

**ACTION AGENDA  
UPDATE  
JUNE 29, 2017 UNIFIED GOVERNMENT BOARD OF  
COMMISSIONERS MEETING  
ORDER OF BUSINESS  
MEETING TO CONVENE AT 7:00 PM**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY REVEREND GEORGE KEMPER, WELBORN  
COMMUNITY CHURCH**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO THURSDAY, JUNE 29, 2017 AGENDA**
  - Blue Sheet
- VI. CLERK'S STATEMENT**

(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)
- VII. PLANNING AND ZONING CONSENT AGENDA**
- VIII. PLANNING AND ZONING NON-CONSENT AGENDA**
- IX. MAYOR'S AGENDA**
- X. NON-PLANNING CONSENT AGENDA**
- XI. PUBLIC HEARING AGENDA**
- XII. STANDING COMMITTEES' AGENDA**
- XIII. ADMINISTRATOR'S AGENDA**
- XIV. COMMISSIONERS' AGENDA**
- XV. LAND BANK BOARD OF TRUSTEES' AGENDA**
- XVI. PUBLIC ANNOUNCEMENTS**
- XVII. ADJOURN**

**SERGEANT-AT-ARMS: CAPTAIN ANGELA GARRISON**

## **PLANNING AGENDA**

### **VII. PLANNING AND ZONING CONSENT AGENDA**

#### **A. CHANGE OF ZONE APPLICATIONS**

1. **#3131 - MICHAEL J. RONNEBAUM**

**SYNOPSIS:** Change of Zone from R-1 Single Family District to A-G Agriculture District for cattle and hay at 10128 Nelson Lane, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 171181

**APPROVED**

2. **#3142 - ALEXIS RIVERA**

**SYNOPSIS:** Change of Zone from R-1 Single Family District to RP-4 Planned Garden Apartment District for four multi-family units in one building at 2000 North 67th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 171183

**APPROVED**

#### **B. SPECIAL USE PERMIT APPLICATIONS**

1. **#SP-2017-21 - TERRY WILLIAMS WITH RE-ENTRY DEVELOPMENT, INC.**

**SYNOPSIS:** Special Use Permit for a federal residential re-entry program housing 85 individuals in transitional housing at 925 Sunshine Road, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 171184

**DENIED**

2. **#SP-2017-22 - MICHAEL AND MARIA JOHNSON**

**SYNOPSIS:** Renewal of a Special Use Permit (#SP-2014-74) for an event hall, specialty dress shop and office space/storage at 733-735 Minnesota Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 171178

**APPROVED FOR TWO YEARS**

3. **#SP-2017-33 - KERRY HOKANSON WITH EARTH CITIZEN FARM**

**SYNOPSIS:** Home Occupation Special Use Permit for an urban farm at 419 South 81st Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 171185

## **APPROVED FOR TWO YEARS**

4. **#SP-2017-34 - MELISSA ALDERMAN WITH ADVANCE AUTO**

**SYNOPSIS:** Renewal of a Special Use Permit (#SP-2014-31) for a parking lot at 21 South 18th Street in conjunction with Advance Auto Parts store at 1 South 18th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL FOR 2 YEARS**)

**Tracking #:** 171179

**APPROVED FOR TWO YEARS**

5. **#SP-2017-35 - CARMEN CABIA GARCIA WITH EL TENEDOR KC LLC**

**SYNOPSIS:** Special Use Permit for the Temporary Use of Land to park a food truck at 2932 South 8th Terrace, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL FOR 2 YEARS**)

**Tracking #:** 171186

**APPROVED FOR TWO YEARS**

6. **#SP-2017-39 - JON CORBIN WITH KVC FOUNDATION, INC.**

**SYNOPSIS:** Special Use Permit for the Temporary Use of Land for a storage trailer at 4300 Brenner Drive, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL FOR 2 YEARS**)

**Tracking #:** 171187

**WITHDRAWN**

7. **#SP-2017-40 - JEFF STEHNEY WITH JOE'S KANSAS CITY BAR-B-QUE, INC.**

**SYNOPSIS:** Renewal of a Special Use Permit (#SP-2017-7) revising previously approved application to lease parking to a neighboring business at 4620 Mission Road, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL FOR 2 YEARS**)

**Tracking #:** 171180

**APPROVED FOR TWO YEARS**

## **C. VACATION APPLICATIONS**

1. **#A-2017-5 - WIL ANDERSON WITH BHC RHODES**

**SYNOPSIS:** Vacation of an alley at 17 North James Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL**)

**Tracking #:** 171188

**APPROVED**

2. **#S/A-2017-6 - WIL ANDERSON WITH BHC RHODES**

**SYNOPSIS:** Vacation of a street and alley at 1101 South 9th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 171189  
**APPROVED**

**D. MASTER PLAN AMENDMENT APPLICATION**

1. **#MP-2017-6 - ALEXIS RIVERA**

**SYNOPSIS:** Master Plan Amendment from Low Density Residential to Medium Density Residential at 2000 North 67th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 171190  
**APPROVED**

**E. DE-ANNEXATION PETITION**

1. **DE-ANNEXATION PETITION 2017-1, #MP-17409-00003 – QUIVIRA, INC. AND THE UNIFIED GOVERNMENT OF WYANDOTTE COUNTY/KCK**

**SYNOPSIS:** A resolution excluding the following properties from the city limits of Kansas City, Kansas: 3025 South 78<sup>th</sup> Street, 7910 Holliday Drive, and 7909 Holliday Drive, submitted by Susan Alig, Assistant Counsel. **(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 171199  
**ORDINANCE NO. O-14-17 APPROVED**  
**ORDINANCE NO. O-15-17 APPROVED**

