



Unified Government of Wyandotte County and Kansas City, Kansas

Public Works & Safety Standing Committee

Fifth Floor Conference Room

701 N. 7th Street Trafficway, Kansas City, KS 66101

Chairman Tom Burroughs

Commissioner Mike Kane, Commissioner Chuck Stites

Commissioner Bill Burns, Commissioner Phil Lopez

BPU Board Member Mary Gonzales

ACTION AGENDA

Monday, April 21, 2025

5:12 PM – 5:51 PM

1. Call to Order
2. Roll Call
Present: Gonzales, Lopez (left the meeting at 5:47 PM), Burns, Stites, Kane, Burroughs
3. Approval of Minutes (No minutes available)
4. Committee Agenda
 - 4.1. RESOLUTION: FISCAL YEAR 2026-2027 KANSAS DEPARTMENT OF CORRECTIONS JUVENILE EVIDENCE-BASED PROGRAM
Synopsis: Approval of a resolution to apply for and accept a grant award for the FY26-27 Kansas Department of Corrections Juvenile Evidence Based Programs Grant. Grant funds cover a two-year period in the total amount of \$1,689,762.40 with no matching funds required.
Tracking #: 21277
Motion to approve: Kane
Second: Lopez
Approved 6/0
 - 4.2. RESOLUTION: SOLID WASTE MANAGEMENT PLAN ANNUAL REVIEW
Synopsis: Approval of a resolution in support of the Unified Government Solid Waste Management Annual Plan update in accordance with Kansas Department of Health and Environment regulation.
Tracking #: 21260
Motion to approve: Kane
Second: Burns
Approved 6/0

4.3. RESOLUTION: FEMA HAZARD MITIGATION ASSISTANCE PROGRAM GRANT APPLICATION

Synopsis: A resolution authorizing the Unified Government to apply for a grant from the FEMA Hazard Mitigation Assistance Program. No matching funds required.

Tracking #: 21282

Motion to approve: Kane

Second: Burns

Approved 6/0

4.4. PRESENTATION: SAFE STREETS FOR ALL (SS4A) VISION ZERO ACTION PLAN

Synopsis: Presentation of the Vision Zero Action Plan, which builds upon and addresses the first action item of the UG adopted goDotte Countywide Strategic Mobility Plan. The Department is requesting this item move to the next available Board of Commission meeting for presentation before the full board.

For information only.

Tracking #: 21219

Presentation completed.

5. Public Agenda

6. Adjourn

Motion to adjourn: Kane

Second: Burns

Approved 6/0

The meeting was adjourned at 5:51PM

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