



## **ACTION AGENDA**

### **Administration and Human Services** **Standing Committee Meeting Agenda**

**Monday, December 14, 2020**

**Immediately upon adjournment of earlier committee, or**  
**5:22 PM – 5:59 PM**

**Location: Remotely**

You are invited to a Zoom webinar.

When: Dec 14, 2020 05:00 PM Central Time (US and Canada)

Topic: PW/S & A/HS Standing Committee Meetings

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86488397349?pwd=MktaM29CYXVtSUJOTmpwT3FLZnNIQT09>

Passcode: 009425

Or iPhone one-tap :

US: +13462487799,,86488397349# or +16699009128,,86488397349#

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Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 864 8839 7349

International numbers available: <https://us02web.zoom.us/j/86488397349?pwd=MktaM29CYXVtSUJOTmpwT3FLZnNIQT09>

**Staff present: Gordon Criswell, Melissa Sieben, Emerick Cross, Alan Howze, Misty Brown, James Bain, Bridgette Cobbins, Rocki Mayes, Casey Meyer, Alley Porter, Crystal Sprague, Chase Cook**

Name

Absent

Commissioner Angela Markley, Chair

☐

Commissioner Melissa Bynum

☐

Commissioner Christian Ramirez

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Commissioner Mike Kane

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Commissioner Jane Philbrook

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**I. Call to Order/Roll Call**

**II. Revisions to December 14, 2020 Agenda**

**New Item No. 2 – 20574...** Appearance of Vicki Freeman in regards to being against the 10 p.m. closing time for bars and restaurants due to COVID-19.

**III. Standing Committee Minutes (No minutes available)**

**IV.**        **Committee Agenda**

**Item No. 1 - GRANT/AGREEMENT: RADX-UP**

**Synopsis:** An agreement with KUMCRI (University of Kansas Medical Center Research Institute, Inc.) entitled RADx-UP related to COVID testing, submitted by Juliann VanLiew, Director of Public Health. The grant amount is \$187,877 with no match required.

**Tracking #: 20524**

**APPROVED KANE/BYNUM, VOTE 4-0**

**Item No. 2 - RESOLUTION/AGREEMENT: DISTRICT CORONER**

**Synopsis:** A resolution appointing Dr. Altaf Hossain as District Coroner for the 29th Judicial District of the State of Kansas and approving an agreement for him to provide district coroner services, submitted by Chase Cook, Assistant Counsel.

*It is requested that this item be fast tracked to the December 17, 2020 full commission meeting.*

**Tracking #: 20572**

**APPROVED PHILBROOK /BYNUM, VOTE 4-0**

**Item No. 3 - UPDATE: CARES ACT FUNDING**

**Synopsis:** Update on the CARES Act funding, submitted by Crystal Sprague, CARES Act Team Leader.

*For information only.*

**Tracking #: 20455**

**FOR INFORMATION ONLY**

**V.**        **Public Agenda**

**Item No. 1 - APPEARANCE: KIMBERLY POND**

**Synopsis:** Appearance of Kimberly Pond requesting the 10:00 p.m. bar closing rule be changed to midnight.

**Tracking #: 20573**

**VI.**        **Adjourn**