



Unified Government of Wyandotte County and Kansas City, Kansas

**Administration & Human Services  
Standing Committee**

Standing Committee Room, 5<sup>th</sup> Floor  
701 N. 7th Street Trafficway, Kansas City, KS 66101

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*Chairman Melissa Bynum*

*Commissioner Mike Kane, Commissioner Christian Ramirez,  
Commissioner Andrew Davis, Commissioner Evelyn Hill*

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**ACTION AGENDA**

**Monday, July 28, 2025**

**5:01 PM-7:13 PM**

1. **Call to Order/Roll Call**  
**Present: Davis, Ramirez, Kane, Bynum, Hill (present at 5:27 PM)**
2. **Revisions to July 28, 2025 Agenda**
3. **Approval of standing committee minutes from April 22, 2024 and May 20, 2024**  
**Motion to approve: Kane**  
**Second: Davis**  
**Approved 4/0.**
4. **Committee Agenda**
  - 4.1 **APPROVAL: TRANSIT DRUG AND ALCOHOL POLICY CHANGES**  
Synopsis: Approval of revisions to Human Resources Guide 7.,4A-DOT Federal Transit Authority Policy.  
Tracking #: 21741  
**Motion to approve: Kane**  
**Second: Ramirez**  
**Approved 4/0**

**4.2 RESOLUTION: GRANTS POLICY THRESHOLD AND ACCEPTANCE OF GRANTS**

Synopsis: A resolution to revise the grant application and acceptance policy.

Tracking #: 21278

**Motion to approve: Ramirez**

**Second: Davis**

**Approved 5/0**

**4.3 RESOLUTION: ESTABLISHING AN ANNUAL LOCAL PRIORITIES LEGISLATIVE PLAN**

Synopsis: A resolution establishing an annual local legislative priorities plan that assists in the identification and elimination of inefficient, confusing, costly, or unnecessary processes, steps, or requirements within departmental operations that can enhance the delivery of services to the community.

Tracking #: 21629

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 5/0**

**4.4 PRESENTATION: ELECTION ACTIVITIES UPDATE**

Synopsis: Presentation by the Wyandotte County Election Office over general election operations, updates and new initiatives, and historical budget.

Tracking #: 21403

**Presentation completed.**

**4.5 PRESENTATION: HUMAN SERVICES/CDDO**

Synopsis: Presentation providing information and updates related to the department.

Tracking #: 21298

**Presentation completed.**

**4.6 PRESENTATION: UG CLERK'S OFFICE OVERVIEW**

Synopsis: Presentation from the UG Clerk's Office providing an update of the utility/sales rebate programs and other roles and responsibilities of the Clerk's Office. Customer Service and Efficiency Initiatives will also be presented.

Tracking #: 21506

**Presentation completed.**

**5. Public Agenda**

**6. Adjourn**

**Motion to adjourn: Ramirez**

**Second: Davis**

**The meeting adjourned at 7:13 PM**

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