

**ACTION AGENDA
JANUARY 11, 2018 UNIFIED GOVERNMENT BOARD OF
COMMISSIONERS MEETING
ORDER OF BUSINESS
MEETING TO CONVENE AT 7:00 PM**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY REVEREND BRYAN W. MANN, BETHEL SEVENTH DAY ADVENTIST CHURCH**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO THURSDAY, JANUARY 11, 2018 AGENDA**
- VI. CLERK'S STATEMENT**
(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)
- VII. PLANNING AND ZONING CONSENT AGENDA**
- VIII. PLANNING AND ZONING NON-CONSENT AGENDA**
- IX. MAYOR'S AGENDA**
- X. NON-PLANNING CONSENT AGENDA**
- XI. PUBLIC HEARING AGENDA**
- XII. STANDING COMMITTEES' AGENDA**
- XIII. ADMINISTRATOR'S AGENDA**
- XIV. COMMISSIONERS' AGENDA**
- XV. LAND BANK BOARD OF TRUSTEES' AGENDA**
- XVI. PUBLIC ANNOUNCEMENTS**
- XVII. ADJOURN**

SERGEANT-AT-ARMS: CAPTAIN STEVE HAULMARK

PLANNING AGENDA

VII. PLANNING AND ZONING CONSENT AGENDA

A. CHANGE OF ZONE APPLICATION

1. #3154 - MEGAN PAINTER WITH CHWC

Synopsis: Change of Zone from CP-2 Planned General Business District to TND (T-5) Traditional Neighborhood Design District for a modular pop-up shop at 611-607 North 6th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774
(RECOMMENDED FOR APPROVAL)

Tracking #: 1821
APPROVED

B. SPECIAL USE PERMIT APPLICATIONS

1. #SP-2017-57 - PATRICIA SOTO

Synopsis: Renewal of a Special Use Permit (#SP-2015-44) to keep a horse at 741 South 76th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774
(RECOMMENDED FOR APPROVAL FOR 2 YEARS)

Tracking #: 1822
APPROVED FOR TWO YEARS

2. #SP-2017-58 - ERIC BISHOP

Synopsis: Special Use Permit for a maximum of 12 goats at 3552 North 47th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774
(RECOMMENDED FOR DENIAL)

Tracking #: 1824
APPROVED FOR UP TO 6 GOATS, PENDING APPROVAL OF THE CONSERVATION OFFICE; AND INCLUDING PLANNING COMMISSION'S STIPULATIONS

3. #SP-2017-68 - JESUS RODRIGUEZ-TORRES

Synopsis: Renewal of a Special Use Permit (#SP-2015-66) for the Temporary Use of Land to keep lawn care equipment on the site at 1701 South 40th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 1823
APPROVED FOR 2 YEARS

4. **#SP-2017-69 - ANDREW AND CHRISTOPHER FEIN**

Synopsis: Renewal of a Special Use Permit for a garage to store two (2) cars at 102 South 64th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774
(RECOMMENDED FOR APPROVAL FOR 2 YEARS)

Tracking #: 1825

APPROVED FOR 2 YEARS

5. **#SP-2017-70 - DOUG CLEMENTS WITH KANSAS CITY, KANSAS PUBLIC SCHOOLS**

Synopsis: Special Use Permit for a staff parking lot at John Fiske Elementary School at 616 South Valley Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 1827

APPROVED FOR 2 YEARS

6. **#SP-2017-71 - WIL ANDERSON WITH BHC RHODES**

Synopsis: Renewal of a Special Use Permit (#SP-2015-3) for the Temporary Use of Land for a trailer at 6801 Inland Drive, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 1826

APPROVED FOR 2 YEARS

7. **#SP-2017-73 - BLAKE WATSON WITH NATURE'S TOUCH**

Synopsis: Renewal of a Special Use Permit (#SP-2015-71) for the Temporary Use of Land for storage of landscaping materials at 5201 and 5204 North 98th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

Tracking #: 1829

APPROVED FOR 2 YEARS

C. VACATION APPLICATION

1. **#R/W-2017-12 - DOUG CLEMENTS WITH USD 500**

Synopsis: Vacation of pedestrian right-of-way between 5205 and 5159 Farrow Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774
(RECOMMENDED FOR APPROVAL)

