank Board of Trustees' Agenda

Delete Item No. 1 – 211082...Request consideration of Land Bank option applications, submitted by Judd Knapp, Interim Land Bank Manager.

VI. MAYOR'S AGENDA

Item No. 1 - COMMUNICATION: REDISTRICTING LETTER OF SUPPORT AND TESTIMONY

Synopsis: Consideration of Unified Government redistricting testimony and a letter of support urging the Kansas Legislature to leave as much of Wyandotte County and Johnson County together in the 3rd Congressional District as possible when redistricting maps are drawn, submitted by Misty Brown, Chief Counsel.

Tracking #: 211083

VII. CONSENT AGENDA

Item No. 1 - RESOLUTION: BISHOP WARD HIGH SCHOOL - SCHOOL RESOURCE OFFICER

Synopsis: A resolution approving an agreement with Bishop Ward High School for the Kansas City, Kansas Police Department to provide a School Resource Officer (SRO), submitted by Casey Meyer, Senior Attorney.

*On September 27, 2021, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission.*

Tracking #: 211030

Item No. 2 - RESOLUTION: CSO 19 SEWER SEPARATION (PHASE 1) CMIP - 6130

Synopsis: A resolution declaring CSO 19 Sewer Separation (Phase 1), CMIP - 6130, to be a necessary and valid improvement project, and authorizing a survey of land for said project, submitted by James Bain, Assistant Counsel.

*On September 27, 2021, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission*

Tracking #: 211029

Item No. 3 - MINUTES

Synopsis: Minutes from regular session of August 12, 2021; and special session of September 30, 2021.

Tracking #: MINUTES

Item No. 4 - WEEKLY BUSINESS MATERIAL

Synopsis: Weekly Business Material dated September 30 and October 7, 2021.

Tracking #: WEEKLY BUSINESS MATERIAL

VIII. PUBLIC HEARING AGENDA

- IX. STANDING COMMITTEES' AGENDA**
- X. ADMINISTRATOR'S AGENDA**
- XI. COMMISSIONERS' AGENDA**
- XII. LAND BANK BOARD OF TRUSTEES' AGENDA**

Item No. 1 - LAND BANK OPTION APPLICATION

Synopsis: Request consideration of the following Land Bank option application, submitted by Jud Knapp, Interim Land Bank Manager.

New Construction - Single Family Homes – 2

Circuit Avenue Partners LLC – 2 homes

837 Freeman Ave. - 082352

841 Freeman Ave. - 082353

843 Freeman Ave. - 082354

845 Freeman Ave. - 082355

847 Freeman Ave. - 082356

849 Freeman Ave. - 082357

851 Freeman Ave. - 082358

*This item was scheduled to appear before the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner McKiernan, on October 11, 2021. It was requested, and approved by the Mayor, to fast track this item to the October 14, 2021 full commission meeting.*

Tracking #: 211082

- XIII. PUBLIC ANNOUNCEMENT**
- XIV. ADJOURN**