



**Unified Government of Wyandotte County and Kansas City, Kansas**

**Board of Commissioners**

Commission Chambers

701 N. 7th Street Trafficway, Kansas City, KS 66101

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**Mayor Tyrone Garner**

*Commissioner At-Large Dist. 1 Melissa Bynum – Commissioner At-Large Dist. 2 Tom Burroughs –*

*Commissioner Dist. 1 Gayle E. Townsend – Commissioner Dist. 2 Bill Burns –*

*Commissioner Dist. 3 Christian Ramirez – Commissioner Dist. 4 Evelyn Hill –*

*Commissioner Dist. 5 Mike Kane – Commissioner Dist. 6 Phil Lopez –*

*Commissioner Dist. 7 Chuck Stites – Commissioner Dist. 8 Andrew Davis*

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**ACTION AGENDA**

**Thursday, April 3, 2025**

**7:01 PM-9:05 PM**

**1. CALL TO ORDER/ROLL CALL**

**Present: Lopez, Stites, Davis, Bynum, Burroughs, Burns, Ramirez, Hill, Kane, Garner**

**Absent: Townsend**

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. REVISIONS TO AGENDA**

**5. MAYOR'S AGENDA**

**5.1 RECOGNITION: HONORARY KANSAS CITY KANSAS POLICE OFFICER  
AND WYANDOTTE COUNTY DEPUTY SHERIFF**

Synopsis: Presentation of a Mayoral Commendation and honorary Kansas City Kansas Police Officer and Wyandotte County Deputy Sheriff designation to Devarjaye "DJ" Daniel.

*For Information Only*

Tracking #: 21259

**Presentation completed.**

**5.2 PRESENTATION: DOTTE PROUD RECOGNITION**

Synopsis: Mayor's Dotte Proud Initiative to recognize acts of volunteerism by citizens or businesses within Wyandotte County. Commissioner Ramirez will recognize The Hub Argentine and The Snack Shack.

*For Information Only*

Tracking #: 21265

**Presentation completed.**

**5.3 PRESENTATION: DOTTE PROUD RECOGNITION AND MAYORAL COMMENDATIONS**

Synopsis: Despite the shocking events on March 12, 2025, the community came together. Mayor Garner will recognize Hey Sugar, Lowriding 2 Success, Grant Elementary, as well as the police officers and detectives who demonstrated strength and collaboration during this time.

*For Information Only*

Tracking #: 21266

**Presentation completed.**

**5.4 PROCLAMATION: AIA KANSAS CITY ARCHITECTURE WEEK**

Synopsis: A Proclamation proclaiming the week of April 13th -19th as AIA Kansas City Architecture week.

Tracking #: 21273

**Proclamation read.**

**5.5 PROCLAMATION: BLACK MATERNAL HEALTH WEEK**

Synopsis: A Proclamation proclaiming the week of April 11th -17th as Black Maternal Health week.

Tracking #: 21275

**Proclamation read.**

**5.6 PROCLAMATION: GIVING THE BASICS MONTH**

Synopsis: A Proclamation proclaiming the month of April 2025, as Giving the Basics month.

Tracking #: 21274

**Proclamation read.**

## 5.7 COMMUNITY INPUT AND RECOMMENDATIONS

Synopsis: Public forum to allow citizens to express concerns and present solutions relating specifically and solely to the Unified Government's span of interest and control. Participants will be limited to three minutes in duration. Citizens appearing in the Municipal Office Building lobby will be given priority, followed by a limited number of participants who have registered online through the Unified Government Clerk's Office. Those who have registered online may not be given an immediate opportunity to participate due to time constraints to be determined by the Mayor/CEO. If time allows, persons listening online who wish to make comments will be recognized. All interested participants should know that Mayor/CEO Garner has also placed a maximum time limit of 45 minutes to host & conclude these discussions. In the interest of time, there should be no expectation for requested participants' guaranteed inclusion to be recognized for comment and participation.

*For information only*

Tracking #: 21267

**Public comments were heard.**

## 6. REGULAR CONSENT AGENDA

### 6.1 RESOLUTION: RATIFYING PER DIEM RATES OF THE WYANDOTTE COUNTY SHERIFF

Synopsis: The Sheriff has determined the per diem rate for inmate housing meets or exceeds the maximum reimbursement allowable from the Kansas Department of Correction under statute K.S.A. 75-5217.

*On March 24, 2025, the **Public Works and Safety Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.*

Tracking #: 21123

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 9/0**

**R-18-25**

## 6.2 RESOLUTION: SURVEY FOR 55TH & METROPOLITAN INTERSECTION IMPROVEMENTS

### Synopsis:

Authorizing a survey and descriptions of lands to be acquired by the right and power of eminent domain for the location, laying-out, reconstruction, expansion, repair, maintenance, operation and use of the 55th and Metropolitan Intersection Improvement Project. This project will upgrade the intersection with turn lanes and ADA improvements.

*On March 24, 2025, the **Public Works and Safety Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.*

Tracking #: 21176

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 9/0**

**R-19-25**

## 6.3 RESOLUTION: SURVEY OF 98TH & STATE AVE

Synopsis: This project will upgrade the intersection with turn lanes and ADA improvements. This project will be integrated with the Kansas Department of Transportation improvements to I-435 and State Ave.

*On March 24, 2025, the **Public Works and Safety Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.*

Tracking #: 21177

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 9/0**

**R-20-25**

## 6.4 RESOLUTION: SURVEY FOR 99TH & PARALLEL

Synopsis: This project will upgrade the intersection with turn lanes and ADA improvement with requested funds from KC 2026 (local FIFA sponsor for the 2026 World Cup) and possible matching funds from a developer installing some of the ADA improvements.