Tracking #: 1830

APPROVED

D. PLAN REVIEW APPLICATION

1. **#PR-2017-32 - PASTOR GLEN BRADY**

Synopsis: Preliminary and Final Plan Review for a church campus at 745 Walker Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774
(RECOMMENDED FOR APPROVAL)

Tracking #: 1831

APPROVED

E. MISCELLANEOUS - ORDINANCES (Final action on previously approved items)

1. **AN ORDINANCE** rezoning property at 7331 Holliday Drive (#3148) from R-1 Single Family District to CP-O Planned Non-Retail Business District, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

Tracking #: 171357

ORDINANCE NO. O-1-18 APPROVED

2. **AN ORDINANCE** vacating right-of-way (#R/W-2017-11) at 342 South Bethany Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

Tracking #: 171412

ORDINANCE NO. O-2-18 APPROVED

VIII. PLANNING AND ZONING NON-CONSENT AGENDA

A. SPECIAL USE PERMIT APPLICATION

1. **#SP-2017-64 - JON CORBIN WITH KVC HOSPITALS, INC.**

Synopsis: Special Use Permit to revise the 1984 indefinite special use permit to allow services, on a temporary basis, for a maximum of 12 adult patients at 4300 Brenner Drive, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774

(RECOMMENDED FOR APPROVAL OF THE AMENDMENT TO THE ORIGINAL SPECIAL USE PERMIT THROUGH MAY OF 2019 - 5/2 VOTE)

Tracking #: 1828

APPROVED THROUGH MAY OF 2019

TAX STATUS REPORT
BOARD OF COMMISSIONERS AGENDA FOR JANUARY 11, 2018

#SP-2017-69 – Andrew and Christopher Fein

2014 - \$352.08
2015 - \$361.31
2016 - \$340.76
2017 - \$332.85

NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.

REGULAR AGENDA

IX. MAYOR'S AGENDA

X. NON-PLANNING CONSENT AGENDA

**1. RESOLUTION: REGULAR SCHEDULE COMMISSION AND
STANDING COMMITTEE MEETING DATES**

Synopsis: Establishing a regular schedule of the Unified Government Commission and Standing Committee meeting dates and times, February 2018 - January 2020, submitted by Bridgette Cobbins, UG Clerk.

Tracking #: 1838

RESOLUTION NO. R-1-18 ADOPTED

2. RESOLUTION: BRIDGE #71 IMPROVEMENT PROJECT (CMIP 5045)

Synopsis: A resolution declaring the necessity and authorizing a survey and descriptions of lands necessary for the construction of a new box culvert to reduce downstream drainage impacts and repair of Bridge #71 Improvement Project (CMIP 5045), located at North 51st Street, north of Cleveland Avenue, submitted by Ryan Haga, Assistant Counsel.

*On December 11, 2017, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission.*

Tracking #: 171423

RESOLUTION NO. R-2-18 ADOPTED

3. RESOLUTION: BRIDGE #159 IMPROVEMENT PROJECT (CMIP 2142)

Synopsis: A resolution declaring the necessity and authorizing a survey and descriptions of lands necessary for the construction of a new box culvert to reduce downstream drainage impacts and repair of Bridge #159 Improvement Project (CMIP 2142), located at North 34th Street, south of Georgia Avenue, submitted by Ryan Haga, Assistant Counsel.

*On December 11, 2017, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission.*

Tracking #: 171422

RESOLUTION NO. R-3-18 ADOPTED

4. RESOLUTION: BRIDGE #237 IMPROVEMENT PROJECT (CMIP 2167)

Synopsis: A resolution declaring the necessity and authorizing a survey and descriptions of lands necessary for the construction of a new box culvert to reduce downstream drainage impacts and repair Bridge #237 Improvement Project (CMIP 2167), located at North 11th Street, north of Troup Avenue, submitted by Ryan Haga, Assistant Counsel.

