



Neighborhood and Community Development
Standing Committee Meeting Agenda
Monday, November 4, 2024
7:09 – 8:15 PM

Location: Hybrid

We invite you to view the meeting in person in the 5th Floor Conference Room, Suite 515, Municipal Office Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

Please click this URL to join. <https://us02web.zoom.us/j/81959115183>

Webinar ID: 819 5911 5183

Or One tap mobile:

+16694449171,81959115183# US

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Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or 888 475 4499 (Toll-Free) or 877 853 5257 (Toll-Free)

International numbers available: <https://us02web.zoom.us/j/kwQEjmsPF>

<u>Name</u>	<u>Absent</u>
Commissioner Andrew Davis, Chair	☐
Commissioner Melissa Bynum	☐
Commissioner Gayle Townsend	☐
Commissioner Christian Ramirez	☒
Commissioner Dr. Evelyn Hill	☐

Call to Order/Roll Call

I. Present: Hill, Townsend, Bynum, Davis

Absent: Ramirez

II. Revisions to November 4, 2024 Agenda

Approval of standing committee minutes from August 14, 2023.

III.

Motion to approve: Townsend

Second: Bynum

Approved 4/0

IV.

Committee Agenda

Item No. 1 - RESOLUTION: 2024 LAND & WATER CONSERVATION GRANT

Synopsis: A resolution authorizing the Parks and Recreation Department to apply for a grant in the amount of \$349,465 via the Kansas Department of Wildlife and Parks' Land & Water Conservation Fund grant program. The grant requires a 50/50 match.

Tracking #: 21440

Motion to approve: Townsend

Second: Hill

Approved 4/0

Item No. 2 - RESOLUTION: KANSAS FOREST SERVICE GRANT PROGRAM

Synopsis: A resolution authorizing the Parks and Recreation Department to apply for a grant via the Kansas Forest Service grant program in the amount of \$100,00.00. No matching funds are required.

Tracking #: 21442

Motion to approve and Fast-track to November 7, Full commission meeting: Bynum

Second: Hill

Approved 4/0

Item No. 3 - LAND BANK OPTIONS

Synopsis: The Land Bank Manager respectfully requests that the Neighborhood and Community Development Committee review the proposed items and forward it to the Land Bank Board of Trustees for final consideration, submitted by Jud Knapp, Land Bank Manager.

Please visit the site to review the applications below.

<https://gisapp.wycokck.org/Landbank.html>

34 Single-Family Homes

Motion to approve items A1, A4, A5 and A7: Townsend

Second: Bynum

Approved 4/0

Motion to hold over items A8-A15: Townsend

Second: Bynum

**Amended Motion to hold over items A8, A12-A14 and exclude A15 for separate vote:
Townsend**

Second: Bynum

Approved 4/0

Motion to approve item A15: Townsend

Second: Bynum

Approved 4/0

2 Multi-Family Units

Motion to approve item B1: Townsend

Second: Bynum

Approved 4/0

Tracking #: 21444

Item No. 4 - RESOLUTION: APPROVING LAND BANK POLICY

Synopsis: A resolution approving the Land Bank policy.

Tracking #: 21225

Motion to hold over to next NCD meeting on 12/2: Townsend

Second: Bynum

Approved 4/0

V. Public Agenda

VI. Adjourn

Motion to adjourn: Townsend

Second: Hill

Approved 4/0

The meeting was adjourned at 8:15 PM.