

**UPDATE**  
**AUGUST 25, 2016 UNIFIED GOVERNMENT BOARD OF**  
**COMMISSIONERS MEETING**  
**ORDER OF BUSINESS**  
**MEETING TO CONVENE AT 7:00 PM**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY REVEREND MIKE MAY (RET.) ST. LUKE'S  
LUTHERAN CHURCH**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO THURSDAY, AUGUST 25, 2016 AGENDA  
BLUE SHEET**
- VI. CLERK'S STATEMENT**  
(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any "set-asides" on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)
- VII. PLANNING AND ZONING CONSENT AGENDA**
- VIII. PLANNING AND ZONING NON-CONSENT AGENDA**
- IX. MAYOR'S AGENDA**
- X. NON-PLANNING CONSENT AGENDA**
- XI. PUBLIC HEARING AGENDA**
- XII. STANDING COMMITTEES' AGENDA**
- XIII. MAYOR'S AGENDA**
- XIV. COMMISSIONERS' AGENDA**
- XV. LAND BANK BOARD OF TRUSTEES' AGENDA**
- XVI. PUBLIC ANNOUNCEMENTS**
- XVII. ADJOURN**

**SERGEANT-AT-ARMS: CAPTAIN STEVEN HAULMARK**

## **PLANNING & ZONING AGENDA**

### **VII. PLANNING AND ZONING CONSENT AGENDA**

#### **A. CHANGE OF ZONE APPLICATION**

1. **#3117 - FARRUKH AND MOONA JAMAL**

**SYNOPSIS:** Change of Zone from C-1 Limited Business District to CP-2 Planned General Business District for a new store building with three (3) fueling islands and canopy at 1800 Steele Road, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 16755

#### **B. SPECIAL USE PERMIT APPLICATIONS**

1. **#SP-2016-54 - ERIC GENTRY WITH PREMIER AUTOMOTIVE AT THE LEGENDS LLC**

**SYNOPSIS:** Special Use Permit for a used car dealership at 1801 North 100th Terrace, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 10 YEARS)**

**Tracking #:** 16759

2. **#SP-2016-56 - WILLIAM AND JOYCE CALLOWAY**

**SYNOPSIS:** Expansion of Existing Special Use Permit (#SP-2014-34 - expires March 31, 2026) for existing early childhood education center at 3440 North 99th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 10 YEARS)**

**Tracking #:** 16760

3. **#SP-2016-58 - ANDRE D. HAMPTON**

**SYNOPSIS:** Special Use Permit for the Temporary Use of Land for commercial purposes for the repair of guns and a Home Occupation for firearm sales (maximum of 2 per month) at 1728 North 32nd Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16761

4. **#SP-2016-62 - TERRY MASON WITH POSITIVE ROLE MODELS INTO DEMANDING EXCELLENCE**

**SYNOPSIS:** Renewal of a Special Use Permit (#SP-2014-34) for a group boarding home for youth 12 to 17 years old at 1634 South 29th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16754

5. **#SP-2016-65 - DAVID FICKLIN WITH KANSAS CITY, KANSAS PROPERTIES LLC**

**SYNOPSIS:** Special Use Permit for the national training and coaches' development center at 1111 North 98th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL AS AN INDEFINITE SPECIAL USE PERMIT)**

**Tracking #:** 16762

### **C. PLAN REVIEW APPLICATION**

1. **#PR-2016-18 - DAVID FICKLIN WITH KANSAS STADIUM PARTNERS LLC**

**SYNOPSIS:** Preliminary Plan Review for a national training and coaches' development center at 1111 North 98th Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 16763

## **VIII. PLANNING AND ZONING NON-CONSENT AGENDA**

### **A. CHANGE OF ZONE APPLICATIONS**

1. **#3118 - TED EHNEY WITH KANSAS CITY, KANSAS PROPERTIES LLC**

**SYNOPSIS:** Change of Zone from C-O Non-Retail Business District to C-D Central Business District for a restaurant, office space and future commercial at 607 Minnesota Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL - 7/1 VOTE)**