*On December 11, 2017, the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, voted unanimously to approve and forward to full commission.*

Tracking #: 171424

RESOLUTION NO. R-4-18 ADOPTED

5. ORDINANCE: SAFE ROUTES TO SCHOOL GROUP E (CMIP 3335)

Synopsis: An ordinance authorizing the Chief Counsel to commence legal proceedings to acquire property necessary for the Safe Routes to School Group E Project (T.A. Edison Elementary, Noble Prentis Elementary, and William Allen White Elementary) (CMIP 3335), submitted by Ryan Haga, Assistant Counsel.

On December 4, 2014, the Commission unanimously adopted Resolution No. R-109-14, declaring the project to be a necessary and valid public improvement, and authorizing a survey of land for said project.

Tracking #: 1837

ORDINANCE NO. O-3-18 APPROVED

6. NOMINATIONS: BOARDS AND COMMISSIONS

Synopsis: Nominations for Boards & Commissions:

J.D. Downs for the Golf Advisory Board, 1/11/2018 - 3/31/2022, submitted by Commissioner Townsend

Korri Hall-Thompson for the Library Board, 1/11/2018 - 3/31/2022, submitted by

Commissioner Townsend

Tracking #: 171462

APPROVED

7. MINUTES

Synopsis: Minutes from regular sessions of November 30 and December 7, 2017; and special sessions of December 7 and 21, 2017.

Tracking #: MINUTES

APPROVED

8. WEEKLY BUSINESS MATERIAL

Synopsis: Weekly business material dated December 21 and 28, 2017; and January 4, 2018.

Tracking #: WEEKLY BUSINESS

RECEIVED AND FILED

XI. PUBLIC HEARING AGENDA

XII. STANDING COMMITTEES' AGENDA

XIII. ADMINISTRATOR'S AGENDA

1. RESOLUTION: MEMORANDUM OF UNDERSTANDING WITH PLUMBERS LOCAL UNION NO. 8

Synopsis: A resolution authorizing the County Administrator to execute a Memorandum of Understanding (MOU) with Plumbers Local Union No. 8, for the period of January 1, 2018 – December 31, 2019, submitted by Melissa Sieben, Assistant County Administrator. This represents the third of 12 union labor contracts to be ratified.

Tracking #: 1834

RESOLUTION NO. R-5-18 ADOPTED

2. RESOLUTION: MEMORANDUM OF UNDERSTANDING WITH CONSTRUCTION AND GENERAL LABORERS LOCAL NO. 1290

Synopsis: A resolution authorizing the County Administrator to execute a Memorandum of Understanding (MOU) with Construction and General Laborers Local No. 1290, for the period of January 1, 2018 – December 31, 2019, submitted by Melissa Sieben, Assistant County Administrator. This represents the fourth of 12 union labor contracts to be ratified.

Tracking #: 1842

RESOLUTION NO. R-6-18 ADOPTED

3. RESOLUTION: SETTING A PUBLIC HEARING FOR THE DESIGNATION OF A NEIGHBORHOOD REVITALIZATION AREA AND ADOPTION OF THE 2018-2020 NEIGHBORHOOD REVITALIZATION PLAN

Synopsis: A resolution calling and providing for the giving of notice of a public hearing on the designation of a Neighborhood Revitalization Area (NRA) and the adoption of the 2018-2020 Neighborhood Revitalization Plan, submitted by Jon Stephens, Interim Economic Development Director.

Tracking #: 1841

RESOLUTION NO. R-7-18 ADOPTED

XIV. COMMISSIONERS' AGENDA

XV. LAND BANK BOARD OF TRUSTEES' AGENDA

XVI. PUBLIC ANNOUNCEMENTS

XVII. ADJOURN

**AGENDA UPDATE
UNIFIED GOVERNMENT COMMISSION MEETING
THURSDAY, JANUARY 11, 2018**

X. NON-PLANNING CONSENT AGENDA

NEW ITEM

Item No. 9 – 1843....PLAT: GLORIA WILLIS MIDDLE SCHOOL

Synopsis: Plat of Gloria Willis Middle School, located at N. 64th Terr. and Sears Drive, being developed by the Board of Education of Rural High School #2, submitted by Brent Thompson, Director of Engineering/County Surveyor, and Troy Shaw, County Engineer.

MAYOR AUTHORIZED TO SIGN THE PLAT