



ACTION AGENDA

Administration and Human Services **Standing Committee Meeting Agenda**

Monday, October 24, 2022

**Immediately upon adjournment of earlier committee, or
5:52 p.m. – 7:08 p.m.**

Location: HYBRID

We invite you to view the meeting in person in the 5th Floor Conference Room, Suite 515, Municipal Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

Join from a PC, Mac, iPad, iPhone or Android device:

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Passcode: 727151

Description: Public Works & Safety/Administration & Human Services Standing Committee

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Webinar ID: 837 2391 5708

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Name

Absent

Commissioner Angela Markley, Chair

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Commissioner Melissa Bynum

☐

Commissioner Christian Ramirez

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Commissioner Harold Johnson

☐

Commissioner Mike Kane

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I. **Call to Order/Roll Call**

II. **Revisions to October 24, 2022 Agenda**

Approval of Standing Committee minutes for August 22, 2022

III. **Motion: Kane**
Second: Ramirez
Approved 5/0

IV. Committee Agenda

Item No. 1 - RESOLUTION: ACCEPTING MATERNAL AND CHILD HEALTH (MCH) UNIVERSAL HOME VISITING EXPANSION FUNDS GRANT

Synopsis: The UGPHD has been awarded a \$75,000 grant through the Kansas Department of Health and Environment, Bureau of Maternal and Child Health, to expand Universal Home Visiting by adding 1 FTE Community Health Worker (CHW) to the MCH population, submitted by Terrie Garrison, Health Department.

Tracking #: 212022

Motion: Johnson

Second: Ramirez

Approved 5/0

PowerPoint presentation complete

Item No. 2 - GRANT: ACCEPTANCE OF NATIONAL ASSOCIATION FOR CITY AND COUNTY HEALTH OFFICIALS (NACCHO) GRANT.

Synopsis: Approval to Accept a \$300,000 grant from the National Association for City and County Health Officials (NACCHO) for Implementing Overdose Prevention Strategies at the Local Level (IOPSLL), submitted by Juliann VanLiew, Director of Public Health Department. There is no match required for the grant. We are one of 12 municipalities being awarded this grant nationally. A brief overview of the grant and its purpose can be found [here](#).

It is requested that this item be fast-tracked to the October 27, 2022, full commission meeting.

Tracking #: 212030

Motion to approve and fast-track to Full Commission: Kane

Second: Ramirez

Approved 5/0

Item No. 3 - RESOLUTION: APPROVING 2019 ANNUAL ACTION PLAN AMENDMENT #3

Synopsis: An update of CDBG-CV funded activities and presentation of a 2019 Annual Action Plan Substantial Amendment, submitted by Stephanie Stauffer, Community Development.

Tracking #: 212023

Motion: Kane

Second: Ramirez

Approved 5/0

Item No. 4 - APPROVAL: ARPA SUBCOMMITTEE RECOMMENDATION

Synopsis: Request approval of project recommendations from the ARPA Subcommittee, submitted by Ashley Hand, Director of Strategic Communication.

Tracking #: 212026

Motion: Kane

Second: Ramirez

Approved 5/0

PowerPoint presentation complete

Item No. 5 – AMENDMENTS: ORDINANCE AMENDING CODE OF ORDINANCES RELATING TO TEEN ADVISORY COUNCIL

Synopsis: An ordinance relating to amendments to the Teen Advisory Council of Chapter 2 of the Code of Ordinances of the Unified Government, submitted by Misty Brown, Chief Legal Counsel.

Tracking #: 212027

Motion: Ramirez

Second: Johnson

Approved 5/0

V. Public Agenda

Adjourn

VI. Motion to adjourn: Ramirez

Second: Johnson

Approved 5/0