**Tracking #:** 16757

2. **#3119 - KEVIN QUINN WITH KCK DEVELOPMENT II, INC.**

**SYNOPSIS:** Change of Zone from CP-2 Planned General Business District to CP-3 Planned Commercial District for an auto body shop, car wash (for the body shop), commercial development, Legends Honda and convenience store at 10000 Lafayette Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL - 8/0 VOTE)**

**Tracking #:** 16756

### **B. SPECIAL USE PERMIT APPLICATION**

1. **#SP-2016-64 - KEVIN QUINN WITH KCK DEVELOPMENT II, LLC**

**SYNOPSIS:** Special Use Permit for an auto body shop at 10000 Lafayette Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL FOR 10 YEARS - 6/2 VOTE)**

**Tracking #:** 16758

## **TAX STATUS REPORT**

### ***BOARD OF COMMISSIONERS AGENDA FOR AUGUST 25, 2016***

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2013.

**NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.**

## **REGULAR COMMISSION AGENDA**

### **IX. MAYOR'S AGENDA**

### **X. NON-PLANNING CONSENT AGENDA**

1. **ORDINANCE: RAINBOW VILLAGE IRBS**

**SYNOPSIS:** An ordinance authorizing the issuance of \$12M in industrial revenue bonds for Rainbow Legacy Investors, LLC as part of the Rainbow Village Hotel project at 3440 Rainbow Blvd Kansas City, KS (sales tax exemption only), submitted by Marlon Goff, Urban Redevelopment Manager.

*On July 28, 2016, the commission unanimously adopted Resolution No. R-59-16, indicating the UG's intent to issue said bonds.*

**Tracking #:** 16752

2. **PLAT: ETHIOPIAN ORTHODOX TEWAHEDO CHURCH**

**SYNOPSIS:** Plat of Ethiopian Orthodox Tewahedo Church First Plat, located at 31st and Barnett Avenue, and being developed by Ethiopian Orthodox Tewahedo Church, submitted by Brent Thompson, County Surveyor, and Wayne Moody, Interim County Engineer.

**Tracking #:** 16764

3. **NOMINATION: BOARDS AND COMMISSIONS**

**SYNOPSIS:** Allison Rank to Planning & Zoning Commission, 8/25/16 - 3/31/18, submitted by Commissioner Philbrook

**Tracking #:** 16753

4. **MINUTES**

**SYNOPSIS:** Minutes from regular session of July 7, 2016; and special sessions of July 25 and 28, and August 11 and 16, 2016.

**Tracking #:** MINUTES

5. **WEEKLY BUSINESS MATERIAL**

**SYNOPSIS:** Weekly business material dated August 11 and 18, 2016.

**Tracking #:** WEEKLY BUSINESS MATERIAL

## **XI. PUBLIC HEARING AGENDA**

### **1. PUBLIC HEARING: ASSESSMENT OF FAIR HOUSING**

**SYNOPSIS:** Conduct a public hearing to consider and receive comment on an Assessment of Fair Housing (AFH), submitted by Wilba Miller, Community Development Director.

**Tracking #:** 16740

## **XII. STANDING COMMITTEES' AGENDA**

## **XIII. ADMINISTRATOR'S AGENDA**

### **1. RESOLUTION: INTEGRATED OVERFLOW CONTROL PLAN**

**SYNOPSIS:** A resolution of support of the Unified Government's Integrated Overflow Control Plan (IOCP) and authorization of submittal of the plan to the EPA and DOJ as required by the 2013 Partial Consent Decree, submitted by Misty Brown, Senior Attorney.

**Tracking #:** 16747

## **XIV. COMMISSIONERS' AGENDA**

## **XV. LAND BANK BOARD OF TRUSTEES' AGENDA**

## **XVI. PUBLIC ANNOUNCEMENTS**

## **XVII. ADJOURN**