



Public Works and Safety Committee
Standing Committee Meeting Agenda
Monday, May 20, 2019
5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Melissa Bynum, Chair

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Commissioner Harold Johnson

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Commissioner Mike Kane

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Commissioner Angela Markley

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Commissioner Jane Philbrook

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Tom Groneman, BPU Board Member

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I. **Call to Order/Roll Call**

II. **Revisions to May 20, 2019 Agenda**

III. **Approval of standing committee minutes from March 18, 2019**

IV. **Committee Agenda**

Item No. 1 - PRESENTATION: ROSEDALE SUBSTATION

Synopsis: Presentation by BPU staff on: the new Rosedale substation that will replace the Fisher substation, construction of a new transmission line from the new substation to the existing Barber substation, and the upgrade of two new transmissions lines, submitted by Jeff Fisher, Executive Director of Public Works.

For information only.

Tracking #: 19739

Item No. 2 - RESOLUTION: BPU BARBER-ROSEDALE 161KV TRANSMISSION LINE

Synopsis: A resolution declaring the BPU Barber-Rosedale 161kV Transmission Line to be

a necessary and valid improvement project, and authorizing a survey of lands for said project, submitted by James Bain, Assistant Counsel.

Tracking #: 19743

Item No. 3 - RESOLUTION: BPU ARMOURDALE TO ROSEDALE 161KV TRANSMISSION LINE

Synopsis: A resolution declaring the BPU Armourdale to Rosedale 161kV Transmission Line to be a necessary and valid improvement project, and authorizing a survey of lands for said project, submitted by James Bain, Assistant Counsel.

Tracking #: 19744

Item No. 4 - ORDINANCE: REPEAL BAN ON PIT BULL DOGS

Synopsis: An ordinance repealing the existing prohibition on owning or possessing pit bull dogs within the city limits, submitted by Jeff Conway, Assistant Counsel. This ordinance is sponsored by Commissioners Bynum and Philbrook.

Tracking #: 19745

Item No. 5 - RESOLUTION: JOHNSON COUNTY 911 INTERLOCAL AGREEMENT

Synopsis: A resolution approving an interlocal agreement with Johnson County, Kansas, for usage of their Communications Center's existing 911 phone and radio communications equipment as emergency backup, submitted by Terry Zeigler, Police Chief.

Tracking #: 19746

Item No. 6 - REPORT: JOE E. AMAYO ARGENTINE COMMUNITY CENTER

Synopsis: Report on the operation of the Joe E. Amayo, Argentine Community Center, 2810 Metropolitan Avenue, submitted by Jeremy Rogers, Director of Parks & Recreation.

For information only.

Tracking #: 19750

V. Public Agenda

Item No. 1 - APPEARANCE: TSCHER MANCK

Synopsis: Appearance of Tscher Manck to request Klamm Park and Quindaro Park's tennis courts be repaved and lined.

Tracking #: 19747

VI. Adjourn

