

**ACTION AGENDA  
UPDATE  
MAY 31, 2018 UNIFIED GOVERNMENT BOARD OF  
COMMISSIONERS MEETING  
ORDER OF BUSINESS  
MEETING TO CONVENE AT 7:00 PM**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY REVEREND CEDRIC ROWAN, FIRST BAPTIST CHURCH**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO THURSDAY, MAY 31, 2018 AGENDA**
  - BLUE SHEET - REGULAR CONSENT AGENDA**
  - Item No. 4 – A MOU with the Housing Authority regarding the submission of an application for a Choice Neighborhood Planning and Action Grant for Juniper Gardens.
- VI. CLERK’S STATEMENT**

(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any “set-asides” on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)
- VII. PLANNING AND ZONING CONSENT AGENDA**
- VIII. PLANNING AND ZONING NON-CONSENT AGENDA**
- IX. MAYOR’S AGENDA**
- X. REGULAR CONSENT AGENDA**
- XI. PUBLIC HEARING AGENDA**
- XII. STANDING COMMITTEES’ AGENDA**
- XIII. ADMINISTRATOR’S AGENDA**
- XIV. COMMISSIONERS’ AGENDA**
- XV. LAND BANK BOARD OF TRUSTEES’ CONSENT AGENDA**
- XVI. PUBLIC ANNOUNCEMENTS**
- XVII. ADJOURN**

**SERGEANT-AT-ARMS: CAPTAIN ROBERT ANGELL**

# PLANNING AGENDA

## VII. PLANNING AND ZONING CONSENT AGENDA

### A. SPECIAL USE PERMIT APPLICATIONS

1. **#SP-2018-5 - LEON RIEKE/MAX RIEKE AND BROTHERS INC.**

**Synopsis:** Renewal of a Special Use Permit (#SP-2014-48) for a dirt fill at 7000 Kansas Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR TWO YEARS)**

**Tracking #:** 18264

**APPROVED FOR TWO YEARS**

2. **#SP-2017-72 - DIEGO TOTO AND ANA CERVANTES WITH XM AUTOMOTIVE**

**Synopsis:** Renewal of a Special Use Permit (#SP-2015-67) for an automotive repair business at 4439 Shawnee Drive, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 18265

**APPROVED FOR TWO YEARS**

3. **#SP-2018-1 – STEVEN MARBUT**

**Synopsis:** Special Use Permit to continue to keep a storage container at 239 South 72<sup>nd</sup> Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR DENIAL)**

**Tracking #:** 18267

**REFERRED BACK TO PLANNING AND ZONING**

4. **#SP-2018-24 – ANITA SHIKLES**

**Synopsis:** Home Occupation Special Use Permit for an AIRBNB at 1820 North 90<sup>th</sup> Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR TWO YEARS)**

**Tracking #:** 18268

**APPROVED FOR TWO YEARS**

5. **#SP-2018-46 - DAN BAKER**

**Synopsis:** Home Occupation Special Use Permit for an AIRBNB at 322 Cambridge Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 18271

**APPROVED FOR TWO YEARS**

6. **#SP-2018-48 - SCOTT GOBLE WITH PAMCORP LLC**

**Synopsis:** Special Use Permit for a 190-foot self-supporting stealth-type monopole tower and related ground equipment at 5235 State Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 18272

