



Public Works and Safety Committee
Standing Committee Meeting Agenda
Monday, June 18, 2018
5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Melissa Bynum, Chair

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Commissioner Harold Johnson

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Commissioner Mike Kane

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Commissioner Angela Markley

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Commissioner Jane Philbrook

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Tom Groneman, BPU Board Member

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- I.** **Call to Order/Roll Call**
- II.** **Revisions to June 18, 2018 Agenda**
- III.** **Approval of standing committee minutes from April 23, 2018.**
- IV.** **Committee Agenda**

Item No. 1 - RESOLUTIONS: PUMP STATION 61 FORCE MAIN IMPROVEMENTS

Synopsis: A resolution declaring that this project is a necessary and valid improvement project, submitted by Ken Moore, Chief Counsel. This project will run from Donahoo & 123rd St. north along N. 123rd St. before cutting over to N. 123rd Terrace and ending at Wingfoot Drive. This Resolution directs the Chief Counsel to cause a survey and description of such parcels to be undertaken and prepared by a licensed land surveyor or a professional engineer to identify and describe the property to be acquired for this project, and to submit an Ordinance authorizing the exercise of eminent domain and to undertake all other necessary actions to complete the acquisition of such parcels.

Tracking #: 18290

**Item No. 2 - RESOLUTION: HUTTON ROAD SANITARY SEWER MAIN
EXTENSION - CMIP 6001**

Synopsis: A resolution declaring that this project is necessary and valid improvement project, submitted by Ken Moore, Chief Counsel This project is from Hutton Road

Sanitary Sewer Main Extension. This Resolution directs the Chief Counsel to cause a survey and description of such parcels to be undertaken and prepared by a licensed land surveyor or a professional engineer to identify and describe the property to be acquired for this project, and to submit an Ordinance authorizing the exercise of eminent domain and to undertake all other necessary actions to complete the acquisition of such parcels.

Tracking #: 18292

Item No. 3 - UPDATE: FIBER NETWORK

Synopsis: Update on the buildout of the fiber network, submitted by Alan Howze, Chief Knowledge Officer.

For information only.

Tracking #: 18261

Item No. 4 - FOLLOW-UP: ROADSIDE MEMORIAL

Synopsis: A follow-up to the roadside memorial presentation on May 21, 2018, submitted by Brent Thompson, Director of Engineering/County Surveyor.

For information only.

Tracking #: 18288

Item No. 5 - PRESENTATION: TRAFFIC MANAGEMENT GUIDE

Synopsis: Presentation to highlight content within the draft Traffic Management Guide that Commissioners commonly get questions from constituents, submitted by Lideana Laboy, City Traffic Engineer. The initial presentation was provided on April 23, 2018.

For information only.

Tracking #: 18289

V. Public Agenda

VI. Adjourn