**ACTION AGENDA**
**MARCH 2, 2017 UNIFIED GOVERNMENT BOARD OF COMMISSIONERS MEETING**
**ORDER OF BUSINESS**
**MEETING TO CONVENE AT 7:00 PM**

I. **CALL TO ORDER**

II. **ROLL CALL**

III. **INVOCATION GIVEN BY REVEREND MICHAEL MAY (RET.), ST. LUKE'S LUTHERAN CHURCH**

IV. **PLEDGE OF ALLEGIANCE**

V. **REVISIONS TO THURSDAY, MARCH 2, 2017 AGENDA**

VI. **CLERK'S STATEMENT**
(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)

VII. **PLANNING AND ZONING CONSENT AGENDA**

VIII. **PLANNING AND ZONING NON-CONSENT AGENDA**

IX. **MAYOR'S AGENDA**

X. **NON-PLANNING CONSENT AGENDA**

XI. **PUBLIC HEARING AGENDA**

XII. **STANDING COMMITTEES' AGENDA**

XIII. **ADMINISTRATOR'S AGENDA**

XIV. **COMMISSIONERS' AGENDA**

XV. **LAND BANK BOARD OF TRUSTEES' AGENDA**

XVI. **PUBLIC ANNOUNCEMENTS**

XVII. **ADJOURN**

**SERGEANT-AT-ARMS: CAPTAIN ALEX KUMP**

## VII. PLANNING AND ZONING CONSENT AGENDA

### A. CHANGE OF ZONE APPLICATIONS

1. **#3129 - YADIRA LUNA-FLORES**
   **SYNOPSIS:** Change of Zone from C-1 Limited Business District to C-2 General Business District for a used car lot at 667 South 55th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR DENIAL)**
   **Tracking #:** 17980
   **APPROVED DENIAL**

### B. SPECIAL USE PERMIT APPLICATIONS

1. **#SP-2017-3 - YADIRA LUNA-FLORES**
   **SYNOPSIS:** Special Use Permit for a used car lot at 667 South 55th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR DENIAL)**
   **Tracking #:** 17981
   **APPROVED DENIAL**

2. **#SP-2017-6 - DON GRAY WITH BOARD OF PUBLIC UTILITIES**
   **SYNOPSIS:** Special Use Permit to operate/develop a community solar farm at 4240 North 55th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**
   **Tracking #:** 17982
   **APPROVED**

3. **#SP-2017-7 - JEFF STEHNEY WITH JOE'S KANSAS CITY BAR-B-QUE, INC.**
   **SYNOPSIS:** Special Use Permit for a parking lot for Joe's Kansas City BBQ at 4620 Mission Road, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**
   **Tracking #:** 17983
   **APPROVED FOR 2 YEARS**

### C. MASTER PLAN AMENDMENT APPLICATION

1. **#MP-2017-2 - YADIRA LUNA-FLORES**
   **SYNOPSIS:** Master Plan Amendment from Low Density Residential to Community Commercial at 667 South 55th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR DENIAL)**
   **Tracking #:** 1798
   **APPROVED DENIAL**

**D. MISCELLANEOUS - ORDINANCES (Final action on previously approved items)**

1. **REZONING ORDINANCE #3124 - MARIANA PEREDO - AN ORDINANCE** rezoning property at 100 North 10th Street from R-1(B) Single Family District to CP-3 Planned Commercial District, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL) ORDINANCE O-3-17 WAS APPROVED**

**VIII. PLANNING AND ZONING NON-CONSENT AGENDA**

**TAX STATUS REPORT**
***BOARD OF COMMISSIONERS AGENDA FOR MARCH 2, 2017***

One of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2016. Rezoning Ordinance #3124 - Mariana Peredo at 100 North 10th Street: 2015 - $783.31; 2016 - $303.61.

**NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.**

## REGULAR SESSION

## IX. MAYOR'S AGENDA

## X. NON-PLANNING CONSENT AGENDA

1. **MINUTES**
   **SYNOPSIS:** Minutes from special session of February 2, 2017, and regular session of January 26, 2017.
   **Tracking #:** MINUTES
   **APPROVED**

2. **WEEKLY BUSINESS MATERIAL**
   **SYNOPSIS:** Weekly business material dated February 16 and 23, 2017.
   **Tracking #:** WEEKLY BUSINESS MATERIAL
   **RECEIVED AND FILED**

## XI. PUBLIC HEARING AGENDA

## XII. STANDING COMMITTEES' AGENDA

## XIII. ADMINISTRATOR'S AGENDA

1. **PRESENTATION: COUNTY ADMINISTRATOR'S REPORT**
   **SYNOPSIS:** Presentation of the County Administrator's Report, submitted by Doug Bach, County Administrator.

   *For information only.*
   **Tracking #:** 17987
   **PRESENTATION-FOR INFORMATION ONLY**

## XIV. COMMISSIONERS' AGENDA

## XV. LAND BANK BOARD OF TRUSTEES' AGENDA

## XVI. PUBLIC ANNOUNCEMENTS

## XVII. ADJOURN