



Full Commission Meeting Agenda

Monday, August 10, 2020
7:00 PM

Location:

You are invited to a Zoom webinar.
When: Aug 10, 2020 07:00 PM Central Time (US and Canada)
Topic: CARES Act Funding Approval

Please click the link below to join the webinar:

<https://zoom.us/j/93652798030?pwd=U2NGRUZYSGoZSzF3NmpWY2ZqQjcwUT09>

Passcode: 009425

Or iPhone one-tap :

US: +13462487799,,93652798030# or +12532158782,,93652798030#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 253 215 8782 or +1 669 900 9128 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 936 5279 8030

International numbers available: <https://zoom.us/j/93652798030?pwd=U2NGRUZYSGoZSzF3NmpWY2ZqQjcwUT09>

<u>Name</u>	<u>Absent</u>
Mayor David Alvey	☐
Commissioner At-Large Dist. 1 – Melissa Bynum	☐
Commissioner At-Large Dist. 2 – Tom Burroughs	☐
Commissioner Gayle E. Townsend	☐
Commissioner Brian McKiernan	☐
Commissioner Christian Ramirez	☐
Commissioner Harold Johnson	☐
Commissioner Mike Kane	☐
Commissioner Angela Markley	☐
Commissioner James Walters	☐
Commissioner Jane Philbrook	☐

I. CALL TO ORDER

II. ROLL CALL

III. REVISIONS TO AUGUST 10, 2020 AGENDA

Item No. 1 - BLUE SHEET - CLARIFICATION TO ADMINISTRATOR'S ITEM

Synopsis: Item No. 1 - CARES ACT FUNDING

Synopsis: CARES Act funding for reimbursement and direct aid for localities, educational institutions and non-profit organizations, submitted by Alan Howze, Assistant County Administrator.

Tracking #: 20313

IV. MAYOR'S AGENDA

V. PUBLIC HEARING AGENDA

VI. STANDING COMMITTEES' AGENDA

VII. ADMINISTRATOR'S AGENDA

Item No. 1 - CARES ACT FUNDING

Synopsis: CARES Act funding for reimbursement and direct aid for localities, educational institutions and non-profit organizations, submitted by Alan Howze, Assistant County Administrator.

Information forthcoming.

Tracking #: 20302

VIII. COMMISSIONERS' AGENDA

IX. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

X. PUBLIC ANNOUNCEMENT

XI. ADJOURN