



Public Works and Safety Committee
Standing Committee Meeting Agenda
Monday, September 25, 2017
5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Melissa Bynum, Chair

☐

Commissioner Harold Johnson

☐

Commissioner Mike Kane

☐

Commissioner Angela Markley

☐

Commissioner Jane Philbrook

☐

Jeff Bryant, BPU Member

☐

- I.** **Call to Order/Roll Call**
- II.** **Revisions to September 25, 2017 Agenda**
- III.** **Approval of standing committee minutes from July 24, 2017.**
- IV.** **Measurable Goals**
- V.** **Committee Agenda**

Item No. 1 - GRANT: 2017 KDOC JUVENILE SERVICES REINVESTMENT GRANT

Synopsis: This is a new grant opportunity through the Kansas Department of Corrections for youth services, submitted by Phil Lockman, Community Corrections.

Tracking #: 171293

Item No. 2 - PRESENTATION: 2017 FIREWORKS REPORT

Synopsis: 2017 Fireworks report, submitted by John Droppelmann, Fire Marshall.

Tracking #: 171293

Item No. 3 - RESOLUTION: BRIDGE NO. 66 OVER TURKEY CREEK PROJECT

Synopsis: A resolution declaring this project, Bridge No. 66 Over Turkey Creek

Project, is a necessary and valid improvement project, submitted by Ryan Haga, Attorney/Legal Department.

Tracking #: 171294

VI. Public Agenda

VII. Adjourn

**PUBLIC WORKS AND SAFETY
STANDING COMMITTEE MINUTES
Monday, July 24, 2017**

The meeting of the Public Works and Safety Standing Committee was held on Monday, July 24, 2017, at 5:00 p.m., in the 5th Floor Conference Room of the Municipal Office Building. The following members were present: Commissioner Bynum, Chairman; Commissioners Philbrook, Markley, Kane, Johnson; and Jeff Bryant, BPU Board Member. The following officials were also in attendance: Gordon Criswell and Joe Connor, Assistant County Administrators; Misty Brown, Deputy Chief Counsel; Jeff Fisher, Executive Director of Public Works; Kristin Czugala, Victim Services Unit/Police Department; Kathleen VonAchen, Chief Financial Officer; Matt May, Emergency Management Director; Logan Masenthin, CAO Intern; and Major Doug Bailey; Sergeant-At-Arms.

Chairman Bynum called the meeting to order. Roll call was taken and all members were present as shown above.

Approval of standing committee minutes for May 22, 2017. **On motion of Commissioner Philbrook, seconded by Commissioner Johnson, the minutes were approved.** Motion carried unanimously.

Committee Agenda:

Item No. 1 – 171203...GRANT: VICTIMS OF CRIME ACT (VOCA)

Synopsis: Request permission to apply for and accept the FY18 Federal Victims of Crime Act (VOCA) grant in the amount of \$270,672 to fund salaries and benefits for four full-time staff, office training, office supplies, and emergency assistance for victims, submitted by Kristen Czugala, Victim Services Unit/Police Dept. The grant period runs October 1, 2017 – September 30, 2018. A 20% match is required which will consist of in-kind services and funds already included in the budget. It is requested that this item be fast tracked to the July 27, 2017 full commission meeting due to it being time sensitive.

Kristen Czugala, Supervisor of Victim Services Unit/Police Department, said the VOCA Grant, Victims of Crime Act Grant, is what primarily funds our unit. It has funded our unit since 1999. It pays for three of our full-time staff members at 75% of our salaries and our Protection Order Advocate at 100% of her salary. It also pays for benefits, some office supplies, 100% travel to conferences, emergency supplies for victims including lock replacement, window, door repairs, emergency shelter for domestic violence victims when a shelter is full.

Each year we serve about 10,000 victims and provide more than 15,000 services to move victims. We do respond to homicide scenes and other scenes as needed. We generally provide information and support to victims of crimes so they know what happens next. We do crisis intervention and then our Protection Advocate for support.

