



ACTION AGENDA
Neighborhood and Community Development
Standing Committee Meeting Agenda
Monday, February 10, 2020
5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

<u>Name</u>	<u>Absent</u>
Commissioner Brian McKiernan, Chair	☐
Commissioner Tom Burroughs	☐
Commissioner Gayle E. Townsend	☐
Commissioner Harold Johnson Melissa Bynum	☒
Commissioner James Walters	☐

Staff: Alan Howze, Gordon Criswell, Emerick Cross, Melissa Sieben, Angela Lawson, Chris Slaughter, Patrick Waters, Katherine Carttar, Mike Mikesic, Maureen Mahoney, Jay Doleshal.

- I. Call to Order/Roll Call**
- II. Revisions to February 10, 2020 Agenda.**
- III. Approval of standing committee minutes from December 2, 2019.**
APPROVED WATERS/TOWNSEND 5-0
- IV. Committee Agenda**

Item No. 1 - LAND BANK BUSINESS: TRANSFERS FROM LAND BANK

Synopsis: Request consideration of the following Land Bank applications, submitted by Chris Slaughter, Land Bank Manager.

Transfers from Land Bank
4533 Orville Ave. - Unified Government
4533 R Orville Ave. - Unified Government
(These properties are being transferred in relation to the Scavuzzo's Foodie Park project.)

1305 Sandusky Ave. - CHWC
648 Ohio Ave. - CHWC
1300 Armstrong Ave. - CHWC
1107 Grandview Ave. - CHWC
(CHWC will be building two single-family houses on 1107 Grandview Ave.)

Tracking #: 201113

APPROVED TOWNSEND/WALTERS 5-0
POWERPOINT

Item No. 2 - LAND BANK BUSINESS: DONATION TO LAND BANK

Synopsis: Request consideration of the following Land Bank application, submitted by Chris Slaughter, Land Bank Manager.

Donation to Land Bank

2532 N. 51st St. from Roger Wallace

(Property is landlocked and owner does not want to pay the taxes [2019 taxes owed].)

Tracking #: 201114

APPROVED TOWNSEND/WALTERS 5-0
POWERPOINT

Item No. 3 - UPDATE: LAND BANK REHAB PROGRAM

Synopsis: Update on the Land Bank Rehab Program, submitted by Chris Slaughter, Land Bank Manager.

For information only.

Tracking #: 201115

FOR INFORMATION ONLY
POWERPOINT

V. **Public Agenda**

VI. **Adjourn: 5:12 PM**