



**Neighborhood and Community**  
**Development Committee**  
**Standing Committee Meeting Agenda**  
**Monday, June 3, 2019**  
**5:00 PM**

Center.

**Location:**

Municipal Office Building  
701 N 7th Street  
Kansas City, Kansas 66101  
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Brian McKiernan, Chair

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Commissioner Tom Burroughs

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Commissioner Gayle E. Townsend

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Commissioner Ann Brandau-Murguia

☐

Commissioner James Walters

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**I. Call to Order/Roll Call**

**II. Revisions to June 3, 2019 Agenda.**

**III. Approval of standing committee minutes from April 1, 2019.**

**IV. Committee Agenda**

**Item No. 1 - LAND BANK BUSINESS: TRANSFERS TO LAND BANK**

**Synopsis:** Communication requesting consideration of the following Land Bank applications, submitted by Chris Slaughter, Land Bank Manager.

Transfers to Land Bank

1269 & 1273 Kansas Ave. - Unified Government

(Owner of 1267 Kansas Ave. has applied for these properties and would like both properties to increase space for family.)

1527 S. 34th St. - City of Kansas City, KS

(Owner of 1528 Woodland has applied for this property to be a yard extension.)

**Tracking #: 19753**

**Item No. 2 - LAND BANK BUSINESS: APPLICATIONS**

**Synopsis:** Communication requesting consideration of the following Land Bank applications, submitted by Chris Slaughter, Land Bank Manager.

Applications

1040 Splitlog Ave. - Jose Coreas-Arevalo, yard extension

1273 Kansas Ave. - Sandra Aguirre, property acquisition

1269 Kansas Ave. - Sandra Aguirre, yard extension

1506 N. 55th Dr. A - Jase Properties, LLC, yard extension

1527 S. 34th St. - Samantha Lopez, yard extension

**Tracking #: 19754**

**Item No. 3 - UPDATE: LAND BANK REHAB PROGRAM**

**Synopsis:** Update on the Wyandotte County Land Bank Rehab Program, submitted by Chris Slaughter, Land Bank Manager.

*For information only.*

**Tracking #: 19761**

**Item No. 4 - ORDINANCE: AMEND BOARDING PROCEDURES AND REQUIREMENTS FOR VACANT AND UNFIT PROPERTIES**

**Synopsis:** An ordinance amending the boarding procedures and requirements for vacant and unfit properties, amending Chapter 8, submitted by submitted by Wayne Wilson, Neighborhood Resource Center.

**Tracking #: 19758**

**V. Public Agenda**

**VI. Adjourn**