The grant runs October 1 through September 30. I am requesting about \$20,000 more from the grant in federal funds. Last year we asked to accommodate all our salaries and benefits. We had some staff changes and also some remodeling of our space to make it safer and more private for our clients and the grant will pay for that at 75%.

The additional match that has to go along with it, we provide a 20% match for all of our federal funds. I'm going to ask for the additional money from the Unified Government utilizing these resources like the value of our space, what it would cost if we were to have to pay rent for that space. (Microphone was not on) **Commissioner Johnson** asked her to turn her microphone on. They can't hear you out in TV land.

Commissioner Philbrook said so you're using in-kind. **Ms. Czugala** said most of it's in kind, but also some of that match is the 25% of our salary that the Unified Government is responsible for so that's money that is already committed to our unit. I'm just utilizing that. **Commissioner Philbrook** said if you'll just repeat the number amount so that people in the TV land can hear that. **Ms. Czugala** said so the federal dollars that I'm requesting are \$270,000 and change, that's an increase of about \$23,000 from the year before. I'm asking for no additional dollars from the Unified Government. I'm making use of money that's already committed to our unit from previous years.

Action: **Commissioner Kane made a motion, seconded by Commissioner Markley, to approve.**

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Chairman Bynum said I just want to thank you for all the work you and your staff do. It's amazing work and really important.

Roll call was taken and there were six "Ayes," Bryant, Philbrook, Markley, Kane, Johnson, Bynum.

Item No. 2 – 171207...PROPOSED REVISIONS: COUNTY EMERGENCY OPERATIONS PLAN – ESF #10 – OIL AND HAZARDOUS MATERIALS RESPONSE

Synopsis: Request approval of proposed revisions to Section ESF 10 – Oil and Hazardous Materials Response of the County Emergency Operations Plan (CEOP), submitted by Matt May, Emergency Management Director.

Chairman Bynum said I know, sir, that you have had a busy weekend. We thank you for that and for that dedication and all that you did again this weekend just like last time we were here together.

Matt May, Emergency Management Director, said thank you commissioners. I appreciate you considering this. This is, again, the ongoing rebuild of our Community Emergency Response Plan. ESF 10 specifically addresses oil and other hazardous materials. This is fairly significant in our jurisdiction. We have a significant number of risks here and being able to manage those correctly and making sure that we all, talking to each other, we know how we're going to do that is what this plans all about. This one is a little more cumbersome than others in terms of volume because there is such a strong regional effort. Here we've elected to include as an appendix to this document, the Regional Plan, because we point to it in so many places, we felt it was important to have it together as one piece. There are no significant changes from in the past, a lot of updates and the newest version of that Regional Plan.

Action: **Commissioner Kane made a motion, seconded by Commissioner Markley, to approve.** Roll call was taken and there were six "Ayes," Bryant, Philbrook, Markley, Kane, Johnson, Bynum.

Item No. 3 – 171208...ORDINANCE: PROPOSED REVISIONS: COUNTY EMERGENCY OPERATIONS PLAN – ESF #5 – EMERGENCY MANAGEMENT

Synopsis: Request approval of proposed revisions to Section ESF 5 – Emergency Management of the County Emergency Operations Plan (CEOP), submitted by Matt May, Emergency Management Director.

Matt May, Director of Emergency Management, said this is the ESF-5 section of the plan. It is really Emergency Management's piece. By size you wouldn't guess it, but it points to all the rest of the document. It's mostly about our procedures within the facility, how we're going to notify our own staff, other UG staff, and yourselves and so it's a lot of steps and things like that, but for the most part all of the operational pieces are actually elsewhere in the document.

