



Unified Government of Wyandotte County and Kansas City, Kansas

**Public Works & Safety  
Standing Committee**

Standing Committee Room, 5<sup>th</sup> Floor  
701 N. 7th Street Trafficway, Kansas City, KS 66101

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*Chairman Tom Burroughs,  
Commissioner Mike Kane, Commissioner Chuck Stites,  
Commissioner Bill Burns, Commissioner Phil Lopez  
BPU Board Member Mary Gonzales*

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**ACTION AGENDA**

**Monday, June 23, 2025**

**5:00 PM – 5:45 PM**

1. **Call to Order/Roll Call**  
**Present: Gonzales, Lopez, Burns, Stites, Burroughs**  
**Absent: Kane**
2. **Revisions to June 23, 2025 Agenda**
3. **Approval of standing committee minutes from April 22, 2024 and May 20, 2024.**  
**Motion to approve: Burns**  
**Second: Lopez**  
**Approved 5/0**
4. **Committee Agenda**
  - 4.1 **ORDINANCE: REPEALING CERTAIN SUPERCEDED PROVISIONS OF THE CODE OF ORDINANCES**

Synopsis: An Ordinance request for approval to repeal Subdivision II, Carrying of Firearms, Sections 22-187 Definitions, 22-188 Prohibited, 22-189 Carrying Concealed Weapons; prohibited acts, Section 22-190 Penalty of Chapter 22 - Miscellaneous Provisions and Offenses; Article V – Offenses Against Public Safety; Division 2 – Weapons, of the Code of Ordinances for the Unified Government of Wyandotte County/Kansas City, Kansas.

Tracking #: 21408

**Motion to approve: Burns**

**Second: Lopez**

**Approved 5/0**

#### 4.2 RESOLUTION: FISCAL YEAR 2025 COMMUNITY POLICING DEVELOPMENT MICRO GRANT PROGRAM

Synopsis: The Community Policing Development Microgrant program is a competitive grant program that will award funding to law enforcement agencies to assist with developing and implementing innovative community policing strategies. If awarded, the anticipated amount to be received is \$175,000 in grant funding to support and expand homeless outreach efforts. There is no match required from the UG. The project period will span from 10/1/25-9/30/27.

Tracking #: 21624

**Motion to approve: Stites**

**Second: Gonzales**

**Approve 5/0**

#### 4.3 PRESENTATION: SAFE STREETS FOR ALL (SS4A) VISION ZERO ACTION PLAN

Synopsis: Presentation describing the Vision Zero Action Plan and the application in the County.

*For information only*

Tracking #: 21587

**Presentation complete.**

### 5. Public Agenda

#### 6. Adjourn

**Motion: Gonzales**

**Second: Burns**

**Approved 5/0**

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