



**UPDATE**  
**Neighborhood and Community Development**  
**Committee**

**Standing Committee Meeting Agenda**  
**Monday, October 2, 2017**  
**5:00 PM**

**Location:**

Municipal Office Building  
701 N 7th Street  
Kansas City, Kansas 66101  
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Hal Walker, Chair  
Commissioner Brian McKiernan  
Commissioner Gayle E. Townsend  
Commissioner Ann Brandau-Murguia  
Commissioner James Walters

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**I.        Call to Order/Roll Call**

**II.       Revisions to October 2, 2017 Agenda**

**Blue Sheet: Add Item No. 4-Google Fiber's Community Connections Program Update**

**III.      Approval of standing committee minutes from August 14, 2017.**

**IV.      Measurable Goals**

**V.        Committee Agenda**

**Item No. 1 - LAND BANK BUSINESS**

**Synopsis:** Request approval of the following Land Bank applications, submitted by Chris Slaughter, Land Bank Manager.

Transfer to Land Bank

12453 Hollingsworth Rd. from Prairie Oaks Homeowners Association, Inc.

(Property was purchased from the Land Bank on January 14, 2014. The property has special assessments levied by the City for public improvements for years 2000 – 2007.)

Transfer from Land Bank

12453 Hollingsworth Rd. from Prairie Oaks Homeowners Association, Inc.

(Property was purchased from the Land Bank on January 14, 2014; the property has special

assessments levied by the City for public improvements for years 2000 – 2007.)

Applications for yard extension  
1609 New Jersey Ave. – Cristofer Estrada  
811 Stewart Ave. – Angel Alvarez  
610 Sandusky Ave. – Bryce Workman

Applications for property acquisition  
1517 New Jersey Ave. – Cristofer Estrada  
1031 Ridge Ave. – Jose Samuel Mendez

Donation to Land Bank  
213 Bunker Ave. – Sharon Mushaney

**Tracking #: 171299**

**Item No. 2 - RESOLUTION: ABATEMENT OF SPECIAL ASSESSMENTS**

**Synopsis:** A resolution continuing authorization of the abatement of special assessments levied to finance public improvements for any property acquired by the Wyandotte County Land Bank pursuant to K.S.A. 19-26,111, submitted by Wendy Green, Legal.

**Tracking #: 171297**

**Item No. 3 - DISCUSSION: ACCESSIBLE PLAYGROUND**

**Synopsis:** Discussion regarding Unlimited Play equipment and sample options available, submitted by Jeremy Rogers, Parks and Recreation Director.

*For information only.*

**Tracking #: 171309**

**VI.        Public Agenda**

**VII.      Adjourn**