



Administration and Human Services
Committee
Standing Committee Meeting Agenda
Monday, March 20, 2017
5:30 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Angela Markley, Chair

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Commissioner Melissa Bynum

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Commissioner Mike Kane

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Commissioner Harold Johnson

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Commissioner Jane Philbrook

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- I. Call to Order/Roll Call**
- II. Revisions to March 20, 2017 Agenda**
- III. Approval of standing committee minutes from January 17, 2017.**
- IV. Measurable Goals**
- V. Committee Agenda**

Item No. 1 - REQUEST: RENAME JOHN F. KENNEDY COMMUNITY CENTER

Synopsis: A request has been made to rename the John F. Kennedy Community Center to the Beatrice L. Lee Community Center. This request is in recognition of Ms. Lee's years of service both as an employee at the center and her efforts to improve the surrounding community. Letters of support and a petition signed by 718 individuals has been submitted in support of this request. Submitted by Joe Connor, Assistant County Administrator.

Tracking #: 171029

Item No. 2 - GRANT: LEAD-BASED PAINT HAZARD CONTROL - SOAR

Synopsis: Request authorization to submit a \$1.5M grant application for the HUD Lead-

Based Paint Hazard Control Grant, submitted by Wilba Miller, Community Development Director. The 10% required match would be paid from CDBG funds. The UG would also request an additional \$150,000 in Healthy Homes Supplemental Grant funds. The grant period is for 36 months with three 12-month budget periods.

It is requested that this item be fast tracked to the March 23, 2017 full commission meeting.

Tracking #: 171009

Item No. 3 - DISCUSSION: TOPICS FOR COMMUNITY DEVELOPMENT PUBLIC HEARING

Synopsis: Discussion on topics to be presented at the upcoming Community Development public hearing, submitted by Wilba Miller, Community Development Director.

Public hearing scheduled for the April 6, 2017 full commission meeting.

Tracking #: 171008

Item No. 4 - UPDATE: COMMUNITY DEVELOPMENT ACTIVITIES

Synopsis: Update on Community Development activities, submitted by Wilba Miller, Community Development Director.

For information only.

Tracking #: 171010

Item No. 5 - ANALYSIS: ALCOHOL AND DRUG FUND USE

Synopsis: Analysis of the use and distribution of Special Alcohol and Drug Funds, submitted by Gordon Criswell, Assistant County Administrator.

This item was previously presented to the Administration and Human Services Standing Committee on November 28, 2016. The committee requested that this item be moved to the March 2017 meeting to allow for a deeper review of the program's use of funds.

For information only.

Tracking #: 16881

Item No. 6 - DISCUSSION: FOOD PANTRIES

Synopsis: Discussion concerning food bank density and possible zoning restrictions, submitted by Rob Richardson, Planning Director.

For discussion only.

Tracking #: 171032

Item No. 7 - GRANT: CAMBRIDGE CONNECTOR STUDY

Synopsis: Submission of a \$100,000 application to the Mid-America Regional Council for a Planning Sustainable Places Grant, submitted by Rob Richardson, Planning Director. The grant is to further study the Cambridge Connector concept to connect I-35 and Cambridge with SW Blvd. and 31st St. There is a \$20,000 match.

It is requested that this item be fast tracked to the March 23, 2017 full commission meeting.

Tracking #: 171033

Item No. 8 - GRANT: FISHER PARK & WEST 39TH ST. STUDY

Synopsis: Submission of a \$168,000 application to the Mid-America Regional Council for a Planning Sustainable Places Grant, submitted by Rob Richardson, Planning Director. The grant is to further study the Fisher Park and West 39th St. Area to address a 39th Street transit turn around, Fisher Park, the BPU substation as well as develop a feasibility analysis for 39th Street between Adams and Minnie. There is a \$33,600 match.

It is requested that this item be fast tracked to the March 23, 2017 full commission meeting.

Tracking #: 171034

VI. Public Agenda

VII. Adjourn