Chairman Bynum said I have one question. More pieces to come after this one or is this? **Mr. May** said there are a couple. The base plan is left, that's the big piece that's left. We're working on that now. We plan to have it to you in a couple of weeks. With that will come a new Debris Management Plan we would like to implement as well so it's one of the annex's and we're going to try really hard to have a couple more of the annex's updated by including our Foreign Animal annex, which I just met with the Emergency Planner for the Department of Agriculture to make sure that we were in the new processes that she wants to have done. We're working towards that. It's our grand hope to have this wrapped up by the end of this month and be able to submit it to the state in September which will be a couple of months ahead of time. We are showing them pieces of this as we go so that they've kind of had some pre-approval opportunities. We're fixing some things that they wanted to see expanded upon in the other documents that you've looked at. You will see a few changes when we bring the entire plan to Commission in those previously accepted pieces to make sure—mostly additions to make sure that we've met or exceeded the states expectation.

Action: **Commissioner Johnson made a motion, seconded by Commissioner Kane, to approve.**

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Commissioner Philbrook said after we vote on this I was just wondering if we could get a little update from him on the storm. **Chairman Bynum** said yes, we can quickly have a one or two minute update, but let us since we have a motion and a second on this item let me have roll call on this motion.

Roll call was taken on the motion and there were six “Ayes,” Bryant, Philbrook, Markley, Kane, Johnson, Bynum.

Chairman Bynum said would you give us one or two minutes on what’s going on out in the field as we call it.

Mr. May said we are working, we did have, what I have classified as a microburst and the folks at the National Weather Service took me at my word. I’ve worked with them enough that they said we’re not going to send anybody out, we’re with you on it. The evidence was quite clear. This wasn’t as widespread so it’s very isolated, very small compact area, 80th Terrace on the east, Minnesota St. on the north, Ella on the south, and 85th on the west. That doesn’t mean that if you’re outside of that you didn’t get something, but it’s where the concentration of that was. A microburst is simply a very large high amount of wind coming straight down and then bursts out at the sides. In fact, the National Weather Service was kind enough to share with me a graphic from their radar that actually shows it on radar, it’s pretty amazing. It’s pretty clear what was going on there.

Right now, we’ve done a tour, Asst. County Administrators Criswell and Sieben and I went out and toured the area with our Public Works Director and with Mike Taylor and looked at the area on Sunday and there was significant work going on to the neighbors credit. They were helping each other. You could tell they were getting things done. We have put out some messaging. We also opened a cooling center/shelter if it needed to be, it turned out nobody needed that. That was great, that worked out fine, but we had about 12 people come in and visit the cooling center during that heat of the day between 5:00 when most of the other cooling opportunities usually are closed, libraries and so forth so we wanted to give them an option there. Also, it’s a place where we’re so dependent on our devices they could recharge radios or cellphones or whatever they had and then everybody at 10:00 said and you know what, we’re ready to go home and it was cooled enough. It worked out great. We were prepared to shelter

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them overnight if need be and that's working closely with the Red Cross. That relationship continues today. Red Cross is out doing individual case work with the affected folks in that same area. They're going to go talk to every family in that area. Regardless whether they have damage or not they're going to make sure that they don't have any other needs that's come about maybe, even at this point, just some food replacement or something along those lines as they were losing because they don't have power back yet because of the immense amount of tree damage that's there.

They're also doing—they're giving them things like comfort kits and implements that they need rakes and shovels and things like that to help them do that clean-up that they're trying to do.

They are also passing our message on behalf of us, which is to contact 311 and make sure that their address is on the list to get pickups done if they need to do that and if they need any additional help. We've not heard back from 311 of anybody specifically has that need, but we're prepared to deal with that if that comes around.

Damage assessments are being done now by our Codes Department, but prior to that Red Cross did their own. They look at a little different criteria, I call it the will I sleep in it tonight criteria. They classified two homes as destroyed, 11 has major damage, 22 with minor damage, which basically means they'll still be able to sleep in it, it's just going to need some fixing up, roof damage, something like that. There were 51 others that had some sort of effects, but not necessarily anything specifically. It could be a tree on a car, it could be a non-dwelling building like an out-building, it could be fence lines, something like that and an additional 108 in that defined area that didn't have power and still don't to this moment as far as I can tell. That's a total of 194 homes that they evaluated. That was good work and they did that in really a few hours. They sent four teams over and got a lot of good work done. Our Codes guys are looking at it from a slightly different aspect, but their numbers are yet to come in because they were out there today. That's where we are. We're trying to keep track on it, trying to make sure that the folks that if they have a need that they can't handle it themselves, if they don't have it already addressed with insurance or some other method are being at least addressed and seeing if we can help them. That's where we are at the moment.