**APPROVED**

7. **#SP-2018-49 - CARLA DRESCHER WITH THE BLUE DOOR PROJECT, INC.**  
**Synopsis:** Renewal of a Special Use Permit (#SP-2016-37) for a youth group home located at 3535 Wood Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**  
**Tracking #:** 18266  
**APPROVED FOR TWO YEARS**
8. **#SP-2018-50 - RACHEL POLLOCK WITH KCK FARMER'S MARKET**  
**Synopsis:** Renewal of a Special Use Permit (#SP-2016-49 – expired 6/30/2017) for a farmer's market at 2220 Central Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**  
**Tracking #:** 18269  
**APPROVED FOR TWO YEARS**
9. **#SP-2018-51 - RACHEL POLLOCK WITH KCK FARMER'S MARKET**  
**Synopsis:** Renewal of a Special Use Permit (#SP-2016-50 – expired 6/30/2017) for a farmer's market at 7240 State Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**  
**Tracking #:** 18270  
**APPROVED FOR TWO YEARS**
10. **#SP-2018-53 - MARIA E. LEAL WITH M&M'S AUTO SALES AND DETAIL, LLC**  
**Synopsis:** Special Use Permit for an automotive business that includes detailing of new and used automobiles and possible sale of one or two vehicles per month at 402 Osage Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**  
**Tracking #:** 18273  
**APPROVED FOR TWO YEARS**
11. **#SP-2018-54 - R. SCOTT BEELER WITH LATHROP GAGE LLP FOR RUFFIN WOODLANDS LLC**  
**Synopsis:** Special Use Permit for the Temporary Use of Land for storage of passenger cars and pick-up trucks at 9700 Leavenworth Road, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**  
**Tracking #:** 18274  
**APPROVED FOR TWO YEARS**
12. **#SP-2018-55 - ASHLEY WALTERS WITH ASHLEY'S HOME DAY CARE**  
**Synopsis:** Home Occupation Special Use Permit for a day care at 3001 North 73rd Place, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**  
**Tracking #:** 18275  
**APPROVED FOR TWO YEARS**
13. **#SP-2018-56 - LAURA D. MILLER**  
**Synopsis:** Special Use Permit for two (2) horses at 827 North 54th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #: 18276**

**APPROVED FOR TWO YEARS**

**B. PLAN REVIEW APPLICATIONS**

**1. #PR-2018-12 - JOSE ESCARSEGA**

**Synopsis:** Preliminary and Final Plan Review for a church at 4835 State Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774

**(RECOMMENDED FOR APPROVAL)**

**Tracking #: 18277**

**WITHDRAWN**

**2. #PR-2018-16 - BRIAN HILL WITH MKEC ENGINEERING, INC.**

**Synopsis:** Preliminary Plan Review for a new school at 2116 North 18th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED**

**FOR APPROVAL)**

**Tracking #: 18278**

**APPROVED**

**C. MISCELLANEOUS - ORDINANCES (Final action on previously approved items)**

**1. AN ORDINANCE vacating right-of-way at 342 South Bethany Street (#R/W-2018-2), submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774**

**(RECOMMENDED FOR APPROVAL)**

**Tracking #: 18235**

**ORDINANCE NO. O-21-18 APPROVED**

**2. AN ORDINANCE rezoning property at 819 Southwest Boulevard (#3160) from M-2 General Industrial District to R-2(B) Two Family District, submitted by Robin H.**

**Richardson, AICP, Director of Planning, 573-5774 (RECOMMENDED FOR APPROVAL)**

**Tracking #: 18223**

**ORDINANCE NO. O-22-18 APPROVED**

**VIII. PLANNING AND ZONING NON-CONSENT AGENDA**

**TAX STATUS REPORT**

***BOARD OF COMMISSIONERS AGENDA FOR MAY 31, 2018***

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2013.

**NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to**

**evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.**

## REGULAR AGENDA

### IX. MAYOR'S AGENDA

### X. REGULAR CONSENT AGENDA

1. **RESOLUTION: INTERLOCAL AGREEMENT WITH BONNER SPRINGS**

**Synopsis:** Addendum to the Interlocal Cooperation Agreement between the UG and Bonner Springs, KS, for street and police services to the unincorporated area of Loring, submitted by Jeff Fisher, Public Works Director.

*On May 21, 2018, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission.*

**Tracking #:** 18254

**RESOLUTION NO. R-26-18 ADOPTED**

2. **GRANT: STRATEGIES FOR POLICING INNOVATION/PROJECT SAFE NEIGHBORHOODS**

**Synopsis:** The Police Department is seeking a Strategies for Policing Innovation Program/Project Safe Neighborhoods grant from the U.S. Department of Justice's Bureau of Justice Assistance, in the amount of \$700,000, submitted by Terry Zeigler, Police Chief. The grant is focused on reducing violent crime. No match is required.

*On May 21, 2018, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission.*

**Tracking #:** 18255

**APPROVED**

3. **GRANTS: PROPOSED PLANNING SUSTAINABLE PLACES**

**Synopsis:** Request approval to submit the following Sustainable Places grant applications to Mid-America Regional Council, submitted by Rob Richardson, Urban Planning & Land Use Director. There is a potential future match of up to \$65,000.

