



Unified Government of Wyandotte County and Kansas City, Kansas

**Neighborhood & Community Development  
Standing Committee**

Fifth Floor Conference Room

701 N. 7th Street Trafficway, Kansas City, KS 66101

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*Chairman Andrew Davis,*

*Commissioner Melissa Bynum, Commissioner Gayle Townsend,*

*Commissioner Christian Ramirez, Commissioner Dr. Evelyn Hill*

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**ACTION AGENDA**

**Monday, June 2, 2025**

**8:05 PM – 9:44 PM**

**1. Call to Order/Roll Call**

**Present: Hill, Townsend, Bynum, Davis.**

**Absent: Ramirez**

**2. Revisions to June 2, 2025 Agenda**

**3. Approval of standing committee minutes (no minutes available)**

**4. Committee Agenda**

**4.1. PRESENTATION: 2025 SERVICE OPTIMIZATION TRANSPORTATION PLAN UPDATE**

**Synopsis:** A presentation of the 2025 Service Optimization Plan for the Kansas City Kansas public transit system.

*For Information Only*

**Tracking #: 21350**

**PowerPoint presentation complete.**

**4.2. LAND BANK OPTIONS**

**Synopsis:**

The Land Bank Manager respectfully requests that the Neighborhood and Community Development Committee review the proposed items and forward it to the Land Bank Board of Trustees for final consideration.

Please visit the site to review the applications below.

<https://gisapp.wycokck.org/Landbank.html>

23 Single Family Homes

4 Multi family

**Tracking #: 21468**

**Motion to hold over A11 for 30 days: Bynum**

**Second: Hill**

**Approved 4/0**

**Item A9 removed by Land Bank manager.**

**Motion to approve A1-A13: Townsend**

**Second: Bynum**

**Approved 4/0**

**Motion to approve B1 & B2: Townsend**

**Second: Bynum**

**Approved 4/0**

#### 4.3. LAND BANK PROPERTY TRANSFERS

**Synopsis:**

The Land Bank Manager respectfully requests that the Neighborhood and Community Development Committee review the proposed items and forward it to the Land Bank Board of Trustees for final consideration.

Please visit the site to review the applications below.

<https://gisapp.wycokck.org/Landbank.html>

32 Property Transfers:

29 Yard Extensions

3 Gardens

**Tracking #: 21469**

**Item No. PT2, PT3, PT4, PT13, PT14 & PT16 removed by the Land Bank Manager.**

**Motion to hold over PT29 & PT10 for 30 days: Townsend**

**Second: Bynum**

**Approved 4/0**

**Motion to approve all remaining items: Bynum**

**Second: Davis**

**Approved 4/0**

#### 4.4 PRESENTATION: HOUSING OPPORTUNITIES

Synopsis: Presentation to discuss housing opportunities in Wyandotte County.

*For Information Only*

Tracking #: 21545

**Item set over to the next meeting.**

#### 5. Public Agenda

#### 6. Adjourn

**Motion to adjourn: Bynum**

**Second: Townsend**

**Approved 4/0**

**The meeting was adjourned at 9:44 PM.**

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Persons may address the Commission during the time set aside for Public Comment on each item scheduled or at any time by suspension of the rules. All persons must address the commission and state their name and address for the record. Comments shall be limited to three (3) minutes for each participant. Disruptive comments and behavior are not permitted and may result in removal from the meeting.

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