Chairman Bynum said thank you so much. I just would say thank you to you, thank you to Jeff Fisher at the back of the room and all of the Public Works folks and all of our partners at the

July 24, 2017

BPU for everything you're doing. This concludes this Standing Committee meeting. I would like you all to know that the Board of Commissioners will meet at 5:30 which is in 15 minutes in Commission Chambers to conduct a final public hearing on our 2018 UG and CDBG budgets. You all are welcome to attend. Thank you. We are adjourned.

Adjourn

Chairman Bynum adjourned the meeting at 5:13 p.m.

tk



Staff Request for Commission Action

Tracking No. 171293

Full Commission Meeting Date: 10/12/17

Committee: Public Works & Safety

Date of Standing Committee Action: 9/25/17

(If none, please explain):

Publication Required: No

<u>Date:</u> 09/11/2017	<u>Contact Name:</u> Phillip Lockman	<u>Contact Phone:</u> x8099	<u>Contact Email:</u> plockman@wycokck.org	<u>Department/Division:</u> Community Corrections
<u>Item Description:</u> This is a new grant opportunity through the Kansas Department of Corrections for youth services.				
<u>Action Requested:</u> Approve and move to full commission for approval.				
<u>Budget Impact: (if applicable)</u> Amount: Source: Included In Budget: Other (explain):				
<u>Attachments List:</u> Grant Information				



Department Of Community Corrections

812 North 7th Street, 3rd Floor
Kansas City, Kansas 66101

Phone: (913) 573-4180
Fax: (913) 573-4181

August 16, 2017

Re: The Kansas Department of Corrections Reinvestment Grant and Regional Collaboration Grant FY 2018 Request for Proposals (RFP)

The grant proposal is composed of two parts. One solely for Wyandotte County for a total of \$375,503.00. The following items are included in the proposal:

Contracted Mental Health Specialist. This contracted position will act as a liaison between the court system and local mental health agencies to improve the quantity and quality of behavioral health services for our youth and families. \$55,000.00

Parent Management Training (PMT) – This contracted programming will provide a higher level and more intensive Parenting Education Program for the Parents and youth involved in our court system. This will serve 30 families per year. \$98,000.00

Risk Reduction Quality Assurance Coordinator – This is a new position that will provide direct educational services to youths and families but also will provide quality assurance and fidelity review of the services such as Strengthening Families and Aggression Replacement Therapy (ART). \$64,503.00

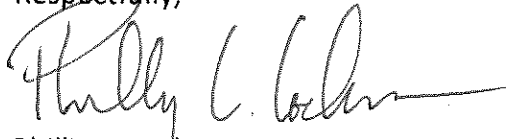
SFY19 DMC Coordinator. Continued support for a position that operates our Youth Services Center (YSC) and coordinates the Disproportionate Minority Contact (DMC) initiative. Currently funded through a Federal Title II Grant ending July 1, 2018. \$66,000.00

SFY19 (3) PT Mentors. Continued support for a 3 part time mentor positions that work with youth and families at our Youth Services Center (YSC). Currently funded through a Federal Title II Grant ending July 1, 2018. \$49,000.00

12 months' Rent Youth Services Center (YSC) Continued support for space for our Youth Services Center (YSC). Currently funded through a Federal Title II Grant ending July 1, 2018. \$43,200.00

The second part of the grant is a collaborative grant including Johnson County, Douglas County, Miami/Lynn Bourbon Counties and Franklin County. This grant will allow Wyandotte County to provide scholarships for current youth in the system doing well and youth formerly under supervision up to \$5,500/youth for 10 students, for vocational and community college educations. This grant will be administered by Johnson County and we are merely agreeing to be part pf their application.

