

**ACTION AGENDA
APRIL 27, 2017 UNIFIED GOVERNMENT BOARD OF
COMMISSIONERS MEETING
ORDER OF BUSINESS
MEETING TO CONVENE AT 7:00 PM**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY MAYOR HOLLAND**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO THURSDAY, APRIL 27, 2017 AGENDA**
 - ADMINISTRATOR'S AGENDA**
 - DELETE**
 - ITEM NO. 2 – 171124...RESOLUTION: MEMORANDUMS OF UNDER-STANDING WITH THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS**

The MOUs have been signed as originally approved by the Commission; therefore, this item is no longer required and is being removed from the agenda.
 - DELETE**
 - ITEM NO. 3 – 171049... MARC PRESENTATION**

MARC Transit Oriented Planning and Development Presentation
- VI. CLERK'S STATEMENT**

(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)
- VII. PLANNING AND ZONING CONSENT AGENDA**
- VIII. PLANNING AND ZONING NON-CONSENT AGENDA**
- IX. MAYOR'S AGENDA**
- X. NON-PLANNING CONSENT AGENDA**
- XI. PUBLIC HEARING AGENDA**
- XII. STANDING COMMITTEES' AGENDA**
- XIII. ADMINISTRATOR'S AGENDA**
- XIV. COMMISSIONERS' AGENDA**
- XV. LAND BANK BOARD OF TRUSTEES' AGENDA**
- XVI. PUBLIC ANNOUNCEMENTS**
- XVII. ADJOURN**

SERGEANT-AT-ARMS: MAJOR DUSTIN DUNGAN

PLANNING AGENDA

VII. PLANNING AND ZONING CONSENT AGENDA

A. CHANGE OF ZONE APPLICATIONS

1. **#3128 - NICHOLAS PORTO**

SYNOPSIS: Change of Zone from R-2(B) Two Family District to M-2 General Industrial District for auto sales and service at 1243 Scott Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR DENIAL**)

Tracking #: 171110

RETURNED TO PLANNING AND ZONING COMMISSION FOR FURTHER ACTION

2. **#3140 - BRANDON KNETTER**

SYNOPSIS: Change of Zone from A-G Agriculture District to R-1 Single Family District for a single-family home at 13300 Donahoo Road, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL**)

Tracking #: 171111

APPROVED

B. SPECIAL USE PERMIT APPLICATIONS

1. **#SP-2016-99 - NICHOLAS PORTO**

SYNOPSIS: Special Use Permit for auto sales and service at 1243 Scott Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR DENIAL**)

Tracking #: 171113

RETURNED TO PLANNING AND ZONING COMMISSION FOR FURTHER ACTION

2. **#SP-2017-1 - SCOTT GOBLE WITH PAMCORP, LLC**

SYNOPSIS: Special Use Permit for a 79' self-supporting stealth-type monopole tower at 1226 Armstrong Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL**)

Tracking #: 171114

APPROVED

3. **#SP-2017-9 - WILLIE FIELDS WITH SILVUR DOLLA ENT, LLC**
SYNOPSIS: Renewal of a Special Use Permit (#SP-2016-15) for a drinking establishment and live entertainment at 16 North James Street and parking at 2, 4, and 12 North James Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 6 MONTHS)**
Tracking #: 171115
APPROVED FOR 6 MONTHS
4. **#SP-2017-10 - JASON MYERS WITH COACH AUTOMOTIVE RESTYLERS, LLC**
SYNOPSIS: Special Use Permit for a dealer's license to buy and sell cars at auction at 3030 South 24th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**
Tracking #: 171116
APPROVED FOR 2 YEARS
5. **#SP-2017-12 - DAVID ZENERE WITH KANSAS CITY PROPERTY**
SYNOPSIS: Special Use Permit for an automotive repair shop at 6656 Inland Drive, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**
Tracking #: 171117
APPROVED FOR 2 YEARS
6. **#SP-2017-18 - CARREEN BLANKENSHIP WITH SWEET CELEBRATIONS, LLC**
SYNOPSIS: Renewal of a Home Occupation Special Use Permit (#SP-2012-8) for a catering and bakery service at 12325 Bellerive Drive, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 10 YEARS)**
Tracking #: 171108
APPROVED FOR 10 YEARS
7. **#SP-2017-24 - HANIF LAKHANI WITH 32 HIGHWAY LIQUORS, LLC**
SYNOPSIS: Renewal of a Special Use Permit (#SP-2014-83) for a liquor store at 6832 Kaw Drive, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 5 YEARS)**
Tracking #: 171109
APPROVED FOR 5 YEARS

8. **#SP-2017-25 - JORGE SALAZAR WITH JIAJ, INC.**

SYNOPSIS: Renewal of a Special Use Permit (#SP-2015-2) for live entertainment in conjunction with existing restaurant at 151 South 18th Street, Suite A, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL FOR 2 YEARS**)