**VIII. PLANNING AND ZONING NON-CONSENT AGENDA**

**A. MASTER PLAN AMENDMENT APPLICATION**

1. **#MP-2017-4 - ROBERT J. CAREY**

**SYNOPSIS:** Master Plan Amendment from Rural Residential to Low Density Residential at 925 South 89th Street submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL - 4/2 VOTE)**

**Tracking #:** 171191  
**APPROVED**

## **B. CHANGE OF ZONE APPLICATION**

### **1. #3138 - ROBERT J. CAREY**

**SYNOPSIS:** Change of Zone from A-G Agriculture District to R-1 Single Family District for one agriculture lot and three residential lots at 925 South 89th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR DENIAL - 5/1 VOTE**)

**Tracking #:** 171182

**APPROVED**

**TAX STATUS REPORT**  
***BOARD OF COMMISSIONERS AGENDA FOR JUNE 29, 2017***

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2013.

**NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.**

## **REGULAR AGENDA**

### **IX. MAYOR'S AGENDA**

### **X. NON-PLANNING CONSENT AGENDA**

#### **1. NOMINATION: BOARDS AND COMMISSIONS**

**SYNOPSIS:** Nomination for Boards and Commissions:

Racheal Jefferson, Kansas City Housing Authority, 6/29/17 to 3/31/18, submitted by Commissioner Townsend

**Tracking #:** 171194

**APPROVED**

#### **2. MINUTES**

**SYNOPSIS:** Minutes from regular session of May 25, 2017.

**Tracking #:** MINUTES

**APPROVED**

#### **3. WEEKLY BUSINESS MATERIAL**

**SYNOPSIS:** Weekly business material dated June 15 and 22, 2017.

**Tracking #:** WEEKLY BUSINESS MATERIAL

**RECEIVED AND FILED**

### **XI. PUBLIC HEARING AGENDA**

### **XII. STANDING COMMITTEES' AGENDA**

#### **1. ORDINANCE: BUILDING AND BUILDING REGULATIONS**

**SYNOPSIS:** An ordinance amending Chapter 8 – Buildings and Building Regulations, Article X – Owner Registration Statement, submitted by Wendy Green, Assistant Counsel. This is a SOAR initiative to improve the appearance and safety of vacant properties in the community.

*On May 1, 2017, the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner Walker, voted 4 to 1 to approve and forward to full commission.*

**Tracking #:** 171105

**ORDINANCE NO. O-12-17 APPROVED**

2. **ORDINANCE: AMEND SECTION 35-651 RELATING TO SEAT BELT FINES**  
**SYNOPSIS:** An ordinance amending the fine set for violating the seat belt ordinance as set out in Section 35-651 of the Code of Ordinances for the Unified Government of Wyandotte County/Kansas City, Kansas, submitted by Misty Brown, Deputy Chief Counsel. These changes are necessary to comply with state law.

This item was scheduled to appear before the **Public Works and Safety Standing Committee**, chaired by Commissioner Bynum, on June 26, 2017. It was requested, and approved by the Mayor, to fast track this item to the June 29, 2017 full commission meeting.

**Tracking #:** 171161

**ORDINANCE NO. O-13-17 APPROVED**

3. **RESOLUTION/AGREEMENT: MISSION, KS, RELATING TO #SP-2017-4 (3140 SOUTH 28TH STREET)**

**SYNOPSIS:** A resolution approving an interlocal agreement between the Unified Government of Wyandotte County/Kansas City, KS, and the City of Mission, KS, for the enforcement of zoning regulations, building codes and property maintenance for 3140 South 28th Street, Kansas City, KS, submitted by Robin H. Richardson, AICP, Director of Planning. This action is in conjunction with Special Use Permit #SP-2017-4 which was approved by the Commission on March 30, 2017 for two years.

This item was scheduled to appear before the **Administration and Human Services Standing Committee**, chaired by Commissioner Markley, on June 26, 2017. It was requested, and approved by the Mayor, to fast track this item to the June 29, 2017 full commission meeting.

**Tracking #:** 171160

**RESOLUTION NO. R-26-17 ADOPTED**

### **XIII. ADMINISTRATOR'S AGENDA**

1. **DESIGNATION: VOTING DELEGATE FOR NACO CONFERENCE**

**SYNOPSIS:** Designate Emerick Cross as the voting delegate for the UG at the National Association of Counties (NACo) 82nd Annual Conference to be held in Franklin County, Ohio, submitted by Doug Bach, County Administrator.

**Tracking #:** 171177

**APPROVED**

2. **RESOLUTION: T-BONES MANAGEMENT AGREEMENT, TERMINATION OF LEASE, AND SECOND AMENDMENT OF REA**

**SYNOPSIS:** Request adoption of a resolution authorizing the following actions relating to the T-Bones Baseball Club, LLC, submitted by Patrick Waters, Senior Attorney:

- Management Agreement
- Termination of Lease Agreement
- Second Amendment to Baseball Stadium Amended and Restated Declaration of Reciprocal Easements, Covenants and Restrictions

**Tracking #:** 171198

**RESOLUTION NO. R-27-17 ADOPTED**

**XIV. COMMISSIONERS' AGENDA**

1. **REQUEST: 2017 UG-HOLLYWOOD CASINO-SVV GRANTS**

**SYNOPSIS:** Request approval of the recommendations for the 2017 UG-Hollywood Casino-SVV Grants, submitted by Emerick Cross, Commission Liaison.

**Tracking #:** 171176

**APPROVED**

**XV. LAND BANK BOARD OF TRUSTEES' AGENDA**

**XVI. PUBLIC ANNOUNCEMENTS**

**XVII. ADJOURN**