



ACTION AGENDA

Neighborhood and Community Development **Standing Committee Meeting Agenda** **Monday, September 13, 2021** **5:00 PM**

Location: Virtually

You are invited to a Zoom webinar.

When: Sep 13, 2021 05:00 PM Central Time (US and Canada)

Topic: N/CD & ED/F Standing Committee Meetings

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84839039879?pwd=Z0Zna0hQOXlhcWZ2SDhxcUFzdUdOUT09>

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Name

Absent

Commissioner Brian McKiernan, Chair

☐

Commissioner Tom Burroughs

☐

Commissioner Gayle E. Townsend

☐

Commissioner Harold Johnson

☐

Commissioner James Walters

☐

Staff present: Gunnar Hand, Kimberly Portillo, Jud Knapp, Katherine Carttar, Bridgette Cobbins, Alan Howze, Alley Porter, Ashley Hand, Jeff Conway, Wendy Green, Kathleen VonAchen, Carol Godsil, Allie Facio

I. Call to Order/Roll Call

Revisions to September 13, 2021 Agenda

II. ITEM NO. 3. A.3. – REMOVED

ITEM NO. 3. B.2 – SWITCHED FROM MULTIFAMILY TO SINGLE FAMILY

III. Approval of standing committee minutes from June 28, 2021

APPROVED: WALTERS/BURROUGHS, VOTE: 5-0

IV. Committee Agenda

Item No. 1 - PRESENTATION: ARMOURDALE AREA MASTER PLAN UPDATE

Synopsis: A presentation of the draft Armourdale Area Master Plan, including a review of the public engagement process, existing conditions analysis, framework development and

implementation strategy, submitted by Gunnar H. Hand, AICP, Director of Planning, 913-573-5751.

For information only.

Tracking #: 21974

FOR INFORMATION ONLY

Item No. 2 - PRESENTATION: COUNTY-WIDE MOBILITY PLAN AND TOD STRATEGY UPDATE

Synopsis: A review of the County-Wide Mobility Plan's goals, scope of work, deliverables and outreach efforts in advance of the public launch of the planning process, submitted by Gunnar H. Hand, AICP, Director of Planning and Urban Design, 573-5751.

For information only.

Tracking #: 211014

FOR INFORMATION ONLY

Item No. 3 - LAND BANK OPTION APPLICATIONS

Synopsis: Request. consideration of the following Land Bank option applications, submitted by Jud Knapp, Interim Land Bank Manager.

A. New Construction - Single Family Homes

1. Ryan Barr – 1 home

607 Douglas Ave. – 155071

611 Douglas Ave. – 155069

APPROVED: TOWNSEND/JOHNSON, VOTE: 5-0

2. Habitat for Humanity of Kansas City – 1 home

2735 Roswell – 099219

APPROVED: WALTERS/JOHNSON, VOTE: 5-0

3. Rudolfo Mesa – 1 home

646 Seminary St. – 139712

(REMOVED)

4. Derek Covington – 4 homes

2608 Hallock St. – 292403

2604 Hallock St. – 292401

2526 N. 6th St. – 292423

2529 N. 6th St. – 292424

APPROVED: TOWNSEND/JOHNSON, VOTE: 5-0

5. Christ Solutions Construction LLC – 3 units

1735 S. 22nd St. – 161100

APPROVED: WALTERS/TOWNSEND, VOTE: 5-0

B. New Construction – Multi Family

1. Bryan and Michelle Williams 10 – 15 units
922 N. 47th Ter. – 051400

APPROVED: TOWNSEND/MCKIERNAN, VOTE: 5-0

C. New Construction – Garages

1. Robert Moreno
1210 Waverly Ave. – 157285
1214 Waverly Ave. – 157284

SEND BACK TO STAFF AND THE ADVISORY BOARD TO SEE IF APPLICANT HAS ANY DESIRE TO RECONFIGURE WHAT HE'S PROPOSING TO BUILD THERE IN A WAY THAT'S MORE COMPATIBLE WITH THE CURRENT NEIGHBORHOOD AND HOUSING: TOWNSEND/BURROUGHS, VOTE: 5-0

2. Elvis Rodriguez
709 Garfield Ave. – 095200

DENIED: JOHNSON/WALTERS, VOTE: 5-0

3. Jesus Leyva
919 Cleveland Ave. – 157928

HOLD OVER FINAL TIME TO DETERMINE IF APPLICANT IS CURRENTLY MAINTAINING THE LOT: TOWNSEND/JOHNSON, VOTE: 5-0

D. New Construction - Commercial

1. City Oil Co Inc
2080 Darby Ave. – 154058
2074 Darby Ave. – 154059

APPROVED: WALTERS/TOWNSEND, VOTE: 5-0

2. Argentine Neighborhood Development Association
3119 Strong Ave. – 166441 – building
1419 S. 32nd St. – 166404 – parking

APPROVED: WALTERS/BURROUGHS, VOTE: 5-0

3. Centro De Avivamiento Casa De Dios
1001 Minnesota Ave. – 080414
1005 Minnesota Ave. – 081400
1007 Minnesota Ave. – 080415

APPROVED: WALTERS/JOHNSON, VOTE: 5-0

4. Jaime Ruiz
1129 Osage Ave. – 072531
1130 Pennsylvania Ave. – 072532

APPROVED: JOHNSON/WALTERS, VOTE: 5-0

Tracking #: 211017

Item No. 4 - LAND BANK PROPERTY TRANSFERS AND YARD EXTENSIONS

Synopsis: Request consideration of the following Land Bank transfers and yard extensions, submitted by Jud Knapp, Interim Land Bank Manager.

A. Property Transfers

1. CHWC

822 Everett Ave. – 081898
824 Everett Ave. – 081897
836 Everett Ave. – 081896
840 Everett Ave. – 081895
842 Everett Ave. – 081894
844 H Everett Ave. – 081893
846 Everett Ave. – 081892
825 Oakland Ave. – 081877
831 Oakland Ave. – 081879
833 Oakland Ave. – 081880

APPROVED: JOHNSON/TOWNSEND, VOTE: 5-0

2. USD 500

823 New Jersey Ave. – 082318
820 Freeman Ave. – 082347

APPROVED: JOHNSON/TOWNSEND, VOTE: 5-0

3. Unified Government

2450 S. 14th St. – 130000
2441 S. 14th St. – 129528

APPROVED: WALTERS/TOWNSEND, VOTE: 5-0

B. Yard Extensions

1. Walter Linares

4414 Parallel Pkwy.

APPROVED: TOWNSEND/JOHNSON, VOTE: 5-0

2. Alex & Laura Sanchez

3451 R N. 39th St. – 167037

APPROVED: WALTERS/TOWNSEND, VOTE: 5-0

3. David Patton

2523 N. 38th St. – 105140

APPROVED: TOWNSEND/JOHNSON, VOTE: 5-0

4. Blank

1030 Quindaro Blvd. – 106259

APPROVED: TOWNSEND/JOHNSON, VOTE: 5-0

Tracking #: 211018

V. Public Agenda

VI. **Adjourn: 7:32 PM**