- Autonomous Vehicle Transit Study
- KCK Greenway Urban Trail System
- 47th and Georgia Complete Street Study

*On May 21, 2018, the **Administration and Human Services Standing Committee**, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.*

**Tracking #:** 18253

**APPROVED**

4. **MOU/GRANT: CHOICE NEIGHBORHOODS PLANNING & ACTION GRANT**

**Synopsis:** Request approval of a Memorandum of Understanding with the Housing Authority regarding submission of an application for a \$1.3M Choice Neighborhoods Planning and Action Grant for Juniper Gardens, and requires an additional \$530,000 leverage match, submitted by Rob Richardson, Urban Planning and Land Use Director; Melissa Sieben, Assistant County Administrator; and Wilba Miller, Community Development Director. Additionally, staff is requesting authorization of \$20,000 for grant preparation fees for Camiros from existing budget.

*On May 21, 2018, the Administration and Human Services Standing Committee, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.*

**Tracking #:** 18257

**APPROVED**

5. **REQUEST: TURNER VISTA REZONING**

**Synopsis:** A request from Steve Wood for the UG to initiate the rezoning process for property on the west side of College Parkway/Turner Diagonal, south of State Avenue, which includes the Redwood Gardens Townhomes, submitted by Rob Richardson, Urban Planning and Land Use Director.

*On May 21, 2018, the Administration and Human Services Standing Committee, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.*

**Tracking #:** 18244

**APPROVED**

6. **ORDINANCE: AMENDMENTS TO ANTI-DISCRIMINATION**

**Synopsis:** An ordinance amending the Unified Government's anti-discrimination ordinance, relating to practices in employment, housing, and public accommodations, to add gender identity and sexual orientation to the protected categories designated therein, submitted by Ryan Haga, Assistant Counsel.

*On May 21, 2018, the Administration and Human Services Standing Committee, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.*

**Tracking #:** 18220

**ORDINANCE NO. O-23-18 APPROVED**

7. **REQUEST: AMAZON TRANSIT ROUTE**

**Synopsis:** Request the creation of a permanent transit route to serve the Amazon fulfillment center, submitted by Justus Welker, Transportation Director.

*On May 21, 2018, the Administration and Human Services Standing Committee, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.*

**Tracking #:** 18248

**APPROVED**

8. **REQUEST: 18TH STREET TRANSIT ROUTE**

**Synopsis:** Request to use the Amazon route savings to fund the 18th Street Transit Route that will travel north and south along the 18th Street corridor from Quindaro Blvd. to Roeland Park, submitted by Justus Welker, Transportation Director.

*On May 21, 2018, the **Administration and Human Services Standing Committee**, chaired by Commissioner Markley, voted unanimously to approve and forward to full commission.*

**Tracking #:** 18250

**APPROVED**

9. **PLAT: MAPLE HILL CEMETERY CO.**

**Synopsis:** Plat of Maple Hill Cemetery Co. located at 34th Street and Shawnee Drive, being developed by Maple Hill Cemetery, submitted by Brent Thompson, Director of Engineering/County Surveyor, and Troy Shaw, County Engineer.

**Tracking #:** 18279

**APPROVED**

10. **NOMINATIONS: BOARDS AND COMMISSIONS**

**Synopsis:** Nominations for Boards and Commissions:

KCATA, Joe Peterson, 5/31/18 to 5/31/22, submitted by Mayor Alvey

UG Board of Parks, Mark Mohler, 5/31/18 to 3/31/22, submitted by Mayor Alvey

Housing Authority Advisory Board, Don Jolley, 5/31/18 to 3/31/22, submitted by Commissioner Murguia

Golf Advisory Board, Bob Runnebaum, 5/31/18 to 3/31/22, submitted by Mayor Alvey

**Tracking #:** 18262

**APPROVED**

11. **MINUTES**

**Synopsis:** Minutes from special sessions of April 26 and May 10, 2018.

**Tracking #:** MINUTES

**APPROVED**

12. **WEEKLY BUSINESS MATERIAL**

**Synopsis:** Weekly business material dated May 10, 17, and 24, 2018.

**Tracking #:** WEEKLY BUSINESS MATERIAL

**APPROVED**

**XI. PUBLIC HEARING AGENDA**

**XII. STANDING COMMITTEES' AGENDA**

**XIII. ADMINISTRATOR'S AGENDA**

**XIV. COMMISSIONERS' AGENDA**  
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