



UPDATE
Public Works and Safety Committee
Standing Committee Meeting Agenda
Monday, July 23, 2018
5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Melissa Bynum, Chair

☐

Commissioner Harold Johnson

☐

Commissioner Mike Kane

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Commissioner Angela Markley

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Commissioner Jane Philbrook

☐

Tom Groneman, BPU Board Member

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I. Call to Order/Roll Call

II. Revisions to July 23, 2018 Agenda

Blue Sheet – New Item

Item No. 6 – Resolution providing a School Resource Officer for USD #204

III. Approval of standing committee minutes from May 21, 2018.

IV. Committee Agenda

Item No. 1 - GRANT: FY17 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT

Synopsis: This funding will be used to send senior command staff within the Police Department to advanced leadership training through Senior Management Institute for Police (SMIP). Additionally, funding will be used to replace out of date software within the Internal Affairs Unit in order to adequately and efficiently monitor and manage data with respect to internal affairs complaints. The grant will begin October 1st, 2017 and end September 30th, 2020. There is no match required for this grant, submitted by Susan Alig, Assistant Counsel. Application for this grant was approved by the Commission on August 31, 2017. The grant amount is \$106,511.

For information only.

Tracking #: 18316

Item No. 2 - GRANT: FY18 VOCA GRANT FOR VICTIM SERVICES UNIT

Synopsis: Approval to apply and accept FY 2018 VOCA grant, including creation of an additional PFA Advocate, to be 100% grant funded. Match funds of \$75,274 will come from already existing sources. No additional dollars are being requested for FY 2019 application, submitted by Kristen A.K. Czugala, Program Supervisor, Police Department.

Tracking #: 18324

Item No. 3 - RESOLUTION: 42ND & ARGENTINE BLVD. STORM DRAINAGE PROJECT (CMIP 5303)

Synopsis: A resolution declaring the necessity and authorizing a survey and descriptions of lands necessary for the construction, maintenance, operation, use and repair of the 42nd and Argentine Storm Drainage Project (CMIP 5303), submitted by Kenneth Moore, Chief Legal Counsel

Tracking #: 18321

Item No. 4 - ORDINANCE: AMENDING CODE OF ORDINANCES RELATED TO PRELIMINARY BREATH TEST

Synopsis: An ordinance amending Sec. 35-254 – Preliminary Breath Test to be consistent with Legislative amendments to State statute, submitted by Casey Meyer, Assistant Counsel, Legal Department.

Tracking #: 18323

Item No. 5 - UPDATE: WASTE MANAGEMENT OPERATIONS

Synopsis: Update of recent and on-going operational changes and performance indicators with Waste Management, submitted by Jeff Fisher, Public Works Director.

For information only

Tracking #: 18320

V. Public Agenda

VI. Adjourn