Respectfully,

A handwritten signature in black ink, appearing to read "Phillip L. Lockman", with a long horizontal flourish extending to the right.

Phillip L. Lockman
Director



Staff Request for Commission Action

Tracking No. 171293

Full Commission Meeting Date:

Committee: Public Works & Safety

Date of Standing Committee Action: 9/25/17

(If none, please explain):

Publication Required: No

<u>Date:</u> 09/12/2017	<u>Contact Name:</u> Terri Kimble	<u>Contact Phone:</u> x5262	<u>Contact Email:</u> tkimble@wycokck.org	<u>Department/Division:</u> Fire Department
<u>Item Description:</u> 2017 Fireworks report, submitted by John Droppelmann, Fire Marshall.				
<u>Action Requested:</u>				
<u>Budget Impact: (if applicable)</u> Amount: Source: Included In Budget: Other (explain):				
<u>Attachments List:</u> Fireworks Report				



John Paul Jones
Fire Chief

KANSAS CITY, KANSAS FIRE DEPARTMENT
Division of Fire Prevention

John Droppelmann, Fire Marshal
Fire Headquarters Building
815 North 6th Street
Kansas City, Kansas 66101



Phone: 573-5550
Fax: 551-0490

FIREWORKS SUMMARY FOR 2017

FIRE DEPARTMENT

Listed below is the summary of calls for service related to fireworks from June 29th to July 5th as obtained from the Communications Center, Inspector's accounts, and Fire Investigations.

16 calls received for fireworks related incidents:

- 5 EMS calls:
 - 2 Hand injuries
 - 1 Eye injury
 - 2 Miscellaneous injuries
- 6 Rubbish fires-no monetary loss.
- 1 Vehicle fire with property loss of **\$2500.00**.
- 1 Pole fire estimated loss of **\$1000.00**.
- 1 Gas meter damaged by fireworks with property loss of **\$1200.00**.
- 2 Explosion Investigations.

Total approximate damage to property **\$4700.00**. (This does not include medical cost to the patients of the 5 EMS calls, either from Fire Department billing for transport or Emergency Room billing)

Inspections activities related to fireworks (41 Fireworks stands):

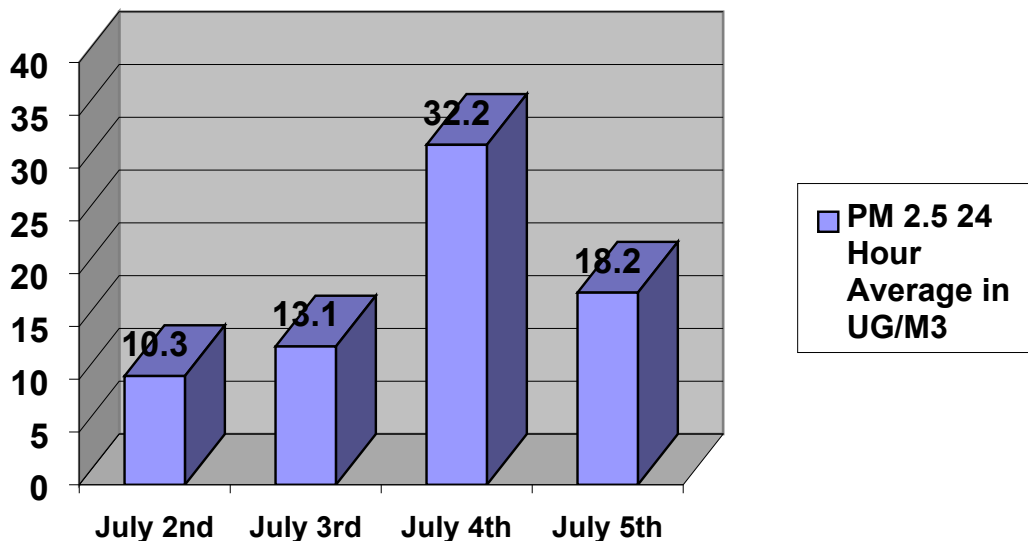
- Fire Marshal hours dedicated for the initial review and corrective reviews of the fireworks stand applications – **20.25 hours**.
- Commercial fireworks display (5-total) pre-permitting and field inspections—15.5 hours. (Professional rate charge \$33.37 x 15.5 hours = **\$517.24**)
- 265.5 hours of Comp Time accrued to inspect/oversee sales and displays. (**\$9661.00**)
***these hours were minimized by the Inspectors coming in on their normal weekly working hours later in the day. As a result, the amount of time dedicated to normal daily business inspections was reduced during this time period.
- 3100 miles driven by Inspectors and Deputy. (Fed rate \$.56 x 3100 miles = **\$1736.00**)
- 5 Warnings issued for initial stand set-up issues.

