



UPDATE
Administration and Human Services
Committee
Standing Committee Meeting Agenda
Monday, May 22, 2017
5:20 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Angela Markley, Chair

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Commissioner Melissa Bynum

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Commissioner Mike Kane

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Commissioner Harold Johnson

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Commissioner Jane Philbrook

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I. **Call to Order/Roll Call**

II. **Revisions to May 22, 2017 Agenda**

New Item No. 4 – RESOLUTION: FAIRFAX DRAINAGE DISTRICT

Synopsis: A resolution approving an annual interlocal agreement between the Unified Government and Fairfax Drainage District to reimburse the District for use of the District's sewer system, submitted by Misty Brown, Deputy Chief Counsel.

III. **Approval of standing committee minutes from March 20, 2017.**

IV. **Measurable Goals**

V. **Committee Agenda**

Item No. 1 - RECOMMENDATION: TEMPORARY AMAZON TRANSIT SERVICE

Synopsis: Request approval for temporary extended service and associated funding for service costs associated with proving transit service to the new Amazon Fulfillment Center, submitted by Justus Welker, Director of Transportation.

On April 24, 2017, the Administration and Human Services Standing Committee, chaired by Commissioner Markley, recommended this item be brought back with additional information.

Tracking #: 171131

**Item No. 2 - PRESENTATION: PROPOSED 2018-2020 NEIGHBORHOOD
REVITALIZATION ACT TAX REBATE PROGRAM**

Synopsis: Presentation of the proposed 2018-2020 Neighborhood Revitalization Act (NRA) Tax Rebate Program Plan, submitted by Angela Harshbarger, Economic Development.

The presentation was previously given to the Economic Development and Finance Standing Committee on May 1, 2017.

For information only.

Tracking #: 171098

Item No. 3 - PRESENTATION: SPRING TAX SALE RESULTS; CHANGES TO THE TAX SALE PROCESS

Synopsis: Presentation of the Spring Tax Sale results and changes and improvements in the Tax Sale process, submitted by Tib Laughlin, Director of General Services.

For information only.

Tracking #: 171135

VI. Public Agenda

VII. Adjourn