



ACTION AGENDA

Special Commission Meeting Agenda

Thursday, March 19, 2020

5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Mayor David Alvey

☐

Commissioner At-Large Dist. 1 – Melissa Bynum

☐

Commissioner At-Large Dist. 2 – Tom Burroughs

☐

Commissioner Gayle E. Townsend

☐

Commissioner Brian McKiernan

☐

Commissioner Christian Ramirez

☐

Commissioner Harold Johnson

☐

Commissioner Mike Kane

☐

Commissioner Angela Markley

☐

Commissioner James Walters

☐

Commissioner Jane Philbrook

☐

SERGEANT-AT-ARMS: JAY DOLESHAL

I. CALL TO ORDER

II. ROLL CALL

III. REVISIONS TO MARCH 19, 2020 AGENDA

IV. MAYOR'S AGENDA

Item No. 1 - RESOLUTION: EXTEND STATE OF LOCAL HEALTH EMERGENCY

Synopsis: A resolution extending the state of local health emergency for the Coronavirus (COVID-19) pandemic for the county of Wyandotte, Kansas, through May 18, 2020, submitted by David Alvey, Mayor/CEO.

Tracking #: 2060

RESOLUTION NO. R-18-20 ADOPTED 9-0

V. PUBLIC HEARING AGENDA

VI. STANDING COMMITTEES' AGENDA

VII. ADMINISTRATOR'S AGENDA

Item No. 1 - ORDINANCE: ORDERS BY HEALTH OFFICER OR BOARD OF HEALTH

Synopsis: An ordinance relating to the violation of an order by the Local Health Officer or Board of Health, adding new Section 17-7 to the Code of Ordinances, submitted by Doug Bach, County Administrator.

Tracking #: 2059

ORDINANCE NO. O-15-20 APPROVED 10-0

Item No. 2 - RESOLUTION: APPOINTMENT OF CORONERS

Synopsis: A resolution authorizing the appointment of one or more deputy coroners; or the appointment of a special deputy coroner, submitted by Doug Bach, County Administrator.

Tracking #: 2062

RESOLUTION NO. R-19-20 ADOPTED 10-0

VIII. COMMISSIONERS' AGENDA

IX. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

X. BOARD OF HEALTH AGENDA

Item No. 1 - UPDATE: COVID-19

Synopsis: COVID-19 update, submitted by Terrie Garrison, Deputy Director of Public Health.

For information only.

Tracking #: 2070

UPDATE PROVIDED/NO ACTION REQUIRED

Item No. 2 - RESOLUTION: EMERGENCY PUBLIC HEALTH ORDERS

Synopsis: A resolution ratifying and supporting the emergency public health orders issued by Dr. Allen Greiner in his role as Local Health Officer on March 16, 2020, and on March 17, 2020, submitted by Doug Bach, County Administrator.

Tracking #: 2061

RESOLUTION NO. R-20-20 ADOPTED 10-0

XI. PUBLIC ANNOUNCEMENT

XII. ADJOURN: 5:40 PM