Tracking #: 171107

APPROVED FOR 2 YEARS

C. VACATION APPLICATION

1. **#A-2017-2 - DARRELL WALKER**

SYNOPSIS: Vacation of an alley at 1110 Shawnee Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL**)

Tracking #: 171118

APPROVED

D. PLAN REVIEW APPLICATION

1. **#PR-2017-13 - DARRYL HAWKINS WITH INNOVATIVE DESIGN**

SYNOPSIS: Preliminary and Final Plan Review for a new church at 4121 Minnesota Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL**)

Tracking #: 171119

APPROVED

E. MASTER PLAN AMENDMENT

1. **#MP-2017-1 - NICHOLAS PORTO**

SYNOPSIS: Master Plan Amendment from Residential to Light Industrial (Armourdale Master Plan) at 1243 Scott Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR DENIAL**)

Tracking #: 171120

RETURNED TO PLANNING AND ZONING COMMISSION FOR FURTHER ACTION

VIII. PLANNING AND ZONING NON-CONSENT AGENDA

A. SPECIAL USE PERMIT APPLICATION

1. **#SP-2016-80 - PAMALA KUKOYI**

SYNOPSIS: Special Use Permit for the Temporary Use of Land for 3 storage trailers at 1427 North 38th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR DENIAL - 7/1 VOTE**)

Tracking #: 171112

APPROVED DENIAL

TAX STATUS REPORT

BOARD OF COMMISSIONERS AGENDA FOR APRIL 27, 2017

#SP-2017-9 - Willie Fields with Silvr Dolla Ent, LLC

2014 - \$10,852.92

2015 - \$10,444.51

2016 - \$11,778.01

#SP-2017-24 - Hanif Lakhani with 32 Highway Liquors, LLC

2015 - \$11,821.53

2016 - \$18,953.26

NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.

REGULAR SESSION

IX. MAYOR'S AGENDA

X. NON-PLANNING CONSENT AGENDA

1. PLAT: CENTRAL INDUSTRIAL PARK PHASE 2

SYNOPSIS: Plat of Lot 3A, Lot 4A and Tract I Central Industrial Park Phase 2 located at Kindelberger and Central Industrial Avenue and being developed by NorthPoint, LLC, submitted by Brent Thompson, Director of Engineering/County Surveyor, and Wayne Moody, Interim County Engineer.

Tracking #: 171121

APPROVED-MAYOR AUTHORIZED TO SIGN PLAT

2. NOMINATION: BOARDS AND COMMISSIONS

SYNOPSIS: Nomination for Boards and Commissions:

Paul Mose to City Planning Commission & Board of Zoning Appeals, 4/27/17 to 3/31/20, submitted by Commissioner Murguia

Tracking #: 171099

APPROVED

3. MINUTES

SYNOPSIS: Minutes from Regular Sessions of March 23 and 30, 2017, and Special Sessions of March 30 and April 6, 2017.

Tracking #: MINUTES

APPROVED

4. WEEKLY BUSINESS MATERIAL

SYNOPSIS: Weekly business material dated April 6, 13, and 20, 2017.

Tracking #: WEEKLY BUSINESS MATERIAL

RECEIVED AND FILED

XI. PUBLIC HEARING AGENDA

XII. STANDING COMMITTEES' AGENDA

XIII. ADMINISTRATOR'S AGENDA

1. RESOLUTION: SET PUBLIC HEARING DATE TO CONSIDER THE PROPOSED AMERICAN ROYAL PROJECT PLAN

SYNOPSIS: A resolution setting a public hearing date of June 15, 2017, to consider the proposed Project Plan for the American Royal located in the area of 110th Street near Village West, submitted by Angela Harshbarger, Economic Development.

Tracking #: 171093

RESOLUTION R-18-17 WAS ADOPTED

2. RESOLUTION: MEMORANDUMS OF UNDERSTANDING WITH THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS

SYNOPSIS: A resolution adopting conditions of employment pursuant to K.S.A. 75-4332 for

the IAFF contract, submitted by Doug Bach, County Administrator.

Tracking #: 171124

REMOVED PER BLUE SHEET

3. INDIAN SPRINGS SITE - PUBLIC HEARING CANCELLED

SYNOPSIS: The developer has withdrawn their redevelopment proposal for a 26-acre flex-tech business park on the southern portion of the former Indian Springs Mall Site. After conducting several community meetings over the past couple of weeks, it was determined that this project was not right for this site at this time.

- Next Steps – Develop a planning process over the next 90 days. The process developed will include opportunities for community input and engagement.

- MARC Transit Oriented Planning and Development Presentation

Tracking #: 171049

INFORMATION ONLY

XIV. COMMISSIONERS' AGENDA

XV. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

XVI. PUBLIC ANNOUNCEMENTS

XVII. ADJOURN