



Public Works and Safety Committee
Standing Committee Meeting Agenda
Monday, November 30, 2015
5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Melissa Bynum, Chair

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Commissioner Harold Johnson

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Commissioner Mike Kane

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Commissioner Angela Markley

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Commissioner Jane Philbrook

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Jeff Bryant, BPU Member

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I. **Call to Order/Roll Call**

II. **Approval of standing committee minutes from September 28, 2015.**

III. **Committee Agenda**

Item No. 1 - POLICY CHANGES: TRANSIT AND FEES

Synopsis:

Recommending various changes to the transit policy and fee schedule, submitted by Justus Welker, Director of Transportation.

Tracking #: 15265

Item No. 2 - PRESENTATION: FUTURE PUBLIC WORKS CMIP – 2017 THROUGH 2020

Synopsis:

Overview of transportation, storm water and wastewater control projects for 2017 through 2020 in the Capital Maintenance Improvement Program (CMIP) as well as begin a discussion on future project needs or ideas, presented by Bill Heatherman, County Engineer.

For discussion only.

Tracking #: 15231

Item No. 3 - OPTIONS: RIVERVIEW AVENUE BRIDGE REPLACEMENT

Synopsis:

Options for the replacement of the existing Riverview Avenue Bridge over the Turner Diagonal, submitted by Bill Heatherman, County Engineer. The Engineering Staff's opinion is that the Bridge Replacement should be budgeted at \$8.8M or the At-Grade intersection option should be budgeted at \$7.0M to \$7.2M. The current CMIP showed \$7.0M in financing through the Economic Development category.

Tracking #: 15247

Item No. 4 - DISCUSSION: MARC/FEDERAL TRANSPORTATION GRANTS

Synopsis:

Information on the Mid-America Regional Council's (MARC) process for accepting applications for federal transportation grants and discussion of possible projects, presented by Bill Heatherman, County Engineer, and Mike Tobin, Public Works Director. Eligible projects include streets, bridges, traffic signals, sidewalks and trails. The Unified Government intends to submit several applications. Staff will present information on the MARC process and begin the discussion of possible projects.

For information only.

Tracking #: 15232

IV. Public Agenda

V. Adjourn