The estimated additional cost to the Fire Department for services directly related to the 2017 fireworks season was **\$11,000.24**. (This does not include mileage, fuel, and maintenance on the EMS units and Suppression units that responded to the above calls.)

DEPARTMENT OF AIR QUALITY

Data recorded by our continuous fine particulate matter monitor, located at the JFK Core monitoring site, 10th and State Avenue are displayed below. These data are from automated instruments and have not been quality assured for accuracy and therefore should not be considered final. An eight hour period of fireworks activity had a single high hour of 147.3 mg/m³ of fine particulates. This value tracks very close to historical data, but is slightly lower than last year.

The chart below indicates the 24 hour average of the hourly data for four days around the 4th of July. The National Ambient Air Quality Standard for fine particulate matter has a 24 hour standard of 35 ug/m³. The eight hour period of high particulate matter straddling the 4th and into the morning of the 5th did elevate the 24 hour average for both days. However, the average of 32.2 ug/m³ on the 4th did not exceed the 24 hour standard. These data do indicate an increased health risk to individuals exposed to the elevated particle levels during this period.



PARKS AND RECREATION

The following is a summary of time, labor and expenses incurred by the Parks & Recreation Department for park preparation and firework clean up related to the fourth of July holiday. City Park had a higher than normal amount of firework trash. There was lighter than normal firework trash in the rest of the parks this year. One trash barrel was burned up at City Park.

Supplies Purchased

1. Trash bags (\$42.00)

Preparation and Clean up

1. Posting and removal of No firework signs (9hrs x 20.25=\$182.25)
2. 1 Maintenance Tech II (8hrs x 20.25=\$162.00)
3. 3 Groundskeepers I overtime (9hrs x 30.92=\$278.28)
4. 4 Pickup Trucks w/fuel (104hrs x 15.00=\$1560.00)

Total cost = \$2224.53

PUBLIC WORKS

The following is a summary of time and labor incurred by the Street Department for closure of streets during the Fourth of July holiday.

Street Closures

1. Delivery of barricades (64 man hours) = 1396.56

2. Pickup of barricades (64 man hours) = 1418.64

Total \$2,815.20

There were several changes made to the block party policy that affected this year's permit numbers. The permit cost increased to \$150 with \$70 refunded on verification of street cleanup.

Public Works issued 21 block party permits for this year, which is significantly down from previous years. All permittees completed the necessary street cleanups which did not require street sweepers for cleanup as in years past.

BUSINESS LICENSING

There were a total of 41 fireworks stands. There are two different fee amounts based on the size of the stand.

For stands under 3000 square feet ----- \$1060.00

For stands 3000 square feet or greater ----- \$1325.00

There were 34 of the smaller stands
There were 7 of the larger stands

Total License Fee amount collected **\$45,315.00**

All Stands are also required to have \$1,000 bond (refundable), to ensure removal of stand, material, debris, signs, etc.
24 of the bonds were posted by cash, 17 of them were posted by surety. Our inspections found the stands had been cleared and the bonds were released.

SHERIFF'S DEPARTMENT

The Wyandotte County Sheriff's Department responded to 8 fireworks related complaints during this time period. Of these 8 complaints, Deputies filed 1 report and issued 1 warning. During this same time period officers made 1246 checks of Wyandotte County parks.

