



Unified Government of Wyandotte County and Kansas City, Kansas

## Public Works & Safety Standing Committee

Standing Committee Room, 5<sup>th</sup> Floor  
701 N. 7th Street Trafficway, Kansas City, KS 66101

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*Chairman Tom Burroughs*

*Commissioner Mike Kane, Commissioner Chuck Stites*

*Commissioner Bill Burns, Commissioner Phil Lopez*

*BPU Board Member Mary Gonzales*

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## ACTION AGENDA

Monday, August 25, 2025

5:00 PM – 5:54 PM

1. **Call to Order/Roll Call**

**Present: Gonzales, Lopez, Burns, Stites, Kane, Burroughs.**

2. **Revisions to August 25, 2025 Agenda**

3. **Approval of standing committee minutes from June 24, 2024.**

**Motion to approve: Burns**

**Second: Kane**

**Approved 6/0**

4. **Committee Agenda**

4.1 **RESOLUTION: AUTHORIZING THE APPROVAL OF AN AGREEMENT FOR A SCHOOL RESOURCE OFFICER**

Synopsis: A resolution authorizing the approval of an agreement between the Unified Government of Wyandotte County/Kansas City, Kansas and Bonner Springs-Edwardsville USD 204 for the Wyandotte County Sheriff's Office to provide a School Resource Officer to serve at Bonner Springs-Edwardsville USD 204 Schools.

Tracking #: 21766

**Motion to approve: Stites**

**Second: Kane**

**Approved 6/0**

**4.2 RESOLUTION: GOOGLE WATER EFFICIENCY AND QUALITY PROJECT GRANT**

Synopsis: A resolution authorizing the application and acceptance of a grant from the Google Water Efficiency and Quality project in the amount of \$6 million dollars. No local match required.

Tracking #: 21869

**Motion to approve: Burns**

**Second: Kane**

**Approved 6/0**

**4.3 ORDINANCE: EMINENT DOMAIN FOR 55TH & METROPOLITAN INTERSECTION IMPROVEMENTS**

Synopsis: An ordinance condemning real property and/or real property rights for the location, laying-out, reconstruction, expansion, repair, maintenance, operation and use of the Metropolitan Avenue & 55th Street Intersection Improvements (Project No. 105-N-0766-01) in Kansas City, Wyandotte County, Kansas, and directing the Chief Counsel to institute eminent domain proceedings as provided by law to acquire the tracts and parcels of land described in this ordinance.

Tracking #: 21804

**Motion to approve: Kane**

**Second: Burns**

**Approved 6/0**

**4.4 PRESENTATION: SAFE STREETS FOR ALL (SS4A) VISION ZERO ACTION PLAN**

Synopsis: Presentation describing the Vision Zero Action Plan and the application in the County.

*For information only*

Tracking #: 21868

**PowerPoint presentation complete.**

**5. Public Agenda**

**5.1 APPEARANCE: KEVIN DRUM**

Synopsis: Appearance by Kevin Drum to present evidence regarding landfills.

Tracking #: 21875

**Mr. Drum appeared and addressed the committee.**

**6. Adjourn**

**Motion to adjourn: Burns**

**Second: Stites**

**Approved 6/0**

**The meeting adjourned at 5:54 PM.**

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Persons may address the Commission during the time set aside for Public Comment on each item scheduled or at any time by suspension of the rules. All persons must address the commission and state their name and address for the record. Comments shall be limited to three (3) minutes for each participant. Disruptive comments and behavior are not permitted and may result in removal from the meeting.

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