



ACTION AGENDA
Administration and Human Services
Standing Committee Meeting Agenda
Monday, November 14, 2022
5:50 – 6:17 PM

Location: HYBRID

We invite you to view the meeting in person in the 5th Floor Conference Room, Suite 515, of the Municipal Office Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

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Description: Public Works & Safety/Administration & Human Services Standing Committees November 14, 2022

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<u>Name</u>	<u>Absent</u>
Commissioner Angela Markley, Chair	☐
Commissioner Melissa Bynum	☐
Commissioner Christian Ramirez	☐
Commissioner Harold Johnson	☐
Commissioner Mike Kane	☒

I. Call to Order/Roll Call

II. Revisions to November 14, 2022 Agenda

BLUE SHEET ADDING NEW ITEM – COMMITTEE AGENDA

Item No. 2 - PRESENTATION: RESOLUTION OF SUPPORT R-67-22 FOR INCREASING THE BASE SALARY OF SWORN SHERIFF'S OFFICE EMPLOYEES

III. Approval of standing committee minutes from June 27, 2022

Motion: Bynum
Second: Johnson
Approved 4/0

IV. Committee Agenda

Item No. 1 - GRANT: RECONNECTING COMMUNITIES PLANNING GRANT

Synopsis: Retroactive approval to pursue the Federal Reconnecting Communities Planning Grant for the areas between Kaw Point and Armourdale along the Kansas River, submitted by Gunnar Hand, Director of Planning & Urban Design.

Tracking #: 212035

Motion: Johnson

Second: Bynum

Approved 4/0

PowerPoint presentation complete

Item No. 2 - PRESENTATION: RESOLUTION OF SUPPORT R-67-22 FOR INCREASING THE BASE SALARY OF SWORN SHERIFF'S OFFICE EMPLOYEES (ADDED PER BLUE SHEET)

Synopsis: Per the direction of the commission at the Special Session on Thursday, October 27, 2022, a presentation will detail steps to operationalize Sheriff Deputies' wage increases for the Sheriff's 2023 budget. The effective date of the salary increase will be January 1, 2023. At a future budget workshop, there will be a discussion of operationalizing Sheriff Deputies' increases by amending the 2023 budget, submitted by Reginald Lindsey, Budget Manager.

For information only.

This item is being requested to be fast-tracked to the November 17, 2022, Full Commission meeting as information only.

Tracking #: 212109

PowerPoint presentation complete

V. Public Agenda

VI. Adjourn

Motion: Bynum

Second: Johnson

Motion to adjourn at 6:17 PM.

Approved 4/0