

Unified Government of Wyandotte County and Kansas City, Kansas



**Neighborhood & Community Development
Standing Committee**

Fifth Floor Conference Room
701 N. 7th Street Trafficway, Kansas City, KS 66101

*Chairman Andrew Davis,
Commissioner Melissa Bynum, Commissioner Gayle Townsend, Commissioner Christian Ramirez,
Commissioner Dr. Evelyn Hill*

AGENDA

Monday, April 28, 2025

7:07 PM – 11:07 PM

1. Call to Order
2. Roll Call
Present: Hill, Ramirez, Townsend, Bynum, Davis
3. Approval of Minutes (No minutes available)
4. Committee Agenda
 - 4.1. PRESENTATION: PARKS AND RECREATION UPDATE

Synopsis: An update on department projects, programs, and initiatives from Parks and Recreation Department.

For information only
Tracking #: 21279
PowerPoint presentation complete.

4.2. LAND BANK OPTIONS

Synopsis: The Land Bank Manager respectfully requests that the Neighborhood and Community Development Committee review the proposed items and forward it to the Land Bank Board of Trustees for final consideration.
Please visit the site to review the applications below.

<https://gisapp.wycokck.org/Landbank.html>

248 Single Family Homes

A9 Removed by applicant.

A1-A12 Motion to approve: Davis

Second: Townsend

Approved 5/0

A14 Motion to approve: Townsend

Second: Davis

Approved 5/0

19 Multi family

B1 Motion to hold over 30 days: Ramirez

Second: Townsend

Approved 5/0

B2-B4 Motion to approve: Townsend

Second: Ramirez

Approved 5/0

2 Commercial

C1 Motion to approve: Ramirez

Second: Townsend

Approved 5/0

C2 Motion to deny: Bynum

Second: Ramirez

Approved 5/0

Tracking #: 21294

4.3. RESOLUTION: ADOPTING REVISION TO THE LAND BANK POLICY

Synopsis: Revisions to Section 8 of the Wyandotte County Land Bank Policy regarding options.

Tracking #: 21293

Motion to approve: Townsend

Second: Ramirez

Approved 5/0

4.4. RESOLUTION: LAND BANK HOLD UNIFIED GOVERNMENT

Synopsis: A resolution authorizing the Wyandotte County Land Bank to hold specified properties for the acquisition by USD 500.

This item was originally scheduled before this committee on March 3, 2025, and was set over to this meeting.

Tracking #: 21140

Motion to approve: Bynum

Second: Ramirez

Approved 5/0

4.5. PRESENTATION: DOUGLAS SUMNER NEIGHBORHOOD GROUP LAND BANK STRATEGY

Synopsis: Presentation from the Douglas Sumner Neighborhood Group regarding Land Bank strategies.

For information only

Tracking #: 21261

PowerPoint presentation complete.

5. Public Agenda

5.1. APPEARANCE: ELNORA TELLIS JEFFERSON

Synopsis: Appearance of Elnora Tellis Jefferson regarding land bank policy update next phase.

Tracking #: 21302

Ms. Jefferson appeared and addressed the committee.

6. Adjourn

Motion to adjourn: Bynum

Second: Ramirez

Approved 5/0

The meeting was adjourned at 11:07 PM.

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