



UPDATE
Public Works and Safety Committee
Standing Committee Meeting Agenda
Monday, October 22, 2018
5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Melissa Bynum, Chair
Commissioner Harold Johnson
Commissioner Mike Kane
Commissioner Angela Markley
Commissioner Jane Philbrook
Tom Groneman, BPU Board Member

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I. **Call to Order/Roll Call**

Revisions to October 22, 2018 Agenda

Blue Sheet: Clerical Error – Item No. 6 – Two Ordinances: Motorized Stand-Up Scooters and Shared Small Vehicle Programs

II.

New Item – Item No. 12 – Grant Award: FEMA (FY) 2017 Assistance to FireFighters Grant Program.

III. **Approval of standing committee minutes from August 27, 2018.**

IV. **Committee Agenda**

Item No. 1 - GRANT AWARD: FY18 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG)

Synopsis: The Police Department's application for the FY18 Edward Byrne Memorial Justice Assistance Grant, in the amount of \$104,142, has been accepted and awarded by the U.S. Department of Justice, submitted by Laura Cromwell, Professional Fiscal Assistant, Police Department.

On September 13, 2018, the Commission unanimously approved the submission and acceptance of this grant.

For information only.

Tracking #: 18460

Item No. 2 - GRANT AWARD: FY18 STRATEGIES FOR POLICING INNOVATION

Synopsis: The Police Department's application for the FY2018 Strategies for Policing Innovation Grant, in the amount of \$700,000, has been accepted and awarded by the U.S. Department of Justice, submitted by Laura Cromwell, Professional Fiscal Assistant, Police Department.

On May 31, 2018, the Commission unanimously approved the submission and acceptance of this grant.

For information only.

Tracking #: 18463

Item No. 3 - REPORT: SOLID WASTE PLAN AND UPDATE

Synopsis: Request approval of the Solid Waste Planning Committee's annual report of the Wyandotte County Solid Waste Plan, as required by the Kansas Department of Health and Environment (KDHE); and an update on Waste Management Operations, submitted by Kirk Suther, Public Works.

Tracking #: 18449

Item No. 4 - ORDINANCE: MCIMETRO (VERIZON) FRANCHISE

Synopsis: An ordinance granting to MCImetro Access Transmission Services Corp. DBA Verizon Access Transmission Services a fiber optic cable franchise, submitted by Alan Howze, Chief Knowledge Officer.

Tracking #: 18457

Item No. 5 - ORDINANCE AMENDMENTS: CHAPTER 35, SEC. 35-281

Synopsis: Request revision to City Ordinance Chapter 35, Sec. 35-281, speed limits in residential areas and city parks, submitted by Lideana LaBoy, Traffic Engineer.

Tracking #: 18461

Item No. 6 - TWO ORDINANCES: MOTORIZED STAND-UP SCOOTERS AND SHARED SMALL VEHICLE PROGRAMS

Synopsis: Two ordinances amending Chapter 35 - Traffic, to allow motorized stand-up scooters and shared small vehicle programs, and providing related traffic rules and regulations, submitted by Patrick Waters, Senior Attorney.

Tracking #: 18451

Item No. 7 - PRESENTATION AND RESOLUTION: URBAN TRAILS/BIKE LANES PROJECT

Synopsis: Presentation on the Urban Trail System and a resolution declaring the necessity and authorizing a survey and descriptions of lands necessary to be acquired for the multi-phase Urban Trails/Bike Lanes project, submitted by Rob Richardson, Director of Planning.

Tracking #: 18462

Item No. 8 - RESOLUTION: SAFE ROUTES TO SCHOOL PHASE F

Synopsis: A resolution declaring the necessity and authorizing a survey and descriptions of lands necessary to be acquired for the Safe Routes to School project, Phase F (William A. White Elementary/West Middle School along Welborn Lane from Georgia Ave. to N. 45th St., and Frances Willard Elementary School along Orville Avenue from N. 28th St. to N. 36th St.), CMIP 1613, submitted James Bain, Assistant Counsel.

Tracking #: 18446

Item No. 9 - PRESENTATION: 2018 FIREWORKS REPORT

Synopsis: Presentation of the 2018 Fireworks report, submitted by John Droppelmann, Fire Marshal.

For information only.

Tracking #: 18444

Item No. 10 - UPDATE: NEW FIRE STATION

Synopsis: Update on the new fire station, submitted by John Kelly, Director of Buildings & Logistics.

For information only.

Tracking #: 18465

Item No. 11 - 2019 PUBLIC WORKS CMIP PRESENTATION

Synopsis: Overview of the major capital improvement projects that will be undertaken by the Public Works Department during the 2019 year, and a recap of some of the projects that are carrying over from 2018, submitted by Jeff Fisher, Public Works Director.

For information only.

Tracking #: 18466

Item No. 12 - GRANT AWARD: FEMA (FY)2017 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM

Synopsis: The Fire Department's Fire Prevention Division's application for the FEMA (FY) 2017 Assistance to Firefighters Grant Program - Fire Prevention and Safety Grant in the amount of \$112,024.00, has been accepted and awarded by the Department of Homeland Security, submitted by John Droppelmann, Fire Marshal, Fire Department.

For information only.

V. **Public Agenda**

VI. **Adjourn**