KANSAS CITY KANSAS POLICE DEPARTMENT

The Kansas City Kansas Police Department responded to 240 fireworks related complaints from June 29 through July 5. At the time of the completion of this report the KCKPD did not have any data for these calls to determine if warning or summons were issued.

ESTIMATED TOTAL EXPENSES

FIRE DEPARTMENT	direct:	\$11,000.24
	Property damage:	4,700.00
PARKS & RECREATION	direct:	2,224.53
PUBLIC WORKS	direct:	2,815.20
Total:		\$20,739.97 ***

***This does not include any patient medical costs, EMS transport costs, deferred inspections during this time, and any additional costs to the Police Department that have not been evaluated.

John Droppelmann
Fire Marshal
Kansas City Kansas Fire Department
Email: jdroppelmann@kckfd.org
Phone: 913-573-5938



Staff Request for Commission Action

Tracking No. 171294

Full Commission Meeting Date: 10/12/17

Committee: Public Works & Safety

Date of Standing Committee Action: 9/25/17

(If none, please explain):

Publication Required: No

<u>Date:</u> 09/13/2017	<u>Contact Name:</u> Ryan Haga	<u>Contact Phone:</u> x5075	<u>Contact Email:</u> rhaga@wycokck.org	<u>Department/Division:</u> Legal
<u>Item Description:</u> Project Name: 2013 Priority Bridge Repair/Bridge No. 66 over Little Turkey Creek Project – CMIP #2305 This Resolution declares that this project is a necessary and valid improvement project. This Resolution directs the Chief Counsel to cause a survey and description of such parcels to be undertaken and prepared by a licensed land surveyor or a professional engineer to identify and describe the property to be acquired for this project, and to submit an Ordinance authorizing the exercise of eminent domain and to undertake all other necessary actions to complete the acquisition of such parcels.				
<u>Action Requested:</u> To adopt the resolution.				
<u>Budget Impact: (if applicable)</u> Amount: Source: Included In Budget: Other (explain):				
<u>Attachments List:</u> Reso Bridge 66				

(Published _____)

RESOLUTION NO. _____

A RESOLUTION declaring the necessity and authorizing a survey and descriptions of lands necessary to be condemned for the construction, maintenance, operation, use and repair of the **Bridge No. 66 over Little Turkey Creek – 2013 Priority Bridge Repair (CMIP 2305)**, all in Wyandotte County, Kansas.

**BE IT RESOLVED BY THE COMMISSIONERS OF THE
UNIFIED GOVERNMENT OF WYANDOTTE COUNTY/KANSAS CITY, KANSAS**

SECTION 1. It is hereby found and determined necessary that certain lands be condemned for public use providing for land necessary for construction, maintenance, operation, use and repair of the **Bridge No. 66 over Little Turkey Creek – 2013 Priority Bridge Repair (CMIP 2305)**. The project includes the installation of upstream and downstream slope protection (riprap), a new gabion wall, replacing the guardrail, replacing the concrete approach pavement, and patching and overlaying the concrete deck. This project is all in Wyandotte County, Kansas.

SECTION 2. The Board of Commissioners hereby directs and authorizes its Chief Counsel to cause a survey and description of such parcels to be undertaken and filed with the Clerk of Wyandotte County/Kansas City, Kansas; to thereafter prepare and submit to the Board of Commissioners an ordinance authorizing the exercise of eminent domain with respect to such parcels; and upon approval of the same by the Board of Commissioners to initiate eminent domain proceedings in the District Court of Wyandotte County, and to undertake all other necessary actions to complete acquisition of such parcels.

SECTION 3. This resolution shall be published once in the official County, newspaper, The Wyandotte Echo.

**ADOPTED BY THE COMMISSIONERS OF THE UNIFIED GOVERNMENT
OF WYANDOTTE COUNTY/KANSAS CITY, KANSAS**

THIS _____ DAY OF _____, 2016.

UNIFIED GOVERNMENT CLERK