



Public Works and Safety Committee
Standing Committee Meeting Agenda
Monday, November 26, 2018
5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Melissa Bynum, Chair

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Commissioner Harold Johnson

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Commissioner Mike Kane

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Commissioner Angela Markley

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Commissioner Jane Philbrook

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Tom Groneman, BPU Board Member

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- I.** **Call to Order/Roll Call**
- II.** **Revisions to November 26, 2018 Agenda**
- III.** **Approval of standing committee minutes from September 17, 2018.**
- IV.** **Committee Agenda**

Item No. 1 - RESOLUTION: LEASE PURCHASE AGREEMENT WITH AXON TO SUPPLY TASERS TO THE POLICE DEPARTMENT

Synopsis: Request approval to enter into a lease purchase agreement in which Axon will supply tasers up front and the Unified Government will pay for them over five years with no interest, submitted by Susan Alig, Legal.

Tracking #: 18507

Item No. 2 - RESOLUTION: AUTHORIZING THE DONATION OF EQUIPMENT

Synopsis: A resolution authorizing the donation of equipment from the Kansas City, Kansas

Fire Department to Piper High School, Tonganoxie Fire Department, and the Historical Society, submitted by Katie Devlin, Legal.

Tracking #: 18508

Item No. 3 - RESOLUTION: REVISED BLOCK PARTY PERMIT POLICY

Synopsis: Request approval of a revised Block Party Permit Policy that changes the liability language in the policy to be consistent with the liability language in the permit application, submitted by Susan Alig, Legal.

Tracking #: 18517

Item No. 4 - PRESENTATION: DATA DRIVEN STREET PRESERVATION

Synopsis: Presentation regarding the condition of the UG Pavement Network, and begin developing our plans for how to address the needs of the network moving forward, submitted by Brandon Grover, Public Works.

For information only

Tracking #: 18520

Item No. 5 - PRESENTATION: 2020-2023 PUBLIC WORKS CMIP PROJECTS

Synopsis: Presentation regarding CMIP and the projects that will have work going on during the years of 2020 thru 2023, submitted by Brandon Grover, Public Works.

For information only

Tracking #: 18522

Item No. 6 – UPDATE: UG-KCMO COOPERATIVE AGREEMENT FOR LONG TERM BIOSOLIDS TREATMENT

Synopsis: An update on the Unified Government's progress in finding a viable regional solution to manage Biosolids, submitted by Jeff Fisher, Public Works Director.

For information only.

Tracking #: 18523

V. Public Agenda

VI. Adjourn