*On March 24, 2025, the **Public Works and Safety Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.*

Tracking #: 21178

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 9/0**

**R-21-25**

#### 6.5 RESOLUTION: SURVEY FOR 10TH & GRANDVIEW

Synopsis: This project was identified as being able to meet the community's request while doing the need safety improvements to the intersection. This project is split between ARPA funding and 2023 Debt funding.

*On March 24, 2025, the **Public Works and Safety Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.*

Tracking #: 21179

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 9/0**

**R-22-25**

#### 6.6 RESOLUTION: GRAVITY INTERCEPTOR FROM PUMP STATION 45 TO PUMP STATION 7

Synopsis: The Consent Decree Program has mandated measures for water quality through sewer overflow reduction and to address sewer overflows. The proposed project relates to the program. This project is funded by Sanitary Sewer Enterprise Funds.

*On March 24, 2025, the **Public Works and Safety Standing Committee**, chaired by Commissioner Burroughs, voted unanimously to approve and forward to full commission.*

Tracking #: 21183

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 9/0**

**R-23-25**

#### 6.7 MINUTES

Synopsis: Minutes from Regular Session of December 14, 2023 and Special Session of March 6, 2025.

Tracking #: 21270

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 9/0**

#### 6.8 WEEKLY BUSINESS

Synopsis: Weekly business material dated February 27 and March 13, 2025.

Tracking #: 2127

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 9/0**

### 7. PUBLIC HEARING AGENDA

## 8. STANDING COMMITTEES' AGENDA

### 8.1 RESOLUTION: APPROVING MEMORANDUM OF UNDERSTANDING WITH DEFFENBAUGH INDUSTRIES, INC., D/B/A WASTE MANAGEMENT

Synopsis: The Unified Government (UG) Solid Waste Division and Waste Management (WM) have collaborated to modernize trash and recycling services.

*On March 24, 2025, the **Public Works and Safety Standing Committee**, chaired by Commissioner Burroughs, voted 5 to 1 to approve and forward to full commission.*

Tracking #: 21104

**Motion to approve: Kane**

**Second: Davis**

**Approved 8/1 (Burns voting no)**

**R-24-25**

### 8.2 RESOLUTION: HEALTH FORWARD FOUNDATION GRANT APPLICATION

Synopsis: A resolution authorizing application and acceptance of a one-year grant from the Health Forward Foundation.

*This item was scheduled to appear before the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner Davis, on March 31, 2025. It was requested, and approved unanimously by the committee, to fast track this item to the April 3, 2025, Board of Commissioners meeting.*

Tracking #: 21258

**Motion to approve: Davis**

**Second: Ramirez**

**Approved 9/0**

**R-25-25**

## 9. ADMINISTRATOR'S AGENDA

### 9.1 PRESENTATION: SOLID WASTE AND STREET DIVISION OPERATIONS UPDATE

Synopsis: The Public Works Department will provide information and updates on the customer service transition to Waste Management and pothole and snow operations.

*For information only*

Tracking #: 21142

**Presentation completed.**

## 10. COMMISSIONERS' AGENDA

**Commissioner Davis made a motion to adjourn and reconvene as Land Bank Board of Trustees, seconded by Commissioner Burns.**

**Approved 9/0**

## 11. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

### 11.1 LAND BANK OPTIONS

Synopsis: The attached **option application(s)** was presented at the 03/03/2025 meeting. Please visit the new site to review the applications below  
<https://gisapp.wycokck.org/Landbank.html>

Tracking #: 21268

**Motion to approve: Bynum**

**Second: Davis**

**Approved 9/0**

### 11.2 LAND BANK PROPERTY TRANSFER APPLICATIONS

Synopsis: The attached **property transfers application(s)** was presented at the 03/03/25 standing committee meeting:

Please visit the new site to review the applications below  
<https://gisapp.wycokck.org/Landbank.html>

Tracking #: 21269

**Motion to approve: Bynum**

**Second: Davis**

**Approved 9/0**

### 11.3 RESOLUTION: LAND BANK HOLD FOR PEREGRINE FALCON PARCELS

Synopsis: A resolution authorizing the Wyandotte County Land Bank to hold specified properties in the Peregrine Falcon District.

*On March 3, 2025, the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner Davis, voted unanimously to approve and forward to the Land Bank Board of Trustees.*

Tracking #: 2139

**Motion to approve: Bynum**

**Second: Davis**

**Approved 9/0**

**R-26-25**

#### 11.4 RESOLUTION: LAND BANK HOLD UPDATE MT. CARMEL/TREMONT PROJECT

Synopsis: A resolution authorizing the Wyandotte County Land Bank to hold specified properties for the acquisition by MT. Carmel Redevelopment Corporation.

*On March 3, 2025, the **Neighborhood and Community Development Standing Committee**, chaired by Commissioner Davis, voted unanimously to approve and forward to the Land Bank Board of Trustees.*

Tracking #: 21141

**Motion to approve: Bynum**

**Second: Davis**

**Approved 9/0**

**R-27-25**

#### 12. ADJOURN

**Motion to adjourn: Bynum**

**Second: Davis**

**Approved 9/0**

**The meeting adjourned at 9:05 PM**

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Persons may address the Commission during the time set aside for Public Comment on each item scheduled or at any time by suspension of the rules. All persons must address the commission and state their name and address for the record. Comments shall be limited to three (3) minutes for each participant. Per the Commission Rules of Procedure, comments should not include any rude or derogatory remarks, reflections as to integrity, abusive comments, and statements as to motives and personalities.

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